

THE
WHOLE BOOKE OF
PSALMES.

Collected into English mee-
ter by Thomas Sternhold, John Hopkins,
and others: conferred with the He-
brew; with apt Notes to sing
them wikkall.

Set forth and allowed to bee sung in all
Churches, of all the people together before and
after Morning and Euening Prayer, as also before
and after Sermons: and moreover in private houses,
for their godly solace and comfort, laying apart
all vngodly Songs and Ballads, which
tend onely to the nourishing of
vice, and corrupting
of youth.

JAMES. V.
*If any be afflicted, let him pray: and if any be mer-
ry, let him sing Psalmes.*

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MICHAEL BORGES

BY MICHAEL BORGES

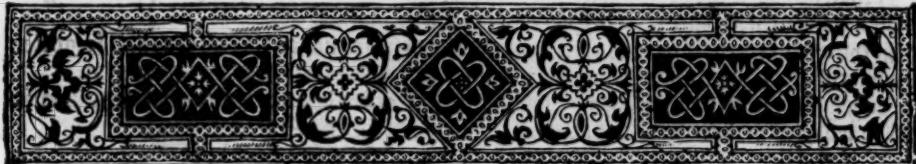
COLLECTED FROM ENGLISH AND
AMERICAN AUTHORS, WITH A
SELECT LIBRARY OF ENGLISH POETRY
AND A HISTORY OF ENGLISH LITERATURE.

IN SIX VOLUMES, WITH ILLUSTRATIONS.

VOLUME VI
CONTAINING
THE HISTORY OF ENGLISH LITERATURE
AND THE SELECT LIBRARY OF ENGLISH POETRY.

WITH ILLUSTRATIONS
BY MICHAEL BORGES.

THE HISTORY OF ENGLISH LITERATURE
AND THE SELECT LIBRARY OF ENGLISH POETRY.
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A TREATISE MADE BY *Athanasius the great, concerning the vse and vertue of the Psalmes.*



LL holy Scripture is certaintely the teacher of all vertue and of true Faith, but the Booke of the Psalmes doth expresse after a certaine manner, the very state and condition of the soule. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture and his speech, lest else he might be reputed rude and ignorant: even so doth this godly Booke informe all such as be desirous to lead their life in vertue, & to know the life of our Saviour, which he led in his conversation, putting the in minde in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes informe & teach every man with diuers instructions, whereby he may not only espie the affections and state of his Soule, and to winne a good parterne and discipline how he may please God; but also with what forme of words he may amend himselfe, and how to give God due thankes, lest if he should speake othewise then were conuenient, he should fall into impietie, by his vnreuerent estimatiō of God, for we must all make an cccount to the Judge as well of our evill deeds, as of our words.

- 1 If therefore thou wouldest at any time descrie a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. psalmes.
- 2 If thou wouldest rebuke the Jewes, for their spight they had to Christ; thou hast the second Psalm.
- 3 If thine owne familiars pursue thee, and if many rise against thee, say the 3. 143. psalme.
- 4 If thus in trouble thou hast called on God, and hast tarried upon his helpe, and wouldest gine him thankes for that he heard thee with his helpe, sing the 440. 116. psalmes.
- 5 If that thou seest evill men to lay snares for thee, and therfore detest Gods eares to heare thy prayer, sing the 5. psalme.
- 6 If thou feelest Gods dreadfull threats and feelest thy selfe afraid of them, thou mayest say the 9. 31. 88. psalmes.
- 7 If any take counsell against thee, as Achitophel did against David, if thou be admonished thereof, sing the 7. psalme.
- 8 If thou in beholding the grace of our Saviour spread on every lde, especially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God, sing the 8 psalme.
- 9 If so againe, thou wilt sing in giuing thankes to God, for the prosperous gathering of thy fruities, bse the 8 psalme.
- 10 If thou wouldest haue thine adversary kept backe and thy soule saued, trust not in thy selfe but in the Honne o God, singing the 9 psalme.
- 11 If thou perceuest God to be wrath with his people as though he regarded them nothing thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.
- 12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

Of the vse and vertue

- 13 If thou beholdest the pride of any man, and seest malice to abound, so that there is no godlinesse among men, repaire then to God, and say the 12. psalme.
- 14 If thine aduersarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord and sing the 13. 22. 61. psalmes.
- 15 If thou hearest any to blasphem God in his prouidence, bee not partaker with them in wickednesse, but make hast to God, and say the 14. 59. psalmes.
- 16 If thou desirkest to know who is a Citizen of heauen, sing the 15. psalme.
- 17 If thou hast need of prayer for such as be against thee, and haue closed thy soule on enemie side, sing the 19. 17. 86. 148. psalmes.
- 18 If thou hast escaped from thine enemies, and art delivred from them who pursued thee sing thou the 18. 86. psalmes.
- 19 If thou doest wonder at the order of things created by God, consider the grace of the divine prouidence, sing the 19. 24. psalmes.
- 20 If thou seest a man in aduersitie, comfort him, and pray for him with the 20. psalme.
- 21 If thou perceiuest thy selfe to be defended and fed by God, and to liue prosperously reioyce therein and sing the 23. psalme.
- 22 If thine enemis conspire against thee, list by thy soule to God and say the 24. psalme, and thou shalt espie them to labour but in vaine against thee.
- 23 If thine enemis cluster against thee, and goe about with their bloudy hands to destroy thee, goe not thou about by mans helpe to reueuge it, for all mans iudgements are not trusly but desire God to be iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.
- 24 If they preesse more fiercely on thee, though they be in number like an armed hoast, feare them not which thus triest thee, as though thou wert not anointed and elected of God, but sing the 27. psalme.
- 25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for theto haue any vocation by them regard them not but sing to God the 28. psalme.
- 26 If thou wilst exhort and prouoke kings and princes to submit their powers to God, and to regard his honour, sing the 29. 82. psalmes.
- 27 If thou renew and build thine house, both of thy soule whereto thou receiuest God to holt and of thy tempozall habitation, sing the 30. 48. 127. psalmes.
- 28 If thou seest thy selfe had in hate for the truths sake, of thy friends and kins-folkes leue not of thy purpose, nor feare them which be against thee, but thinke on them which follow and sing the 31. psalme.
- 29 If thou beholdest such as be baptized, and deliuered from the corruption of their birth praise thou the bountifull grace of God, and sing the 32. psalme
- 30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.
- 31 If by chance thou fallest among thine enemis and yet hast so fortunatly escaped them, if therefore thou wilst give thankes, call together meke men and sing the 34. psalme.
- 32 If thou seest wicked men contend amongst themselves to doe mischeife, thinke not that their nature doth impell them by necessity to worke sinne against their will as certaine heretikes suppose, but consider the 36. psalme, and thou shalt see that they be to themselves their owne occasion of sinning.
- 33 If thou seest how wicked men doe much wickednesse, and yet simple folke prayse such when thou wilst admonish any man not to follow them, nor to be like unto them, because they shall be shortly rooted out and destroyed, speake to thy selfe and them in the 37. psalme
- 34 If thou hast decreed to take heed to thy selfe, and seest thine enemis approach neare thee, as to such the aduersarie is most prouoked to come with assault, and therfore wilst prepare thy selfe, sing the 39. psalme.
- 35 If thou seest many poore men to beg, and wilst shew pittie to them, thou mayest both thy selfe receive to mercy, and exhort others to doe the same, saying the 41. psalme.
- 36 If thou hast a desire to Gods ward, and hearest thine enemis to vpbraide thee, be not troubled but consider what fruit of immortallitie riseth to thee for this desire, comfort thy soule with hope to God, and so therewith releueing and asswaging the heauiness of thy life, say the 42. psalme.

of the Psalms.

- 37 If thou wilt remember Gods benefits which he did to our Fathers, both in their ou-
going from Egypt, and in the desert, and how good God was unto them, but they unthank-
full to him, thou hast the 44.78.89.102.106.114.117. Psalms.
- 38 If thou hast made thy refuge to God, and hast escaped such troubl as was prepared a-
gainst thee if thou wilt give thankes and shew out his kinnesse to thee, sing the 46 psal.
- 36 If thou wilt know how to give thankes to God, when thou dost resort to him with un-
derstanding, sing the 47 48. Psalms.
- 40 If thou wilt exhort men to put their trust in the living God, who ministreth all things
abundantly to god mens fre; and blameth the madnesse of the world which serue their God
Hammon so inordinately, sing the 49 Psalm.
- 41 If thou wouldest call upon the blinde world for their wrong confidence in their bauit sa-
crifices, and shew them what sacrifice God hath most required of them, sing the 50 psal.
- 42 If thou hast sinned, and art conuerted and moued to doe penance, desirous to haue mercy
thou hast worder of confession in the 51 psalme.
- 43 If thou hast suffered false accusation before the king, and least the diuell to triumph
thereso goe aside and say the 52 psalme.
- 44 If they which persecute thee with accusations would betray thee as the Pharisees did Je-
sus, and as the Aliants did David: discomforst not thy selfe therewith, but sing in god hope
to God the 45 69 57 psalms.
- 45 If thine aduersaries which trouble thee doe vþbaid thee, and that they which seeme to be
thy friends speake most against thee wherupon if in thy meditation thou art some what gri-
ued thereat, thou maist call on God, saying the 55. psalme.
- 46 If persecution come fierce on thee: and vnawares chance to enter into the Cane where,
thou hidest thy selfe, feare not so; in this strait thou shalt haue expedient words both to com-
fort thee, and put thee in old remembrance with 57.141. psalms.
- 47 If thou wilt confound Hypocrites which make gloriouſ ſhewes outwardly, speake their
conuerſion with the 58 psalme
- 48 If thy puruers command thy house to be watched, when thou art escaped, give thankes
to God, and graue it in the tables of thy heart for a perpetuall remembraunce and say the 59
psalme.
- 49 If thine enemies cruelly assault thee, and would catch thy life, offer thy ſubiection to
God againſt them and be of good comfort: for the more they rage, the more shall God ſubdue
them and thy the 62 psalme.
- 50 If thou flyest persecution, and gettest thee into a wildernes, feare them not as though
thou were alone but hauing God nigh unto thee, rise unto him earely in the morning, ſinging
the 63 psalme.
- 51 If thine enemies would put thee in feare and never ceaſe to lay traines for thee and picke
all manner of quarrels againſt thee, though they be very many, give no place to them, for the
darts of babes shall be their deſtruſion, if thou ſaileſt the 61.68.70 71. psalms.
- 52 If thou wilt laud God with a psalme or Hymne, sing the 65. 66 psalms.
- 53 If thou aſkeſt mercy of God, sing the 67 psalme.
- 54 If thou wouldest ſing to the Lord: thou haſt what to ſay in the 96. 98 psalms.
- 55 If thou haſt need to confeſſe God with thankes, ſing the 71.75.92. 108.111.118. 136.
138.139.
- 56 If thou ſeſt wicked men to proſper in peace, be not offendēd thereat but ſay the 73
psalme.
- 57 If thine enemies haue beſet the wayes whither thou flyeſt, and thou art thereby in great
anguish, yet in this troubl deſpaire not: but pray, and if thy prayer be heard, give God thanks
and ſay the 77. psalme.
- 58 If they perſonere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to
the fowles of the ayre, feare not their crueltie, but shew pity to them which be in ſuch agony
and ſay the 79 psalme.
- 59 If thou wil informe any man with the myſtery of the reſurrecſtion, ſing the 81. psalme.
- 60 If thou wil ſing to the Lord, call together Gods ſervants on the ſeſtial day, and ſing the
81.9.5.134. psalms.
- 61 If thy aduersaries flocke together on every ſide, and threat to deſtroy the houſe of God,

Of the vse and vertue

- and make their conspiracies against the Religion, let not the number and power trouble thee, for thou hast an anker of the words of the 35. Psalme.
- 62 If thou callest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto, as the Apostle had,, say thou also the 84. Psalme.
- 63 If Gods wrath be cealed, and the captivity ended, thou hast cause how to gine thankes to God with David, recounting his goodnesse to the and others, with the 67. 85, 116. psalmes.
- 64 If thou wilt rebuke Paynims and Heretikes, for that they have not the knowledge of God in them, thou mayest haue an understanding to sing to God the 86. 115. psalmes.
- 65 If thou wilt know and set the dissent that the Catholike Church hath from Schisme, and wouldest convert them, or to discerne the Church concerning the outward appearance and formes thereof, thou maist say the 87. psalme.
- 66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the bittie estate of mans life, desired God to direct so his short life, that he might follow wisdom read the 90. Psalme.
- 67 If thou wouldest comfort thy selfe and others in true Religion, and teach them that hope in God, that he will never suffer a soule to be confounded, but make it bold without feare, with Gods protection, sing the 9. Psalme.
- 68 If thou wilt sing on the Sabbath day, thou hast the 91. Psalme.
- 69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maiest rest in Gods most holy will, and cease from all the workes and doctrines of vaine men, reuolve that noble Psalme 119.
- 70 If thou wilt sing the Second day of the Sabbath, thou hast the 95. Psalme.
- 71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.
- 72 If thou wilt sing the fourth day of the Sabbath, sing the 9+ psalme, for then when the Lord was betrayed, he began to take vengeance on death, and to triumph ouer it: therefore when thou readest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the devill, then sing the soze said Psalme.
- 73 If thou wilt sing on god Friday, thou hast a commendation of the Psalme 93. for then was the house of Gods Church builded, and grounded soundly, though the enemies went about to hinder it, for which cause sing to God the songs of triumphant victory, with the said Psalme, and with the 98 and 129. Psalmes.
- 74 If there be any captivity wherein thy house is laid waste, and yet builded againe, sing the 96. psalme.
- 75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wile sing therfore, sing the 97. psalme.
- 76 If thou considerest the prouidence of God in his gouernance ouer all, and wile instruct any with true faith and obedience, when thou hast first persuaded them to confesse themselves, sing the 100. 147. psalmes.
- 77 If thou deest acknowledge God in his iudicall power, and that in judgement hee mereth mercy, if thou wile draw nigh unto him, thou hast the words of the Psalme 101. to the end.
- 78 If for the imberillity of thy nature, thou art weary with the continual miseries & grieses of this life, and wouldest comfort thy selfe, sing the 102 psalme.
- 79 If thou wile give thankes to God, as it is most conuenient and due for all his gifts: when thou wile so doe, thou hast to reioye thy selfe thereunto with the 103. 104. psalmes.
- 80 If thou wile praise God, and also know how, & for what cause, and with what words thou maiest best doe it, consider the 113. 117. 123. 145. 147. 148. 149. 150. Psalmes.
- 81 If thou hast faith to such things as God speaketh, and belieuest that whiche in prayer thou utterest, say the psalme 116, to the end.
- 82 If thou feelest thy selfe to rise upward in degrēs of well working, as though thou sayest with Saint Paul, I forget those things which are behinde me, and set mine eyes on those things whiche be before me, thou hast the 120 psalme.
- 83 If thou beest holden in thralldome under straying and wandring thoughts, and feelest thy selfe drawne by them, whereof thou art soray, then stay thy selfe from henceforth, and farrie where thou hast found thy selfe in fault, set thee downe and mourne thou also as the Hebrew people

of the Psalms.

people did, and say with them the 137. psalme.

84 If thou perceiuest that temptations be sent to proue the thy oughtest after such temptations to gue God the thankes, and say the 139. psalme.

85 If yet thou be in bondage by thy enemies, and wouldest faine be delivered, say the 140. psalme,

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyzannous enemie rise vp against the people, feare thou no more than David did Goliath, but beleue like David, and sing the 144. psalme.

88 If thou art elect and out of low degree specially before other, to some vocation to serue thy bretheren, aduance not thy selfe against them in thine owne power, but gue God his glory, who did chuse thee and sing the 145. psalme.

86 If thou wilst sing of obedience, praying God with Alleluia thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 149. 148. 149. 150. psalmes.

90 If thou wilst meditate on our Sauour Christ, thou hast of him in every psalme but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his Father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophesie before of his most holy crosse and passion, telling how many deceitfull assaults he sustained for vs, and how he suffered, be the 2. 119. psalmes.

93 Such as expresse the malitious hatred of the Jewes, and the betraying of Judas are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agony in his passion, death, sepulchre be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, read the 116. psalme.

96 Such as shew his glorious resurrection of body, be the 44. 47. psalmes.

97 Such as set out his ascension into heauen are the 93. 96. 98. 99. psalmes.

98 And that he sitteth at the right hand of his Father, the 110. psalme maketh manifest.

99 Such as shew that he hath authoritie of his Father to iudge, expressing his iudicall power, both in condemning the devill, and all wicked nations, are the 56. 72. 82.

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VENI CREATOR.



Dime holy Ghost eternall God, proceeding from
aboue: both from the Father and the Sonne, the
God of peace and loue. Visit our minds and into
us thy heauenly grace inspire: that in all truth and godlinesse, wee
may haue true desire.

Thou art the very comforter in all woe and distresse:
the heauenly Gift of God most hie, which no tongue can expresse,
The fountaine and the livelyng spring of joy celestiall:
the fire so bright, the loue so cleare, and vocation spirituall.

Thou in thy gifts art manifold, whereby Christis Church doth stand:
in faithfull hearts writing thy law, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace:
that through thy helpe the praise of God, may stand in every place.

O holy Ghost, into our wits send downe thy heauenly light:
kindle our hearts with fervent loue, to serue God day and night,
Strength and stablish all our weakenesse, so feble and so fracie
that neither flesh, the world, nor deuell against vs doe pruaile.

Put backe our enemies farrefrom vs, and grant vs to obtaine
peace in our hearts with God and man, without grudge or disdaime.
And grant (O Lord) that thou being our leader and our guide,
we may eschew the snares of sinne, and from thee never slide.

To vs such plentie of thy grace, good Lord grant we thee pray:
that thou maiest be our comforter, at the last dreadfull day,
Of all strife and dissention, O Lord dissolve the bands:
and make the knots of peace and loue throughout all Christian Landes.

Grant vs (O Lord) through thee to know, the Father most of might:
that of his deare beloued Sonne, we may attaine the sight.
And that with perfect faith also we may acknowledge thee:
the spirit of them both alway, one God in persons three,

Laud and praise be to the Father, and to the Sonne equall,
and to the holy Spirit also, one God coeternall:
And pray we that the onely Sonne, vouchsafe his Spirit to send
to all that doe profess his name vnto the worlds last end.

Venite exultemus.

Uenite exultemus. Psal. XCIV.

OCome let vs now rejoice and sing vnto the Lord :
and to our onely Sauour, also with one accord
Dlet vs come before his face with inward reverence :
confessing all our former sinnes, and that with diligence,

To thanke him for his benefits alwayes distributing:
wherefore to him right joyfully in Psalms now let vs sing,
And that because that God alone is Lord magnificent:
and eke aboue all other Gods, a King omnipotent.

His people doth he not forsake at any time or tide:
and in his hands are all the coasts of all the world so wide.
And with his louing countenance he looketh every where:
and doth behold the tops of all the mountaines farre and nare.

The sea, and all that is therein are his, for he them made :
and eke his hand hath fashoned the earth, which doth not fade,
O come therefore and worship him, and downe before him fall :
and let vs weepe before the Lord, the which hath made vs all,

He is our God, our Lord and King, and we his people are:
his flocke, and sheepe of his pasture, of whom he taketh care.
This day if ye will heare his voyce, then harden not your heart:
as in the bitter murnnuring, when ye were in Desart.

Which thing was of their negligence committed in the time
of trouble in the wildernes, a great and grievous crime,
Whereas your fathers tempted me, and triide me every way:
they proued me, and saw my workes, what I could doe or say

This forty yeres I haue beene grien'd with all this generation:
and euermore I said they erred, in their imagination,
Wherewith their hearts were soze combred, long time and many dayes:
wherefore I know assuredly they haue not knowne my wayes.

To whom I in mine anger swore, that they should not be blest:
noz see my joy celestiall, noz enter in my rest.

Gloria Patri.

All laud and praise be to the Lord, O that of might art most:
to God the Father, and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
as is now at this present time, and shall be evermore.'

The song of Saint Ambrose, called *Te Deum*.



¶ Praise thee God, we know thee, the only Lord to be

Te Deum. to 300 l. T

and as eternall Father all the earth doth worship thee: To thee all
Angels cry, the heauens, and all the powers therein: To thee Cherub
and Seraphin, to cry they doe not lin.

O Holy, Holy, Holy Lord, of Sabbath Lord the God:
through heauen and earth thy praise is spred, and glory all abroad.
The Apostles glorioous company yeeld praises unto thee:
the Prophets goodly fellowship praise thee continually.

The noble and vitorious boast of Martyrs sound thy praise:
the holy Church throughout the world, doth knowledge thee alwaies.
father of endesse Majestie, they doe acknowledge thee:
thy Christ, thine honourable, true, and onely Sonne to be.

The holy Ghost the Comforter, of glorie thou art King:
O Christ, and of the Father art the Sonne everlasting.
When sinfull mans decay in hand thou tookest to restore:
to be inclos'd in Virginis wombe thou diddest not abhorre.

When thou hadst overcome of death the sharpe and cruell might:
thou heauens Kingdome didst let ope to eareh beleafing wight,
In glorie of the Father thou dost sit on Gods right hand:
we trust that thou shal come our Judge our cause to understand.

Lord helpe thy seruants, whom thou hast bought with thy precious bloud:
and in eternall glorie set them with thy Saints so good.
O Lord doe thou thy people saue, blesse thine inheritance:
Lord governe them, and Lord doe thou for ever them aduance.

We magnifie thee day by day, and world without an end
adore thy holy name, O Lord, boughblase vs to defend.
From frune this day Haue mercy Lord, haue mercy on vs all:
and on vs as we trust in thee, Lord let thy mercy fall.

O Lord, I haue reposed all my confidence in thee:
put to confounding shame therefore, Lord let me never be.

The

The song of the three Children.

The song of the three Children, praising God, provoking all
Creatures to doe the same.



All ye workes of God the Lord, blesse ye the Lord, praise

him, and magnifie him for ever.

- 2 O ye the Angels of the Lord, blesse ye the Lord,
praise him, and magnifie him for ever.
- 3 O ye the stary heauens bie, blesse ye the Lord,
praise him, and magnifie him for ever.
- 4 O ye the waters aboue the skie, blesse ye the Lord, &c.
- 5 O ye powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone, blesse ye the Lord, &c.
- 7 O ye the glistening Starres of heauen, blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew, blesse ye the Lord, &c.
- 9 O ye the blowing winds of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye Winter and Summer-tide, blesse ye the Lord, &c.
- 12 O ye the dewes and binding frostes, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealing Ile and Snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye mountaines and ye hills, blesse ye the Lord, &c.
- 20 O all ye greene things on the earth, blesse ye the Lord, &c.
- 21 O ye the euer-springing Wells, blesse ye the Lord, &c.
- 22 O ye the seas, and ye the flouds, blesse ye the Lord, &c.
- 23 Whales, and all that in the waters moue, blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire, blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke, blesse ye the Lord, &c.
- 26 O ye the children of mankind, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 O ye the ieruants of the Lord, blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye meekie of heart, blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for ever.
- 33 O Azarias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for ever.
- 34 And Oisael blesse thou the Lord, blesse thou the Lord,
praise him and magnifie him for ever.

The

Benedictus. Magnificat.

The Song of Zacharias, called Benedictus.



He only Lord of Israel, be praised evermore; for through his
visitation & mercy kept in store, his people nowe hath redeme d. that long
haue bæn in thrall, & spread abroad his sauing health, upon his seruants all
In Davids house his servant true, according to his mind:
and also his annointed King, as we in Scripture find.
As by his holy Prophets all, oftentimes he did declare:
the which were since the world began, his wayes for to prepare,
That we might be delivred, from those that make debate:
our enemies, and from the hands of all that doe vs hate.
The mercy which he promised, our fathers to fulfil:
and thinke vpon his couenant made, according to his will,
And also to performe the oath, which he before had sworne,
to Abrahams our father deare, for vs that were forlorne.
That he would giue himselfe for vs, and vs from bondage bring:
out of the hands of all our foes, to serue our heauenly King.
And that without all manner feare, and eke in righteousnesse;
and also for to leade our liues, in stedfast holynesse.
And thou O Childe which now art borne, and of the Lord elect:
shall be the Prophet of the highest, his wayes for to direct.
For thou shalt goe before his face, for to prepare his wayes:
and also for to teach his will, and pleasure all thy dayes.
To giue them knowledge how that their saluation is neare:
and that remission of their sinnes, is through his mercy mere.
Whereby the day spring from on high, is come vs for to visit:
and those for to illuminate, which doe in darkenesse sit.
To lighten those that shadowed be with death, and eke opprest:
and also for to guide our fæt, the way to peace and rest.

The Song of blessed Marie, called Magnificat.



Moule doth magnifie the Lord, my spirit eke enemore
B rejoyceth

Nunc dimittis.

rejoyceth in the Lord my God, which is my Saviour: And why, because he did regard, and gave respect unto, so base estate of his bondman
and let the mighty goe.

For now behold all nations, and generations all:

from this time forth for evermore, shall me right blessed call.
Because he hath me magnified, which is the Lord of might:

whose name he ever sanctified, and praysed day and night.

For with his mercy and his grace, all men he doth inflame:

throughout all generations, to such as feare his Name.

He shewed strength with his great arme, and made the proud to start:
with all imaginations, that they bare in their heart.

He hath put downe the mighty ones, from their supernall seat:
and did exalt the meke in heart, as he bath thought it met.

The hungry he replenished, with all things that were good:
and through his power he made the riche, oft-times to want their food;

And calling to remembrance, his mercy every deale:

bath holpen hym afflyantly, his servant Israel.

According to his promise made, to Abraham before:

and to his seed successively, to stand for evermore.

The song of Simeon, called *Nunc Dimittis*.

Lord because my hearts desire bath wilbed long to see, my only
Lord and Saviour, thy Son before I die: the joy & health of all mankind
desired long before, w^mnow is come into the world, of mercy bringing store
Thou sufferest thy servant now, in peace for to depart:
according to thy holy word, which lightneth my heart.

Because

Quicunque vult.

Because mine eyes which thou hast made, to gne my body light :
hauing now beheld thy saving health, which is the Lord of might,
Whom thou mercifully hast set, of thine abundant grace :
in open sight and diable, before all peoples face.
To the Gentiles to illuminate, and Satan ouerquell :
and eke to he the glory of thy people Israel.

The Symbol or Creed of Athanasius, called Quicunque vult.

What man soever he be, that saluation will attaine : The Catholike beleife he must before all things retaine. Which faith unlesse he holie keepe & vndeſtadly, without all doubt eternally, he shall be ſure to die.

The Catholike beleife is this, that God we worship one
in Trinity, and Trinity in Unity alone.
So as we neither doe confound nor mixe the persons thre :
nor yet the ſubſtance whole of one, in ſunder parted be.

One person of the Father is, another of the Sonne :
another perſon proper of the holy Ghost alone.
Of Father, Sonne, & holy Ghost, but one the God-head is :
like glory, coeternall eke, the Majestie likewife.

Such as the Father is, ſuch is the Sonne in each degree :
and ſuch alſo we doe beleue, the holy Ghost to be ;
Uncreate is the Father, and uncreate is the Sonne :
the holy Ghost uncreate, ſo uncreate is each one.

Incomprehenſible Father is, incomprehenſible Sonne :
and comprehenſible alio is, the holy Ghost of none.
The Father is eternall, and the Sonne eternall ſo :
and in like ſort eternall is, the holy Ghost alio,

And yet though we beleue, that each of theſe eternall be :
yet there but one eternall is, and not eternals thre :
As ne incomprehenſible, ne yet uncreate thre :
but one incomprehenſible, one uncreate hold to be.

Almighty ſo the Father is, the Sonne Almighty ſo :
and in like ſort Almighty is, the holy Ghost alio.
And albeit that every one, of theſe Almighty be :
yet there but one Almighty is, and not Almighty thre.

Quicunque vult.

The Father God is God the Sonne, God holy Ghost also:
yet are there not three Gods in all, but one God, and no more,
So likewise Lord the Father is, and Lord also the Sonne:
and Lord the holy Ghost, yet are there not three Lords but one.

For as we are compel'd to grant, by Christian doctrine;
each of the persons by himselfe, both God and Lord to be.

So Catholike religion forbiddeth us alway
that either Gods be thre, or that there Lords be thre to say.

Assume the Father is, ne made he create, ne begot.
the Sonne is of the Father, not create, ne made, but got.

The holy Ghost is of them both, the Father and the Sonne:
ne made, ne create, nor begot, but doth proceed alone.

So we one Father hold, not thre, one Sonne also, not thre;

One Holy Ghost also, and not thre holy Ghosts to be,

None in this Trinitie before, or after others:

ne greater any then the rest, ne lesser then the wife.

But every one among the members of all the nations theret:

together coeternal all, and all coequall.

So Trinitie in Trinitie, as it is said before,
and Trinitie in Unite, in all things we adoeze.

Therefore what man soever that, salvation will attaine:

this Faith touching the Trinitie, of force he must retaine.

And needfull to eternall life, it is that every wight

of the incarnating of Christ, our Lord believe aright.

For this the right Faith is, that we believe and clearely know
that Christ our Lord the Sonne of God, is God and man also.

God of his Fathers substance got, before the world began:
and of his mothers substance borne, in mōd a very man.

Both perfect God, and perfect man in one, one Jesus Christ
that doth of reasonable soule, and humane flesh subsist.

Touching his God-head, equall with his Father, God is he;
touching his man-hood, lower than his Father in degré.

Who though he be both very God, and very man also:
yet is he but one Christ alone, and is not persons two.

One not by turning of God-head, into the flesh of man:
but by taking man-hood to God, this being one began.

All one not by confounding of the substance into one:
but onely by the Trinitie, that is of one person.

For as the reasonable soule, and flesh but one man is:
so in one person God and man, is but one Christ likewise.

Who suffered for the faultes of all, to hell he did descend;

The Lamentation of a Sinner.

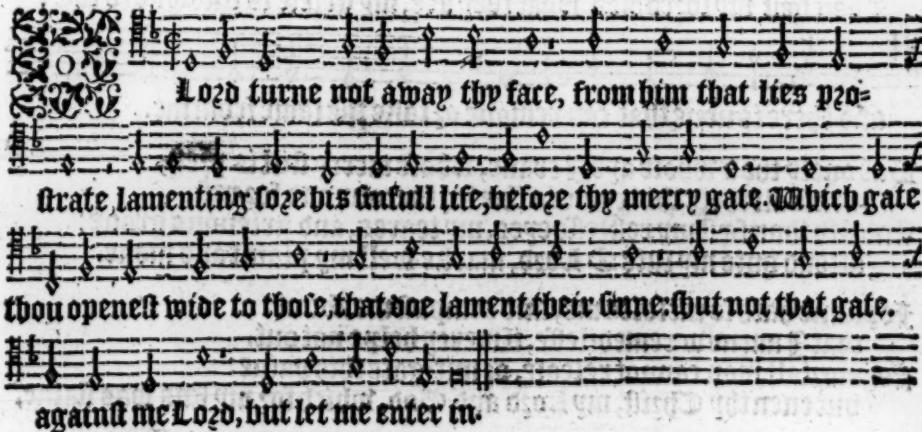
the third day rose againe from death, to heaven he did ascend.
He sits at the right hand of God, the Almighty Father there:
from thence to judge both quicke and dead, againe he shall retire,

At whose returne all men shall rise, with bodies new restor'd :
and of their owne workes shall they give, account unto the Lord.
And they into eternall life shall goe, that haue done well :
who haue done ill, shall goe into eternall fire to dwel.

This is the Catholike beleefe, who doth not faithfully
believe the same, without all doubt he sau'd cannot be,

To Father, Sonne, and holy Ghost, all glory be therefore :
As in beginning was, is now, and shall be evermore.

The Lamentation of a Sinner.



And call me not to mine account, how I haue liued here :
for then I know right well O Lord, how vile I shall appeare.

I need not to confesse my life, I am sure thou canst tell :
what I haue beene, and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that be :
thou knowest also what is to come, nothing is hid from thee. (then :
Before the heauens and earth were made, thou knowest what things were
as all things else that haue beeene since, among the Sonnes of men.

And can the things that I haue done, be hidden from thee then ?
nay, nay, thou knowest them all O Lord where they were done & when
wherefore with teares I come to thee, to beg and to intreat :
euен as a childe that hath done ill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound :
requiring mercy for my sinnes, to heale my deadly wound.

O Lord, I need not to repeate what I doe beg or craue :
thou knowest O Lord before I aske, the thing that I would haue.

The humble suit of a Sinner.

Mercy good Lord, mercy I aske, this is the totall summe,
for mercy Lord is all my suit, Lord let thy mercy come.

The humble suit of a Sinner.

 Lord on whom I doe depend, behold my carefull heart, and
when thy will and pleasure is, release me of my smart,
Thou seest my sorrowes what they are, my grieve is knowne to thee:
and there is none that can remoue or take the same from me.

But onely thou whose ayd I crave, whose mercy still is prest,
to ease all those that come to thee for succour and for rest.
And sith thou seest my restlesse eyes, my teares, and grieuous grone:
attend unto my suite O Lord, marke well my plaint and mone.

For sinne hath so incloseth me, and compasst me about:
that I am now remedeliss, if mercy helpe not out.
For mortall man cannot release, or mitigate this paine:
but euen thy Christ, my Lord and God, which for my sins was slaine,

Whose bloody wounds are yet to see, though not with mortall eye:
yet dae thy Saints behold them all, and so I trust shall I.
Though sinne doe hinder me a while, when thou shalt see it good,
I shall enjoy the sight of him, and see his wounds and blood.

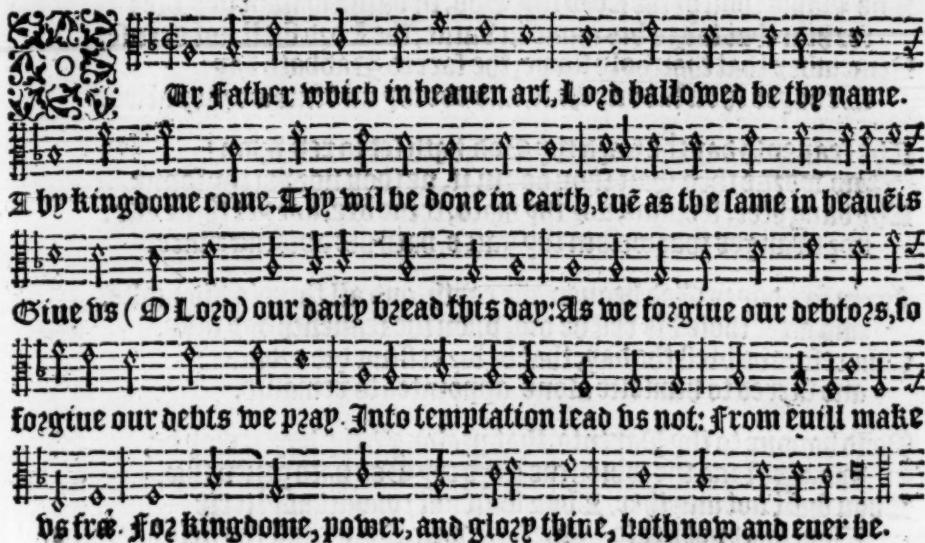
And as thine Angels and thy Saints, doe now behold the same:
so trust I to possesse that place, with them to praise thy name.
But whil I live here in this vale, where sinners doe frequent:
assit me euer with thy grace, my sinnes still to lament.

Lest that I tread in sinners trace, and give them my consent
to dwel with them in wickednesse, whereto nature is bent.
Onely thy grace must be my stay, least that I fall downe flat:
and being downe then of my selfe cannot recover that.

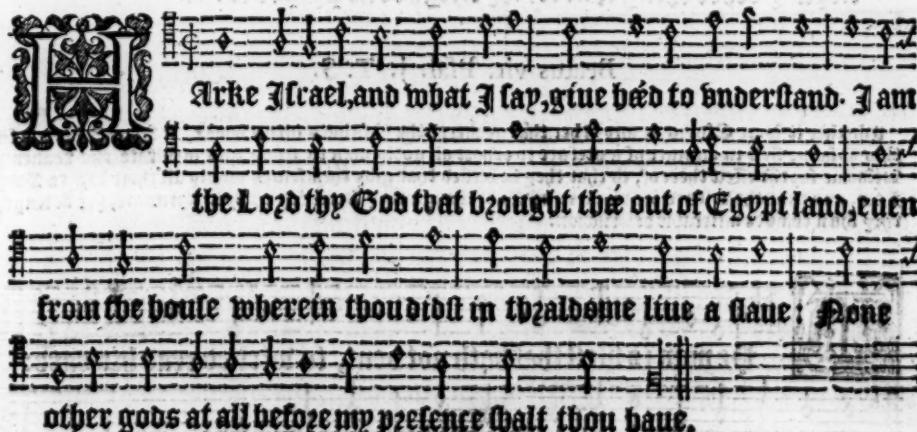
Wherfore this is yet once againe, my suite and my request:
to grant me pardon for my sinne, that I in thee may rest.
Then shall my heart, my tongue and voice be instruments of praise,
and in thy Church and house of Saints sing Psalms to thee alwayes.
The

The Lords Prayer. The ten Commandments.

The Lords Prayer, or Pater Noster.



The X. Commandements. Audi Israel.
Exodus xx. N.



No manner grauen Image shalt thou make at all to thee,
nor any figure like by thee, shall counterfeited be
Of any thing in heauen aboue, nor in the earth below,
nor in the waters beneath the earth, to them thou shalt not bow,

Nor shalt them serue. Thy Lord thy God, a zealous God am I,
that punish Parents faults unto the third and fourth degree.

Upon their Children that me hate, and mercy doe display,
to thousands of such as me loue, and my precepts obey.

The Name thou of the Lord thy God, in vaine shalt never use:
for him that takes his name in vaine, the Lord shall not excuse,
Remember that thou holy keepe, the sacred Sabbath day:
sixe dayes thou labour shalt, and doe thy needfull wozies alway.

The seauenth day the Lord thy God, hath set to rest vpon:
no worke then shalt thou doe in it, ne thou noz yet thy sonne.
Thy daughter, servant, noz thy maid, thine ore, noz yet thine asse:
noz stranger that within thy gates, hath his abiding place,

For in sixe dayes God heauen and earth, and all sherein did make,
and after those his rest he did, vpon the seauenth day take,
Wherefore be blest the day, that he for resting did ordaine:
and sacred to himselfe alone, appointed to remaine.

Weld honour to thy Parents, that prolong'd thy dayes may be,
upon the land the which the Lord thy God hath giuen thee.
Thou shalt not murther. Thou shalt not commit adulterie.
Thou shalt not steale. Noz false witness against thy neighbour he.

Thou shalt not couet house, that to thy neighbour doth belong:
ne couet shalt in hauing of his wife, to doe him wrong:
Noz his man-servant, noz his maid, noz ore, noz asse of his:
noz any other thing that is, thy neighbour proper is.

Beatus vir. Psal. j. T. S.

Whether it were Elias or any other that gathered the Psalmes into a booke, it seemeth bee did set
this Psalme first in manner of a preface to exhort all godly men to study and meditate the heavenly
Wisdom for the effect thereof, is that they be blest that give themselves wholly all their life to Gods
Law, and that the wicked contemners of God, though they seeme for a while fortunate, yet at length
they shall come to miserable destruction.

He man is blest that bath not bent, to wicked read his eare:
noz led his life as sinners doe, noz late in scozners chaire : . But in the
law of God the Lord, doth set his whole delight, and in that law doth
exercise himselfe both day and night,

- 3 He shall be like the tree that groweth fast by the riuers side :
which bringeth forth moste fruit, in her due time and tide.
Whose leafe shall never fade nor fall, but flourish still and stand :
even so all things shall prosper well, that this man taketh in hand.
- 4 So shall not the godly men, they shall be nothing so :
but as the dust which from the earth, the wind driveth to and fro.
- 5 Therefore shall not the wicked men, in judgement stand by right :
nor yet the sinners with the just, shall come in place of light.
- 6 For why ? The way of godly men, unto the Lord is knowne :
and eke the way of wicked men, shall quite be ouerthroned.

Quare tremuerunt gentes ? Psal. ij. T. S.

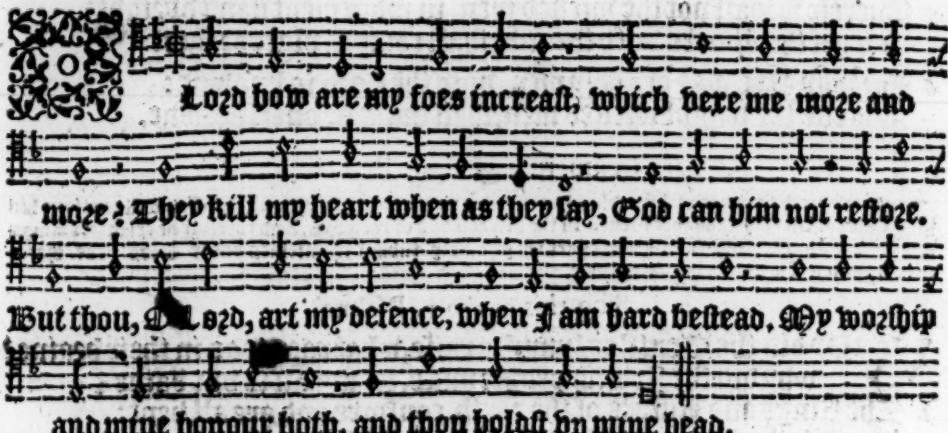
Daniel rejoiceth that notwithstanding his enemies rage and worldy power, yet God will continue his kingdom for ever, and addresse it even to the farthest end of the world. And therefore he exhorteth Kings and Rulers, that setting vaine glory apart, they humbly submit themselves under Gods yoke. Herein is his Ignited Christ and his Kingdom.

Sing this as the 1. Psalme.

- VV Why did the Gentiles tumults raise, what rage was in their braines ?
why did the Jewish people muse, seeing all is but vain ?
- 2 The Kings and Rulers of the earth, conspire and are all bent :
against the Lord and Christ his Sonne, whitch he among us sent.
- 3 Shall we be bound to them say they ? let all their bands be broke,
and of their doctrine and their law, let vs reject the yoke.
- 4 But he that in the heavens dwells : their doings will deride,
and make them all as mocking stockes, throughout the world so wide.
- 5 For in his wrath the Lord will say, to them upon a day :
and in his fury trouble them, and then the Lord will say.
- 6 I haue anoynted him my King, byon my holy hill :
I will therefore Lord preach thy lawes, and eke declare thy will.
- 7 For in this wise the Lord himselfe, did say to me I wot :
thou art my deare and onely son, this day I thee begot.
- 8 All people I will give to thee, as heyses at thy request :
the ends and coasts of all the earth, by thee shall be possest.
- 9 Thou shalt them bruise even with a mace, as men under foot tread :
and as the Potters shards shalbe breake, them with an iron rod.
- 10 Now ye O Kings and rulers all, be wise therefore and learn'd :
by whom the matters of the world, be judged and discern'd.
- 11 See that ye serue the Lord abone, in trembling and in feare :
see that with reverence ye rejoice, to him in like manner.
- 12 See that ye kisse and eke embrase, his blessed Sonne I say :
least in his wrath ye suddenly, perish in the mid-way.
- 13 If once his wrath never so small, shall kindle in his breast :
by then all they that trust in Christ, shall happy be and blest.

Domine quid multiplicasti? Psal. ij. T. S.

David being persecuted, and driven out of his Kingdome by his owne **Hannas Iblalon**, was greatly tormented in minde for his sinne against God: and therefore calleth vpon God, and wareth bold through his promises against the great terrors of his enemies, peare, and against death it selfe, which he saw present before his eyes. Finally, he rejoiceth for the good success and victory that God gane him, and all the Church over his enemies.



- 4 Then with my voyce vpon the Lord, I did both call and cry:
and be out of his holy hill, did heare me by and by.
- 5 I layd me downe and quietly, I slept, and rose againe:
for why? I know assuredly, the Lord will me sustaine,
- 6 If ten thousand had hem'd me in, I could not be afraid:
for thou art still my Lord and God, my Saviour and mine ayd.
- 7 Rise vp therefore, sau me my God, for now to thee I call:
for thou hast broke the cheeke and teeth, of these wicked men all.
- 8 Saluation onely doth belong, to thys O Lord aboue:
thou doest bestow vpon thy folke, thy blessings and thy loue,

Cum invocarem exaudi. Psal. iij. T. S.

when Saul persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therefore boldly reuoyeth his enemies, who by wilful malice resstrest his dominion. And finally, he preferreth the fauour of God before all worldly treasures. Let vs likewise leare to trust in Gods promises when we are afflixed with any kind of crose, and so we shall neither feare our enemies nor yet be overcome with temptations.

Sing this as the 3. Psalme.

- O God that art my righteousnesse, Lord heare me when I call:
thou hast set me at libertie, when I was bound and thrall-
- 2 Have mercy Lord therefore on me, and grant me my request:
for unto thee vncessantly, to cry I will not rest.
- 3 O mortall men how long will ye, my glory thus despise?
why wander ye in vanitie, and follow after lies?
- 4 Know ye that god and godly men, the Lord doth take and chuse:
and when to him I make my plaint, he doth me not refuse,

5 **Sinne**

- 5 Hanne not but stand in awe therefore, examine well your heart:
and in your chamber quietly, see you your selues comfort.
6 Offer to God the sacrifice, of righteouesnesse I say,
and looke that in the living Lord, you put your trust alway.
7 The greater sort craue worldly goods, and riches doe embrace:
so blesse Lord grant me thy countenance, thy fauour and thy grace.
8 For thou hereby shalt make my heart, more joyfull and more glad:
then they that of their corne and wine, full great increaſe haue had.
9 In peace therefore lie downe will I, taking my rest and sleepe:
for thou onely wilt me O Lord, alone in laſtly keepe.

Verba mea auribus. Psal. V. T. S.

David having suffered great calamities, alſoell by Doeg and Achitophel, Saul's flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is. That God should puniſh the malicious enuy of his adueraries. After being assured of the proþerous successe he ſpedeth comfort concluding that when God ſhould deliver him, others alſo ſhould be partakers of the ſame mercies.

Sing this as the 3. Psalme.

- 1 Pcline thine eares unto my wordes, O Lord, my plaint conſider:
2 And heare my boyce, my King, my God, to theſe I make my prayer.
3 Hearc me betime, Lord tarrie not, for I will haue respect:
my prayer early in the moerne, to thee ſor to direte.
4 And I will truſt through patience, in thee my God alone:
thou art not pleas'd with wickednesse, and ill with thee dwells none.
5 And in thy light ſhall never ſtand, theſe furious fooleſ, O Lord:
vaine workers of iniquitte, thou haſt alwayes abhor'd.
6 The Ipars and the flatterers, thou haſt deſtroy them than:
and God will hate the bloud-thirſty, and the deceiptfull man.
7 Thereforē will I come to thine houle, truſting upon thy gracie:
and reverently will worſhip thee, towards thine holy place.
8 Lord lead me in thy righteouenesse, for to conſound my foes:
and eke the way that I ſhould walke, before my face diſclose.
9 For in their mouthes there is no truthe, their hearts are ſoule and baſne:
10 Their throat an open ſepulchre, their tongues doe glosē and faſne.
11 Deſtroy their falſe conſpiracieſ, that they may come to noȝt:
12 Subuert them in their heapeſ of ſinne, which haue rebellion wrought:
13 But thoſe that put their truſt in thee, let them be glad alwayes:
and render thankes for thy defence, and giue thy name the praise.
14 For thou with fauour will increase, the just and righteous ſtill:
and with thy gracie as with a ſhield, defend him from all ill.

Domine ne in furore. Psal. v. T. S.

When David for his ſins haþ pronounced Gods wrath, and now ſeit not only his hand againſt him, but also conceiueth the horrores of death exceedingly, he deſtreth forgiuenes, bewailing that if God took him away in his indignation, he ſhould lack occaſion to praife him, as he was wont to do whilſt he was among men. Then ſuddenly ſeeling Gods mercy, he sharply rebukes his enemies which rejoiced in his affliction
Lord

Do in thy wech appone me not, though I deserue thine
 ire! yet corred me in thy rage, O Lord I thee desire for
 I am weake therfore O Lord, of mercy me forbeare, and heale me Lord,
 for why? thou knowest my bones doe quake for feare.
 3 My soule is troubled very sore, and vexed hebemently,
 but Lord how long wilt thou delay, to cure my miserte?
 4 Lord turne thee to thy wonted grace my silly soule hym take:
 ob lame me not for my deserts, but for thy mercies sake.
 5 For why? no man among the dead, rememb'reth bee one whit.
 or who shall worship thee, O Lord, in the infernall pit?
 6 So grievous is my plaint and mone, that I ware wondrous faint:
 all the night long I walsh my bed, with teares of my complaint.
 7 My light is dim and warethold, with anguish of my heart,
 for feare of those that be my foes, and would my soule subvert:
 8 But now away from me all ye, that worke iniquite:
 for why? the Lord hath heard the boyme, of my complaint and cry.
 9 He heard not onely the request, and prayer of my heart:
 but it receiued at my hands, and tooke it in god part.
 10 And now my foes that vexed me, the Lord will soone defame:
 and suddainely confound them all, to their rebuke and shame.

Domine Deus meus in te sperauit. Psal.vij. T.S.

David being falsly accused by Chasone of Sauls kinsmen calleth to God to be his defender to whom he comendeth his innocency: first shewing that his conscience did not accuse him of any euill towarde Saul next, that it touched Gods glory to award sentence against the wicked and so entering into the consideration of Gods mercies and promises, he wareth bold, and derideth the vaine enterpris of his enemis threatening that that shall fall on their owne necks, which they haue purposed for others.

Sing this as the 3. Psalme.

- O** Lord my God I put my trust, and confidence in the:
 saue me from them that me pursue, and eke deliuere me.
 2 Lest like a lyon they me teare, and rend in peeces small:
 whil'st there is none to succour me, and rid me out of thzall.
 3 O Lord my God if I haue done, the thing that is not right:

- or else if I be found in fault, as guilty in thy sight:
 4 O^r to my friend rewarded ill, or left him in distresse,
 which me pursued most cruelly, and hated me causelesse.
 5 Then let my foes pursue my soule, and take my life downe thurst,
 unto the earth, and also lay mine honour in the dust.
 6 Start by O Lord, now in thy wrath, and put my foes to paine;
 perfor me the kingdome promised to me, whereto wronge sustaine.
 7 Then shall great nations come to thee and knowe thee by this thinge
 if thou declare for loue of them, thy selfe as Lord and King.
 8 And as thou art of all men Judge O Lord now judge thou me:
 according to thy righteousnesse, and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men, and be the just mans guide,
 10 By whom the secrets of all hearts, are leareched and descryde
 11 I take my belue to come of God, in all my paine and smarte
 that doth preferue all those that be, of pure and perfect heart.
 12 The just man and the wicked both, God judgeth by his power,
 so that he feeleth his mighty hand, even every day and hauore.
 13 Except he change his wande I die, for euer as he would smite:
 he whets his sword, his bow he bendes aiming where he may hit.
 14 And doth prepare his mortall darts, his arrowes sharpe and harpe
 for them that doe me persecute, while he doth mischeife sharpe.
 15 But loe, though he intrayell be, of his deuilesh loue castissh and
 and of his mischeife oure conceare, yet bringes he the mounte at last.
 16 He digs a ditch and delues it downe, to boone to hurt his brother:
 but he shall fall into the pit, that he digged for other.
 17 Thus wrong returned to the主人 of him in whom it dwelt:
 and all the mischeife that he wrought, shall fall down on vs head.
 18 I will giue thankes to God therefore that judgeth riguously;
 and with my song will pralde the zeale of þyn that is myne.

Dominus Deus noster regnabit in seculum et seculum.

The prophete considering the excellent iuranty, and fatcherye prouidence of God towards man whom he made his forme a man in þis world, comandeþ to þose of þis world to have admyracion of the same as nothing able to compare such great meane and so endeth.

Sing haue þe þis Psalme set to Musicon in a good stile.

- O** God our Lord how marvellous are thy wondrous works in thy noblesse,
 whose fame surmounts in magnitudo, abone the beauens cleare?
 2 Even by the mouthes of sucking babes thou hast confound thy foes;
 for in their babes the might is breake, for in babes the wisedome.
 3 And when þis the beauere was, the meadowes were covered with
 the Sunne shadome, and all the earth was hid under þer shadome.
 4 What thing is man I saye, then, that thou dost hym remember?
 or what is þis wondrous worke, that thou remembreste for us in one for

Psalm ix.

- 5 For thou hast made him little less than Angels in degree:
and thou hast crowned him also, with glory and dignitie.
6 Thou hast preferred him to be Lord, of all thy workes of wonder:
and at his feete hast set all things, that he shoulde keepe them vnder;
7 As sheepe and neat and all beasts else, that in the fields doe feed:
8 Fowles of the ayre full of the sea, and all that therein breed.
9 Therefore will I say once againe, O God thou art our Lord:
howe summons and howe wonderfull are thy workes through the world.

Confitebor tibi Domine Psal. ix. T.S.

Aster he had giuen thankes to God for the sundry victories that he sent him agaist his enemies, and also proued by manifold experiance, how ready God was at hand in all his troubles, he being nowe likewise in danger of newe enemies, desirereth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the 3. Psalm.

- VV Ith heart and mouth vnto the Lord, will I sing laud and praise:
and speake of all thy wondrous workes, and them declare alwaies
2 I will be glad and muche rejoyce, in thee O Lord most hie:
and make my song exall thy Name, aboue the stary skie.
3 For that my foes are driven backe, and turned unto flight:
they fall downe flat, and are destroyed, by thy great force and might.
4 Thou hast reuenged all my wrong, my grette and all my grudge:
thou doest with justice heare my cause, most like a righteous Judge,
5 Thou dost rebuke the heathen folke, and wicked so confound:
that afterward the memorie of them cannot be found.
6 My foes thou hast made good dispach, and all their townes destroyd:
thou hast their fame with them defac'd, through all the world so wide.
7 Knod therthaft he world es aboue all, euermore shall raigne:
and in the seat of emperour, the judgement will maintaine.
8 With justice he will serue and rule the world and every wight:
and so will yeeld with equitie, to every man his right.
9 He is prouerto of the poore, in what time they be opprest:
he is in all aduersitie, their refuge and their rest.
10 All they that know thy holy Lawe, therfore shall trust in thee:
for thou forsakes not their sute in their necessity.
11 Sing Psalms therefore unto the Lord, that dwells in Sion hill,
publish among all Nations, his noble acts and wil.
12 For he is mindfull of the bloud, of those that be opprest:
for gettignot the bloud hee will let loose to rest.
13 Haste me to the Lord from me who am in trouble, thine enemies will remaine:
which from the gates of hell was sent, to take me up againe.
14 In Sion will I make me aye my people with hearts and voices:
and that in thy saluation Lord, my soule alwaies will rejoyce.
15 The heathen did��e to see, but sawe them in their loues prepar'd
and in the net that they did set, theye owne feete fall afe that d.

16 God

- 16 God shewes his judgments which were good for every man to marke: when as ye see the wicked man, lie trap in his owne warke; 16
- 17 The wicked and detestfull men, goe downe to hell for ever; 17
and all the people of the world, that will not God rememb're. 18
- 18 But sure the Lord will not forget, the poore mans griefe and paine: 19
the patient people never lacke, for helpe of God in vaine. 20
- 19 O Lord arise least men prevail, that be of worldly might; 21
and let the heathen folke receipe their judgement in thy sight. 22
- 20 Lord strike such terror, feare, and dread into the hearts of them: 23
that they may know assuredly, they be but mortallmen.

Ut quid Domine? Psal. x. T. S.

The complainth of the fraud, rapine, tyranny, and all kind of wrong which worldly men use, assyning the cause thereof which was, that wicked men being as it were drunken with worldly prosperity, and therfore setting apart all feare and reverence toward God, thinke they may do all things without controlling: therfore he calleth upon God to send some remedie against those desperate evill. But at length comforteth himselfe with hope of deliverance.

Sing this as the 3. Psalme.

- V. What is the cause that thou, O Lord, art now so farre from thine? 1
and keepest close thy countenance, from vs this troublous time? 2
- 2 The poore doe perish by the p'oud, and wicked mens desire: 3
let them be taken in the craft, that they themselves conspire. 4
- 3 For in the lust of his owne heart, the ungodly doth delight: 5
so doth the wicked praise himselfe, and doth the Lord despight. 6
- 4 He is so p'oud, that right and wrong he leitteth all apart: 7
nay, nay, there is no God saith he for thus he thinkes in heart. 8
- 5 Because his wayes doe prosper still, he doth thy lawes neglect: 9
and with a blast doth pusse against, such as would him to red. 10
- 6 Tush, tush saith he, I haue no dread, least mine estate should change: 11
and whys so all aduersitie, to him is very strange. 12
- 7 His mouth is full of cursednesse, of fraud, deceit, and guile: 13
under his tongue doth mischiefe sit, and traueil all the world. 14
- 8 He lieth hid in wayes and holes, to slay the innocent: 15
against the poore that passe him by, his cruell eyes are bent. 16
- 9 And like a lyon priuily, lies lurking in his den: 17
if he may snare them in his net, to spoyle poore simple men. 18
- 10 And so the nonce full craftily, he croucheth downe I say: 19
- 11 So are great heapes of poore men made by his strong power his pray. 20
- 12 Tush, God forgetteth this, saith he, therfore I may be bold: 21
his countenance is cast aside, he doth it not behold. 22
- 13 Arise, O Lord, O God, in whom the poore mans hope doth rest, 23
lift vp thy hand, forget not Lord, the poore that be opprest. 24
- 14 What blasphemie is this to thee, Lord, dost thou not abhorre it? 25
to heare the wicked in their hearts, say tush, thou car'st not for it? 26
- 15 But thou seest all this wickednesse, and well dost understand? 27
- 16 That friendlesse and poorefaterlesse, are lost into thy hand. 28

- 17 Of wicked and malitious men, then breake the power for ever:
that they with their iniquite, may perish altogether.
18 The Lord shall raigne for euermore, as King and God alone:
and he will chale the heathen folke, out of the land each one.
19 Thou hear'st O Lord, the pooze mans plaint, their prayers and request
their hearts thou wilt confirme vntill, thine earss to heare be prest.
20 To judge the pooze and faterlesse, and helpe them to theit right:
that they may be no more opprest, with men of worldly might.

In domino confido. Psalme xj. T. S.

This Psalme containeth two parts. In the first, David sheweth how hard assaults of temptation he sustained, and how great anguyls of minde he was in when Saul did persecute him. Then next he reporteth that God sent him succour in his necessity, declaring his justice as well in governing the god and the wicked men, as the whole world.

Sing this as the 3. Psalme.

- I Trust in God, how dare you then, say thus my soule vntill:
fie hence as fast as any fowle, and bide you in your bille?
2 Behold the wicked bend their bowes, and make their arrowes prest,
to shute in secret and to hurt, the sound and harmelesse brest.
3 Of worldy hopes all stayes were shunke, & clearely brought to nought
alas, the just and righteous man, what euill hath he wrought?
4 But he that in his Temple is, most holy and most hie:
and in the heauens hath his seat, of royll Majestie.

The pooze and simple mans estate, considereth in his mind:
and searcheth out full narrowly, the manners of mankind.
5 And with a cheerfull countenance, the righteous man will vse:
but in his heart he doth abhorre, all such as mischiefe muse.
6 And on the sinners casteth snares, as thicke as any raine:
fire and brimstone, and whirlwinds thicke, appointed for their paine.
7 Pe see then how a righteous God, doth righteousness embrace:
and to the just and upright men, shewes forth his pleasant face.

Salvum me fac. Psalme xij. T. S.

The Prophet learning the miserable estate of the people, and the decay of all god orders desirreth God speedily to send succour to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant verite that God obserueth in keeping his promise, concluding that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H Elpe Lord, for good and godly men doe perily and decay:
and faith and truth from worldy men, is parted cleane away.
2 Who so doth with his neighbour talke, his talke is all but vaine:
for every man bethinketh how to flatter, lie and kaine.
3 But flattering and deceiptfull lips, and tongues that be so stout:
to speake proud words, & make great braggs the Lord soone cuts them.
4 For they say still we will preuaile, our tongues shall vs extoll:
our tongues are ours we ought to speak, what Lord shall vs controll?

5 But

- 5 But for the great complaint and cry, of pooge men and opprest:
arise will I now saith the Lord, and them restore to rest.
6 Gods word is like to siluer pure; that from the earth is triide;
and hath no lese then seuen times, in fire beene purifid.
7 Now since thy promise is to helpe, Lord keepe thy promise them redempc^t
and sau^e vs now and euermore, from this ill kind of men.
8 For now this wicked world is full of mischieves manifold:
when vantie with worldly men, so highly is extolled.

Usque quo Domine? psal. xiii. T. S.

David as it were overcome with sundry and new afflictions, fletch to God, as his only refuge, and so at length being encouraged through Gods promises, he concreveth most sure confidence against the extreme horrours of death.

Sing this as the 3. Psalm.

- H O long wilt thou forget me Lord, shall I never be remembred?
how long wilt thou thy visage hide, as though thou wert offended?
2 In heart and mind how long shall I, with care tormented be?
how long eke shall my deadly foes, thus triumph over me?
3 Behold me now my Lord my God, and heare me sore opprest:
lighten mine eyes, lest that I sleepe, as one by death possest.
4 Let that mine enemie say to me, behold I doe preuaile:
lest they also that hate my soule, rejoyce to see me quale.
5 But from thy mercies and goodnessse, my hope shall never starre:
in thy reliete and lauing health, right glad shall be my heart.
6 I will giue thankes unto the Lord, and prayses to him sing:
because he hath heard my request, and granted my wishing.

Dixit insipiens. Psal. xiii. T. S.

He describeth the perverse nature of men, which were so grovynge to licentianesse, that God was brought to bitter contempt, for the whiche ching although he was greatly grieved yet being peruwaded that God would send some perteine remedie, he comforted hymself and others.

Here is no God as foolish men, affirme in wett mad mood:
their drifts are all corrupt and daigne, nor one of them doth good. The
Lord behelde from Heaven bie the whole race of mankind, and saw not
one that loued or knew the living God dede, i. charon 111. 11
3 They

- 3 They went all wide and were corrupt, and truly there was none: that in the world did any good, I say there was not one.
 4 Is all their judgement so far lost, that all worke mischeife still? eating my people even as bread, not one doth seeke Gods will?
 5 When they thus rage then suddenly great feare on them shall fall: for God doth loue the righteous men, and will mainetaine them all.
 6 Ye mocke the doings of the poore, to their reproach and shame: because they put their trust in God, and call vpon his Name.
 7 But who shall giue thy people health? and when wilt thou fullfill thy promise made to Israell, from out of Sion hill?
 8 Euen when thou shalt restore againe, such as were captive led: then Jacob shall therein rejoyce, and Israell shall be glad.

Domine quis habitabit? Psal. xv. T. S.

This Psalme teacheth us what condition God did chuse the Jewes for his peculiar people, and wherefore he placed his Temple among them which was to the intent, that they living uprightly, and godly, might witness that they were his speciall and holy people.

Sing this as the 3. Psalme.

- O** Lord within thy Tabernacle, who shall inhabit still? or whom wil thou receive to dwelle, in thy most holy hill?
 2 The man whose life is uncorrupt, whose workes are just and strait: whose heiret doth thinke the very truth, whose louunge speakes no deceit
 3 Nor to his neighbour doth none ill, in body, goods, or name: nor willingly doth move false tales, which might impaire the same,
 4 That in his heart regardeth not, malitious wicked men: but those that loue and feare the Lord, he maketh much of them.
 5 His oath and all his promises, that keepeth faithfully: although he make his covenant so, that he doth lose thereby.
 6 That putteth not to blury, his mony nor his come:
 ne for to hurt the innocent doth he breue, or else purloine.
 7 Who so doth all things as you see, that here is to be done: shall never perish in this world, nor in the world to come.

Conserua me Domine. Psal. xv; T. S.

David prayeth to God for succour: not for his enemies, but for his friends sake, protesting that he hateth all Idolatrie, taking God almy for his comfort and felicite, who suffereth him to lacke nothing.

Sing this as the 21. Psalme.

- L** O d keepe me for I trust in thee, and doe confesse indeed: thou art my God and of my goods, O Lord thou hast no need.
 2 I givē my goods unto the Saints, that in the world doe dwelle: and namely to the faithfull flocke, in vertue that excell.
 3 They shall beape to rowes on their heads, while vnaer they were mad to ouer to the foolish Goode, alas it is too bad.
 4 As for the bloudy sacrifice, and offerings of that sort: I will not touch, nor yet ther of my lips shall make report.

- 5 For why the Lord the portion is, of mine inheritance :
and thou art he that doest mainetaine, my rent, my lot, my chal
6 The place wherein my lot did fall, in beauty did excell :
mine heritages assign'd to me, doth please me wonderous well.
7 I thanke the Lord that caused me, to understand the right :
for by his meanes my secret thoughts, doe teach me every night.
8 I set the Lord still in my sight, and trust him ouer all :
for he doth stand on my right hand, therefore I shall not fall.
9 Wherefore my heart and tongue also, doe both rejoice together :
my flesh and body rest in hope, when I this thing consider.
10 Thou wilt not leaue my soule in graue, for Lord thou louest me :
nor yet wilt give thy holy one, corruption for to see.
11 But wilt teach me the way to life, for all treasures and store
of perfed joy are in thy sight, and power for evermore.

Exaudi Domine justitiam. Psal. xvij. T.S.

Here he complaineth unto God of the cruell pride and arrogancie of Saul, and the rest of his enemies who thus raged without any cause given on his part. Wherefore he desirereth God to revenge his innocency, and deliver him. This Psalme ought diligently to be markes of such a recreacie still for wel-doing

Sing this as the 14. Psalme.

- Lord give care to my just cause, attend when I complaine :
and heare the prayer that I put forth, with lips that doe not faine.
2 And let the judgement of my cause, proceed : alwayes from thine :
and let thine eyes behold and cleare, this my simplicitie.
3 Thou hast well triide me in the night, and yet couldst nothing finde :
that I haue spoken with my tongue, that was not in my minde.
4 As for the workes of wicked men, and pathes peruerse and ill :
for loue of thy most holy word, I haue restrained still.
5 I haue in the paths that be most sure, Lord stay me and preserue :
that from the way wherin I walke, my steps may never swerue.
6 For I doe call to thee O Lord, surely thou wilt me aid :
then heare my prayer, and weigh right wel the wordes that I haue said.
7 O thou the Sauour of all them, that put their trust in thee :
declare thy strength on them that spurne, against thy Majestie.
8 O keepe me Lord as thou wouldest keepe the apple of thine eye :
and under couert of thy wings, defend me secretly.

The second part.

- 9 From wicked men that trouble me, and daily me annoy :
and from my foes that goe about, my soule for to destroy.
10 Wherewithall in their worldly worldes full are they and fat :
that in their pride they doe not spare, to speake they care not what.
11 They haue in wait where I would passe, with crant me to confound :
and mischaunce mischance in their hands, to cast me to the ground.
12 Much like a lion suddenly, that woulde his prey entrappe :
or lurking like a boole whelpe, with a lone secret place.

- 13 Up Lord, with hast e p̄suēnt my foe, and cast him at thy feet:
Save thou my soule from the ill man, and with the sword him smite.
- 14 Deliver me Lord by thy power, out of these Tyrants hands:
which now so long time raigned haue, and kept vs in their bands.
- 15 I meane from worldy men, to whom all worldy goods are rife:
that hauen no hope nor part of joy, but in this present life.
Thou of thy store their bellies fill st with pleasures to their mind:
their children haue enough, and leauē to theirs the rest behind.
- 16 But I shall with pure conscience, behold thy gracious face:
so when I wake I shall be full of thine Image and grace.

Diligam te Domine. Psalme xvij. T.S.

This Psalme is the first beginning of Davids saluation and thanksgiving at the entring into his Kingdome, wherin he extolles and praiseth most highly the maruelous mercies and graces of God who hath both preserued and defended him, he setteth forth the Image of Christs Kingdome painted in his Kingdome, that the fayful may be assured, that Christ shal alwayes conquer and ouercome by the unspeakable power of his father, though all the world shold say ther-against.



God my strength and sortitude, of sorte I must loue thee:
thou art my castle and defence in my necessitie. My God, my rocke in
whom I trust, the worker of my wealth; my refuge, buckler and my
shield, the boozne of all my health.

- 3 When I sing lauds unto the Lord, most worthy to be seru'd:
then from my foes I am right sure, that I shall be preseru'd.
- 4 The pangs of death did compasse me, and bound me every where:
the flowing waues of wickednesse, did put me in great feare.
- 5 The sile and subtill snares of hell, were round about me set:
and for my death there was prepar'd, a deadly trapping net.
- 6 I thus beset with paine and grieve, did pray to God for grace;
and he forzibly with his heare my plaint, out of his holy place.
- 7 Such is his power that in his wrath, he made the earth to quake:
yea, the foundation of the mount, of Wasan for to shake.
- 8 And from his nostrils came a smoke, when kindled was his fire:
and from his mouth came kindled coales, of hot consummation.
- 9 The Lord descended from aboue, and bowed the heavens his thone:
and underneath his feet he cast, the darknesse of the skie.

10 On

10 On Cherubs and on Cherubins, full royally he rode :
and on the wings of all the winds, came flying all abzoad.

The second part.

11 And like a den most darke he made, his hid and secret place :
with waters blacke and ayrie clouds, environed he was.

12 But when the presence of his face, in brightnesse shall appeare :
then clouds consume, and in their stead come hatre and coales of fire,

13 The stery darts and thunderbolts, dispense them here there :
and with his often lightenings, he puts them in great feare.

14 Lord at thy wrath and threateninges, and at thy chiding cheare :
the sp̄ings and the foundations, of all the world appearē.

15 And from abone the Lord sent downe, to fetch me from below :
and pluckt me out of waters great, that would me ouer-flow.

16 And me deliuered from my foes, that would haue made me thrall :
yea, from such foes that were too strong, for me to deale withall,

17 They did p̄suad me to oppresse, in time of my great griefe :
but yet the Lord was my defence, my succour and relieve.

18 He brought me forth in open place, whereas I might be frē :
and kept me safe because he had a fauour vnto me.

19 And as I was an innocent, so did he me regard :
and to the cleannessse of my hands, he gaue me my reward.

20 For that I walked in his wayes, and in his patnes haue trod :
and haue not sinned wickedly, against the Lord my God,

The third part.

21 But euermore I haue respect, to his Law and decree ;
his statutes and commandements, I cast not out from me.

22 But pure and cleane and vncorrupt, appear'd before his face ;
and did refraine from wickednesse, and sinne in any case.

23 The Lord therefore will me reward, as I haue done aright :
and to the cleannessse of my hands, appearing in his sight,

24 For Lord, with him that holy is, wilt thou be holy too :
and with the good and vertuous man, right vertuously wilt doe.

25 And to the louing and elect, thy loue thou wilt reserue :
and thou wilt vse the wicked men, as wicked men deserue.

26 For thou dost saue the semple folke, in trouble when they lie :
and dost bring downe the countenance, of them that looke full hie,

27 The Lord will light my candle so, that it shall shine full bright :
the Lord my God will make also, my darkenesse to be light.

28 For by thy helpe an host of men, discomfit Lord I shall :
by thee I scale and ouer-leape, the strength of any wall.

29 Unspotted are the wayes of God, his word is purely tride :
he is a sure defence to such, as in his faith abide.

30 For who is God except the Lord, for other there is none? for else who is omnipotent, saving our God alone?

The fourth part.

31 The God that giveth me strength, is he that I doe mede: that all the wayes wherein I walke, doth euermore keepe cleane,

32 That made my feete like to the Harts, in swiftnesse of my pace: and so my suretie brought me forth, into an open place,

33 He did in order put my hands, to battell and to fight: to breaken sunder bars of brasie, he gaue mine armes the might,

34 Thou teacheſt me thy ſauing health, thy right hand is my tower: thy loue and familiaritie, doth ſtill increase my power,

35 And vnder methou makeſt plaine, the way where I ſhould walke, ſo that my ſete ſhall neuer ſlip, nor ſtumble at a balke,

36 And fiercely I purſue and take, my foes that me annoyd: and from the field doe not returne, till they be all destroyd.

37 So I ſuppresse and wound my foes, that they can riſe no more: for at my foot they fall downe flat, I ſtrike them all ſo loze.

38 For thou doest gird me with thy ſtrengthe, to warre in ſuch a wiſe: that they be all ſcattered abroad, that dy against me riſe,

39 Lord, thou haſt put into my hands, my mortall enemis yoke: and all my foes thou doſt diuid, in ſunder with thy ſroke.

40 They ralld for helpe, but none gaue eare to helpe them with relieve: yea, to the Lord they ralld for helpe, yet heard he not their grieſe.

The fiſt part.

41 And ſtill like dust before the wind, I drine them vnder fæt: and ſweepe them out like filth or clay, that ſtinketh in the ſtræt,

42 Thou keepſt me from ſeditious folke, that ſtill in strife be led: and thou doſt of the heathen folke, appoint me to be head.

43 A people strange to me vndeſtownde, and yet they ſhall me ſerue: and at the firſt obey my wordes, whereas mine owne will ſwerue.

44 I ſhall be ikerleſome to mine owne, they will not ſee my light: but wander wide out of their wayes, and hide them out of ſight.

45 But blessed be the living Lord, moſt worthy of all praife: that is my rocke and ſauing health, praife be he alwayes,

46 For God it is that gaue me power, reuenged for to be: and with his holy word ſubdu'd, the people unto me.

47 And from my foes deliuered me, and ſet me abone thole, that cruell and vngodly were, and dy against me roſe.

48 And for this cauſe, O Lord my God, to thee give thankes I ſhall: and ſing out praifes to thy name, among the Gentiles all,

49 Thou gaueſt great proſperitie, vnto the King I ſay! to David thine anointed King, and to hisſed for aye.

Cœli

Coeli enarrant psal. xix. T. S. And yet of manis 333. 4
Coeli enarrant psal. xix. T. S. And yet of manis 333. 4

He moueth the faichfull to gloriſe God by the moouing of his wroth and oþerwys of his heauens: and by the Law, wheren God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme. *Psalmus xix. T. S. And yet of manis 333. 4*

- T**he heauens and the firmament, doe wonderfully declare,
the glory of God omnipotent, his wrothes and what they are.
2 The wondrous wrothes of God appeare, by every dayes successe:
the nights likewise which their race run, the selfe same thing expresse:
3 There is no language, tongue, or ſpeech, where there ſound is not heard
in all the earth and coasts thereof, their knowledge is conſer'd.
4 In them the Lord madefor the Sunne a place of great rendowne:
who like a bridegrome ready trim'd, doth from his chamber come,
5 And as a valiant Champion, who for to get a prize:
with joy doth haſt to take in hand, ſome noble enterprize.
6 And all the ſkie from end to end, he compaſſeth about:
nothing can hide it from his heat, but he will find it out,
7 How perfect is the law of God, how is his covenant ſure:
conuerting loules, and making wiſe the ſimple and obſcure.
8 Just are the Lords Commandements, and glad both heart and minde:
his precepts pure and doe graue light, to eyes that be full blinde.
9 The feare of God is excellent, and doth endure for ever:
the judgementes of the Lord are true, and righteous altogether.
10 And more to be embrac'd alway, then fine gold I lay:
the honie and the honie-combe are not ſo ſweete as they.
11 By them thy ſervant is fore-warn'd, to haue God in regard:
and in performance of the ſame, there shall be great reward.
12 But Lord what earthly man doth know, the erors of his life:
then cleane my loule from ſecret ſinnes, which are in me moſt riſe.
13 And keepe me that preuentuous kinnes, preuent not ouer me:
and then ſhall I be iunoent, and great offences ſte.
14 Accept my mouth and eke my heart, my wrothes and thonghes each one:
for my Redemeer and my Strength, O Lord, thou art alone.

Eraudiat te Dominus Psal. xx. T. S. And yet of manis 333. 4

The people pray to God to haue their King, and receive his ſacrifice which he offered before he went to batteil againſt the Ammonites, declaring that the Weſtern put their truſt in horses, but they truſt only in his Name: wherefore they ſhall ſai, but we moſt and his people shall haue our ſtrong hold.

Sing this as the 14. Psalme. *Psalmus xx. T. S. And yet of manis 333. 4*

- I**n trouble and aduerſtie, the Lord God bear thee ſtil:
the Majelſie of Jacobs God, defend thee from all ill.
2 And ſend theſe from his holy place, his helpe at every need:
and ſet in Zion ſtabliſh theſe, and make theſe ſtrong indeed.
3 Rememb'reng well the ſacrifice, that now to him is done:
and to receive right thankfuſly, the burnt offring's each one.

4 Accor²

- 4 According to thy hearts desire, the Lord grant unto thee:
and all thy counsell and dencie, full well performe may be.
- 5 We shall rejoice when thou us saw'st, and our banners display
unto the Lord, which thy requests fulfilled hath alway.
- 6 The Lord will his annointed save, I know well by his grace:
and send him health by his right hand, out of his holy place.
- 7 In chariots some put confidence, and some in horses trust:
but we remember God our Lord, that keepeth ypromise just.
- 8 They fall downe flat but we doe rise, and stand by stedfastly:
now save and helpe us Lord and King, on thee when we doe cry.

Domine in virtute. Psal. xxij. T. S.

David in the person of the people yasseth God for the victory given him against the Syrians and Ammonites, 2 Sam. 10. Wherein he was crowned with the crowne of the King of Jamon, 2 Sam. 12 and endued with manifold blessings of God.

Lord how joyfull is the King, in thy strength and thy power? How deuoutely doth he rejoice, in thee his Salvour? For thou hast giuen unto him his godly hearts desire: him nothing thou hast denied, of that he did require.

3 Thou didst yacent him with thy gifts, and blessings manifold: and thou hast set upon his head, a crowne of perfect gold.

4 And when he asked life of thee, therof thou madest him sure: to haue long life, yea such a life as ever shoulde endure.

- 5 Great is his glory by thy helpe, thy bertenent and aid: great worship and great honour both, thou hast upon him laid.
- 6 Thou wilt give him felicitie, that never shall decay: and with thy chearefull countenance, will comfort him alway.
- 7 For why? the King doth bring a trus in God for to preuaile: wherefore his goodnesse and his grace, will not that he shalqualle;
- 8 But let thine enemis feele thy force, and those that thus withstand, finde out thy force, and let them feele the power of thy rigide hand.

9 And

- 9 And like an Duen burne them Lord, in firy flame and fume :
thine anger shall destroy them all, and fire shall theme consume.
10 And thou wilt root out of the earth their fruit that should increase :
and from the number of the folke their seed shall end and cease.
11 For why ? much mischiefe ded they muse against thy holy name :
yet did they faile, and had no power for to perfore the same.
12 But as a market thou shalt them set in a most open place :
and charge thy bowstrings readily, against thine enemies face.
13 Be thou crasted Lord therefore in thy strength every houre :
so shall we sing right solemnly, praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauis complaineth of himselfe to be brought into such extremities, that he is like a desperate man, and past all hope, after declareth wherof he reconreth himselfe from the bottomesse pit of temptations. And under his owne person he setteth forth the figure of Christ, whom he did fore-see in the spirit of prophesie. So this Psalme after two sorte doth declare thae prophesie of Clay. He was taken forth of prison and judgement.

Sing this as the 21. Psalme.

- O God my God wherefore dost thou forsake me utterly :
and helpest not when I doe make my great complaint and cry ?
2 To thee my God eu'en all day long, I doe both cry and call :
I cease not all the night, and yet thou hearest not at all.
3 Euen thou that in thy Sanctuary, and holy place dost dwelle :
thou art the comfort and the joy, and glory of Israel.
4 And he in whom our fathers old had all their hope for euer :
and when they put their trust in thee, thou didst them aye deliver.
5 They were delivered euer when they called on thy name :
and for the faith they had in thee, they were not put to shame.
6 But I am now become a worme more like then any man :
an out-cast whom the people scorne with all the spight they can.
7 And me despise, as they behold me walking on the way :
they grin, they mow, they nod their heads, and on this wise they say.
8 This man did glory in the Lord, his fauour and his loue :
let him redeeme and helpe him now, his power if he will proue.
9 But Lord out of my mothers wombe I came by thy behest :
thou didst preserue me still in hope, while I did sucke her brest.
10 I was committed from my birth with thee to haue abode :
since I was in my mothers wombe thou hast bene ere my God.

The second part.

- 11 Then Lord depart not now from me, in this my present griefe :
since I haue none to be my helpe, my succour and reliese.
12 So many Wuls doe compasse me that be full strong of head :
yea Wuls so fat as though they had in Basan field vaine fed.
13 They gape vpon me greedily, as though they wold me slay :
muchlike a lyon roaring out, and ramping for his prey.

- 14 But I drop downne like water shed, my eynts in sunder breake :
my heart doth in my body melt, like ware against the heat.
- 15 And like a potsherid drieth my strength, my tongue it cleaueth fast
vnto my tawes, and I am brought to dust of death at last.
- 16 And many dogs doe compasse me, and wicked counsell eke
conspire against me curstely, they pierce my hands and feet.
- 17 I was tormented so that I might all my bones bane told :
yet still upon me they doe looke, and still they me behold.
- 18 My garments they diuided eke, in parts amoung them all:
and for my coat they did cast lots, to whom it might besall.
- 19 Therefore I pray thee be not farre from me in this great need :
but rather lith thou art my strength, to helpe me Lord make speed:
- 20 And from the sword Lord saue my soule, by thy might and thy power :
and keepe my soule thy darling deare, from dogs that would deaoure,
- 21 And from the Lions mouth, that would me all in sunder bryuer,
and from the boynes of Unicernes Lord safely me deliuer.
- 22 And I shall to my brethen all, thy Majestie record :
and in thy Church shall praise the Name of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord, thou Jacob honour him :
and all ye seed of Israel with reverence worship him.
- 24 For he despiseth not the poore, he turneth not away :
his countenance when they doe call but granteth to their cry.
- 25 Among the folke that feare the Lord, I will therefore proclaine
thy praise and eke thy promise made, for setting forth thy name.
- 26 The poore shall eat and be suffic'd, and those that doe indeuer:
to seek the Lord, shall praise his name, their hearts shall live for euer.
- 27 All coasts of earth shall praise the Lord, and turne to him for grace :
the heathen folke shall worship him, before his blessed face.
- 28 The kingdome of the heathen folke the Lord shall haue therefore :
and he shall be their gouernour, and King for evermore.
- 29 The rich men of his godly gifts shall feed and fast also :
and in his presence worship him, and bow their knees full low.
- 30 And all that shall goe downe to dust, of life by him must taste :
my seed shall serue and praise the Lord, while any world shall last.
- 31 My seed shall plainly shew to them, that shall be borne hereaftter :
his justice and his raigne, and all his warkes of wonder.

Dominus regit me. Psalme xxij. W.W.

Because the Prophet had pronounced the great mercies of God at divers times and in sundry manner,
he gathereth a certaine assurance, fully persuading himselfe, that God will continue the very same good
nesse towards him for euer.

Sing this as the 21. Psalme.

The Lord is only my support, and he that doth me feed :
how can I then lacke any thing, whereof I stand in need ?

2. Ye

- 2 He doth me fold in roats most safe, the tender grasse fast by :
and after drives me to the stremes which run most pleasantly.
- 3 And when I feele my selfe neere lost, then doth he me home take :
conducting me in his right pathes, even for his owne names sake.
- 4 And though I were even at deaths doore yet would I feare none ill :
for with thy rod and Shepheards crooke, I am comforted still.
- 5 Thou hast my table richly deckt, in despight of my foe :
thou hast my head with balme refresht, my cup doth ouer-flow.
- 6 And finally whilſt breath doth last, thy grace shall me defend :
and in the house of God will I, my life for ever spend.

Another by Thomas Sternhold.

Sing this as the 21 Psalme.

- M**Y Shepheard is the living Lord, nothing therefore I need :
in pastures faire with waters calme, he sets me for to feed.
- 2 He did conuernt and glad my soule, and brought my minde to frame
to walke in pathes of righteousness, for his most holy name.
- 3 Pe although I walke in vale of death, yet will I feare none ill :
thy rod, thy staffe doth comfort me, and thou art with me still.
- 4 And in the presence of my foes, my table thou shalt sp. ead :
thou shalt (O Lord) full full my cup, and eke anoint my head.
- 5 Through all my life thy fauour is so frankly shewed to me ;
that in thy house for euermore, my dwelling place shall be.

Domini est terra. Psalme xxiiij. I.H.

Because the grace of God was then to be uttered in the Temple, more glorious then before it had been
in the Tabernacle, David giveth it a most glorious title, anv other exclamation seteth forth the honour
thereof, stirring vs to the consideration of the eternall manniton prepared for vs in the heauens, whereof
this was a shadow and figure,

Sing this as the 21. Psalme.

- T**HE earth is all the Lords, with all her store and furniture :
yea, his is all the world and all, that therein doe endure.
- 2 For he hath fassly founded it, aboue the sea to stand :
and laid alow the liquid flouds, to flow beneath the land.
- 3 For who is he (O Lord) that shall ascend into thy hill ?
or passe into thy holly place, there to continue still ?
- 4 Whose hands are harmelesse and whose heart, no spot there doth defile :
his soule not set on vanitie, who bath not sworne to guile.
- 5 Him that is such a one the Lord shall place in blisfull plignt :
and God his God and Sauour shall yeld to him his right.
- 6 This is the bodd of trauelers, in seeking of his grace :
as Jacob did the Israelites in that time of his race.
- 7 Pee Princes open your gates, stand vpon the euerlasting gate :
for there shall enter in theredy the King of gloriouſ ſtate,

- 8 Who is the King of gloriouſe ſtate? the ſtrong and mighty Lord:
the mighty Lord in battailes stout, and tryall of the ſword.
- 9 Ye Princes ope your gates, ſtand open the everlaſting gate:
for there shall enter in thereby, the King of gloriouſe ſtate.
- 10 Who is the King of gloriouſe ſtate? the Lord of boāt he is:
the Kingdome and the royaltie of gloriouſe ſtate is his.

Ad te domine levavi. Psal. xxv. T. S.

The Prophet touched with the conſideration of his ſinnes, and also grieved with the cruell malice of his enemies, prayeth to God moſt fervently to haue his ſinnes forgiuen, especially ſuch as he had committed in his youth, he beginneth every verſe according to the Hebrew Letters, two or three excepted.

Lift my heart to thee, my God and guide moſt just: Now
ſuffer me to take no shame, for in thee doe I truſt. 2. Let
not my foes rejoyce, nor make a ſcōne of me: And let them not bee
over-thrown: that put their truſt in thee,

- 3 But shame ſhall them befall, which harme them wrongfully:
therefore thy patbes and thy right wayes, unto me Lord deſcry.
- 4 Direct me in thy truſt, and teach me I thee pray:
thou art my God and Sauour, on thee I wait alway.
- 5 Thy mercies maniſtold, I pray thee Lord remember:
and eke thy pittie plentifull, for they haue beene for euer.
- 6 Remember not the faults, and frailtie of my youth: I haue beeene of thy truſt.
- 7 Nor after my deſerts, let me thy mercie finde:
but of thine owne benignitie, Lord haue me in thy minde.
- 8 His mercy is ful ſweet, his truſt a perfect guider I
therefore the Lord wil ſinners teach, and ſuch as haue aſide.
- 9 The bumble be will teach, his precepts for to keepe:
he will direct in all his wayes the lowly and the weake.
- 10 For all the wayes of God are truſt and merrie both:
to them that keepe his teſtament, the witneſſe of his truſt.

The ſecond part.

- 11 Now for thy holy Name, O Lord I thee intreat,
to grant me pardon for my ſinne, for it is wondrouſ great.

- 12 Who so doth feare the Lord, the Lord doth him direct :
to lead his life in such a way, as he doth best accept.
- 13 His soule shall evermore in goodnesse dwelle and stand :
his seed and his posteritie inherit shall the land.
- 14 All those that feare the Lord, know his secret intents :
and unto them he doth declare, his will and testament.
- 15 Mine eyes and eke my heart, to him I will adware :
that pluckt my feet out of the snare, of sinne and ignorance.
- 16 With merry me behold, to thee I make my moane :
for I am poore and desolate, and comfortlesse alone.
- 17 The troubles of my heart are multiplide indeed :
bring me out of this miserie, necessitie and need.
- 18 Behold my pouertie, mine anguish and my paine :
remit my sinne and mine offence, and make me cleane againe.
- 19 O Lord behold my foes, how they doe still increase :
pursuing me with deadly hate that faine would live in peace.
- 20 Preserve and keepe my loue, and eke deliuere me :
and let me not be overthowene, because I trust in theire.
- 21 Let my simple purenesse me from mine enemies shew :
because I looke as one of thine, that thou shouldest me defend.
- 22 Deliuere Lord thy folke, and lend them some relieve :
I meane thy chosen Israel, from all their paine and griefe.

Indica me Domine. Psal. xxvj. T. S.

David injuriously oppressed his helpeless, yet assured of his integrity to Gottes, called God to helpe causelessly affigten. When he desired to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open halter, thanksgiving and sacrifice for his deliuernace.

Sing this as the 14. Psalme.

- L Ord be my Judge, and thou shalt see my patnes are right and plaine :
I trust in God, and hope that he will strengthe me to remaine.
- 2 Proue me my God, I the desire, my wapes to search and try :
as men doe proue their gold with fire, my reines and heart espie,
- 3 Thy goodnesse laid before my face, I doo a beholde alwayes ;
for of thy truth I trud the frawd and will doe all my bates.
- 4 I doe not lust to haunt or use with men whose deedes are batte :
to come in houle I doe relate with the occerfulfame.
- 5 I much abhorre the wicked louy their daies I doe despise :
I doe not once to hem resche, that haue full thinges deuise.
- 6 My hands I wash, and doe proced, th workes to wette wright :
then to thine Alme I make sped, to dñe ther in sight.

7 That

- 7 That I may speake and preach thy praise, that doth belong to thee; s.v.
and so declare how wondrous wayes, thou hast beene good to me.
- 8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would draw nere, whereas thy grace doth dwell.
- 9 O shut not vp my soule with them, in sinne that take their fill;
nor yet my life among those men, that sake much bloud to spill.
- 10 Whose bands are heapt with craft and guile, their life thereto is full:
and their right hand with wrench and wile, for hiribes doth pluck & pull.
- 11 But I in righteousness intend, my time and dayes to serue:
haue mercy Lord and me defend, so that I doe not swerue.
- 12 My foot is staid for all assaies, it standeth well and right:
wherefore to God I will give praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

David deliuered from great perils, giveth thanks: wherein we see his constant faith against the affautes of all his enemis, and the end why he desirreth to haue and be deliuered. Thus haue exhortation to faith, and to attend vpon the Lord.

Sing this as the 2. Psalme.

- T He Lord is both my helpe and light, shall men make me dismayd?
sith God doth giue me strength and might, why should I be afraid?
- 2 While that my foes with all their strength, begin with me to braule:
and think to eat me vp, at length themselves haue caught the fall.
- 3 Though they in campē against me lie, my heart is not afraid
in battell night if they will say, I trauayn God for ayd.
- 4 One thing of God, I doe require, what he wold not deny:
for which I pray and will desire, till he to me apply.
- 5 That I within his holy place my life throughout may dwelle:
to see the beauty of his face, and view his Temple well.
- 6 At time of dread he shall me deere, within his place most pure:
and keepe me secret by his side, as on a rocke most sure.
- 7 At length I know the Lords good grace, shall make me strong and stout:
implaes to loue and cleane before, that comall me about vs.
- 8 Therefore within his house will I giue sacrifice and praise
with Psalmes and songs. I will apply to laud the Lord alwayes.
- 9 Lord beare the voice of my request, for which in thee I call: haue mercy. I cast on me compass, and send me helpe without fail.
- 10 My heart doth knowledge unto thee, I haue by grace; and then seek me face, sayst thou to me. Lord, I will like thy face.
- 11 In wrath turne not thy face away, and suffer me to slide: thou art my helpe still to this day, be still my God and guide.
- 12 Oppareals hath their boundes so stooke, and casement at large:
and then the Lord himselfe did take up the care and charge.

- 13 Teach me O Lord the way to thee, and lead me on forthright :
for fear e of such as watch for me, to trap me if they might,
14 Doe not betake me to the will of them that be my foes :
for they surmisse against me still, false witness to depose.
15 My heart would faint, but that in me this hope is fixed fast :
the Lord Gods good grace shall it see, in life that aye shall last.
16 Trust still in God whose whole thou art, his will abide thou must :
and he shall cast and strength thy heart, if thou in him doe trust.

Ad te Domine clamabo. Psal. xxviiiij. T. S.

Being in great feare and pensiuenesse to see God dishonoured by wicked men, he desreth to be rid of them, and cryeth for vengeance against them, and at length assurceth himselfe that God had heard his prayer, to whose tution he commendeth all the faithfull.

Sing this as the 27. Psalme.

- T You art O Lord my strength and stay, the succour which I crane :
neglect me not least I be like to them that goe to graue.
2 The voyce of thy suppliant heare, that unto thee doth cry :
when I lift vp my hands unto thy holy Ark most hie.
3 Repute me not among the sort of wicked and pervert,
that speake right faire unto their friends, and binke full ill in heart.
4 According to their handy worke, as they deserue indeed :
and after their inuentions, let them receiuē their nice.
5 For they regard nothing Gods workes, his law, ne yet his loze :
therefore be wilthem and their seed, destroy for evermore
6 To render thankes unto the Lord, how great a cause haue I :
my voyce, my prayer, and my complaint, that beard so willingly ?
7 He is my shield and forttitude, my buckler in distresse :
my hope, my helpe, my hearts reliete my long shall him confesse.
8 He is our strength and our defence, our enemies to resist :
the health and the saluation of his elect by Christ.
9 Thy people and thine heritage, Lord blesse, guide, and preserue :
increase them Lord, and rule their hearts, that they may never serue.

Afferte Domino. Psal. xxix. I. H.

An excellent Psalme wherein the Prophet exhorteth the very Princes and Rulers of the world, which otherwile for the most part thinke there is no God, at the least to feare him for the thunder & tempests, for feare whereof all creatures tremble. And though thereby God threateneth sinnes, yet he is always mercifull to his, and moueth them therby to paule his name.

Sing this as the 30. Psalme.

- G Iue to the Lord ye Potentates, ye Rulers of the world :
give ye all prais, honour and strength unto the living Lord.
2 Give glory to his holy name, and honour him alone
worship him in his Majestie, within his holy throne.
3 His word doth rule the waters all, even as himselfe doth please :
be doth prepare the thunder-claps, and gouernes all the seas.
4 The voyce of God is of great force, and wondrous excellent :
it is most mighty in effect, and most magnificent.

- 5 The boyce of God doth rend and breake the Cedar trees so long :
the Cedar trees of Libanus, which are so high and strong,
6 And makes them leape like as a Calfe, or else the Unicorne :
not onely trees but mountaines great, whereon the trees are borne,
7 His voice diuides the flames of fire, and shakes the wildernesse :
8 It makes the desart quake for feare, that calledis Cades.
9 It makes the Hindes for feare to calue, and makes the coueris plaine :
then in his Temple every man, his glory doth proclaime.
10 The Lord was set aboue the stouds ruling the raging sea :
so shal he raigne as Lord and King, for ever and for aye.
11 The Lord will give his people power, in vertue to increase :
the Lord will blesse his chosen folke, with euerlasting peace.

Exakabo te Domine. Psal. xxx. T. S.

When David shold have dedicated his house to the Lord, he fell extreame sick, that he was without all hope of life, and therfore after recouery, he rendreth thankes to God, exhorting others to the like, and to learn by his example, that God is rather mercifull then feure and rigorous towards his children, & also that the fall from prosperitie to aduersity is sudden. This done, he returneth to prayer, promising to praise God for ever.



LL land and praise with heart and voice, O Lord I give to
thee: which didst not make my foes rejoyce, but hast exalted
me. O Lord my God to thee I ride in all my paine and griefe, thou
gau' st an eare and didst prouide to ease me with relieve,

- 3 Of thy good will thou hast cal'd backe my soule from hell to lave :
thou didst retue when strenght did laie, & keptst me from the grane.
4 Sing praise ye Saints that proue and see the godnesse of the Lord :
in memory of his Majestie, rejoyce with one accord.
5 For why ? his anger but a space doth last and slacke againe ;
but in his fauour and his grace, alwayes doth life remaine.
6 Though gripes of griefe & pang's full sore, shall lode with vs all night
the Lord to joy shall vs restore, before the day be light.
7 When I enjoyed the world at will, thus would I boast and say :
I am sur to fail none ill, this wealth shall not decay.
8 For thou O Lord of thy good geare, hast sent me strength and aid :
but when thou turn'd st away thy face, my mind was sore dismayed.

9 Where-

- 9 Wherefore againe yet did I cry to thee, O Lord of might:
my God with plaints I did apply, and prayed both day and night.
10 What gaine is in my bloud said I, if death destroy my dayes?
doth duse declare thy Hateler, or yet thy truth doth praise?
- 11 Wherefore my God some pitty take O Lord, I thee desire:
doe not this simple soule to sake of helpe I thee require.
12 Then didst thou turne my griefe and woe, into a cheerefull voyce:
the mourning weed thou took st me fro, and mad st me to reioyce.
13 Wherefore my soule uncessantly shall sing vnto thy praise:
my Lord my God, to the wher wil I giue laud and thankes alwayes.

Inte Domine sperau. Psal. xxxj. I.H.

Danis deliuern from some great danger in the desart of Maon, or else where first he reherseth what
medicatio he had by the power of faith when death was before his eyes, his enemies being ready to take
him: Then adsyneth the fauour of Goo always to those that feare him. Finally he exhorteth all the faith
full to trust in God and to loue hym, because he preserueth and strengtheneh them as they may see by
his example.

Sing this as the 18 Psalmie.

- O Lord I put my trust in thee, let nothing worke me shame:
as thou art just deliver me, and set me quite from blame.
2 Deare me O Lord, and that anon, to helpe me make good sped
be thou my rock and house of stome, my fence in time of need.
3 For why? as stones thy strength is tri d, thou art my fort and tower:
for thy names sake be thou my guide, and leade me in thy power.
4 Plucke forth my feet out of the snare, which they for me haue laid:
thou art my strength, and all my care is for thy might and aid.
5 Into thy hands, Lord, I commit my spirit, which is thy due:
for why thou hast redeemed it, O Lord my God most true:
6 I date such folke as will not part from things to be abhoz'd:
when they on trifles let their hearts, my trust is in the Lord.
7 For I will in thy mercie joy, I see it do b' excell:
thou seest how ought would me annoy, and knowest my soule full wel.
8 Thou hast not left me in their hand, that would me ouer-chARGE.
but then hast set me out of bands to walke abroad at large.

The second part.

- 9 Great griefe (O Lord) doth me assaile, some pitty on me take:
mine eyes wax dim, my sight doth faile, my woe be for woe dothake.
10 My life is wone wist griefe and paine, my yeeres in woe are past:
my strength is gone, and through disdaine my bones corrupt and waste.
11 Among my woes I am a scoorne, my friends are all dismayd:
my neigbours and my kinsmen dozne, to see me are afraid.
12 As men once dead are out of mind, so am I now forgot;
as small eschew me they stude, as in a broken pot.

13 I heard the brags of all the rout, their threats my mind did fray:
how they conspir'd and went about, to take my life away.

14 But Lord I trust in thee for aid, not to be ouer-trod:
for I confesse and still haue said, thou art my Lord and God.

15 The length of all my life and age, O Lord, is in thine hand:
defend me from the wrath and rage of them that me withstand,

16 To me thy servant Lord expresse, and shew thy joyfull face;
and saueme Lord for thy goodnesse, thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their shame, and into their graue fall.

18 O Lord make dumbe their lips outright, which are addit to lies:
and cruelly with pride and spight, against the just devise,

19 O how great good hast thou in store, laid by full safe for them,
that feare and trusst in thee therfore, before the sonnes of men?

20 Thy presence shall them fence & guide, from all prouid brags & wrongs:
within thy place thou shalt them hide, from all the strife of tonges,

21 Thankes to the Lord, that hath declar'd, on me his grace so farre:
me to defend with watch and ward, as in a towne of warre.

22 Thus did I say both day and night, when I was sore opprest:
loe I was cleane cast out of light, yet thou heardst my request,

23 P^re^r Saints loue ye the Lord I say, the faifthfull he doth guide:
and to the prouid he will repay, according to their pride.

24 Be strong and God will stay your heart behold and haue a lust:
for sure the Lord will take your part, lith ye on him do trust,

Beati quorum remissa sunt. Psal. xxxij. T. S.

Davids punishment with grievous sickness for his sinnes, counteth then happy to whom God doth not impute their transgression: and after that he had confessed his sinnes and obtained pardon, hee counteth the wicked men to live godly, and the good to reioice.

Sing this as the 20. Psalme.

THE man is blest whose wickednesse the Lord hath cleane remitted:
and he whose sinne and wretchednesse is hid and also couened,
2 And blest is he to whom the Lord imputeth not his sinne and wretchednesse
which in his heart hath hid no guile, nor fraud is found therein.

3 For whilst that I kept close my sinne in silence and constraint,
my bones did weare and waste away, with dapp^{le} mons and plaint,

4 For night and day thy hand on me, so givens was and smart,
that all my blood and humors moile, to driness did couert.

5 I did therefore confess my fault, and all my sinnes discouer:
then thou (O Lord) didst me forgive and all my sinnes passe over,

6 The humble may shall pray therfore, and seeke thee in due time
so that the floods of waters great, shall haue no power on him.

7 When

- 7 When trouble and aduersitie doe compasse me about:
thou art my refuge and my joy, and thou doest rid me out.
- 8 Come hither and I will thee teach, how thou shoule'st walke aright;
and will thee guide as I my selfe haue learn'd by profe and sight.
- 9 Be not so rude and ignorant, as is the horse and mule:
whose mouth without a reyne or bit, from harme thou canst not rule.
- 10 The wicked men shall mansdale, sorrowes and grieves sustaine:
But unto him that trusteth in God, his goodnesse shall remaine.
- 11 Be merry therefore in the Lord, ye just lift vp your booyce:
and ye of pure and perfect heart, be glad and eke rejoyce.

Exultate justi in Domino. Psal. xxxij. I.H.

We exhorteth good men to praise God, for that he hath not only created all things & by his prouidence governeth the same but is faithful in his promise, he understandeth man's heart, and scatters the counsell of the wicked, so that no man can be preferred by any creatures or man's strength; but they that put confidence in his mercie, shall be preserued from all aduersitie.

Sing this as the 30 Psalme.

- Y**E righteoudis in the Lord rejoyce, it is a seemely sight:
that upright men with thankful booice should praise the Lord of might.
- 2 Praise ye the Lord with harp and song, in Psalmes and pleasant things
with lute and instrument among, that soundeth with ten strings.
- 3 Sing to the Lord a song most new, with courage give him praise:
4 For why? his word is euer true, his workes and all his wyses,
5 To iudgement, equitie and right, he bath a great good will:
and with his gifts he doth delight, the earth thow'nt to fill.
- 6 For by the word of God alone, the heauens all were wrought,
their hoales and powers every one his breath to passe hath brought.
- 7 The waters great gathered bath be on heapes within the shose:
and hid them in the depth to be, as in an house of stoe.
- 8 Allmen on earth both leas and most, feare God and keepe his law:
ye that inhabit in each coast, dread him and stand in awe.
- 9 What he comanded, wrought it was at once with present speed:
what he doth will is brought to passe, with full effect indeed.
- 10 The counsell of the nations rude, the Lord doth bring to nought:
he doth defeat the multitude of their deuise and thought.
- 11 But his decrees continue still, they never slack or swage:
the motions of his minde and will take place in every age.

The second part.

- 12 And blest are they to whom the Lord as God and guide is knowne;
whom he doth chuse of meere accord to take them as his owne.
- 13 The Lord from heauen cast his light on men mortall by birth:
- 14 Considering from his seat of might the dwellers of the earth,
- 15 The Lord I say, whose hand hath wrought man's heart, and did it frame
for he alone doth know the thought, and working of the same.

- 16 A King that trusteth in his boast, shall nought preuaile at length:
the man that of his might doth boast, shall faile for all his strength.
- 17 The troopes of borlemen eke shall faile, their sturdy steds shall starue
the strength of horse shall not preuaile, the rider to preserue.
- 18 But loe the eyes of God intend, and match to aid the just:
with such as feare him to offend, and on his greatnesse trust.
- 19 That he of death and all distresse, may set these soules from dread:
and if that dearth their land oppresse, in hunger them to feed.
- 20 Wherefore our soule doth still depend on God our strength and stay:
he is our shield vs to defend, and drie all darts away.
- 21 Our soule in God bath joy and game, rejoicing in his might:
for why in his most holy name, we hope and haue delight.
- 22 Therefore let thy goodnessse O Lord, still present with vs be:
as we alwayes with one accord, doe onely trust in thee,

Benedicam Domino. Psal. xxxijij. T. S.

Aster David had escaped Ichnis, according as it is written in the 1 Sam. 21. whom in this title he calleth Abimelech (which was a generall name to the Kings of the Philistines) he praiseth God for his deliuerance, prouoking all others by his example to trust in God to feare and serue him, who defen-
deth the godly with Angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

- 1 Will give laud and honour both, unto the Lord alwayes:
and eke my mouth for euermore, shall speake unto his praise.
- 2 I doe delight to laud the Lord, in soule and eke in boice:
that humble men and mortalled, may heare and so rejoyce.
- 3 Therefore see that ye magnifie with me the living Lord:
and let vs now exalt his Name, together with one accord.
- 4 For I my selfe besought the Lord, he answered me againe:
and me delivere d' incontinent from all my feare and paine.
- 5 Who so they be that him behold, shall see his light most cleare:
their countenance shall not be dasht, they need it not to feare.
- 6 This silly wretch for some relafe unto the Lord did call:
who did him heare without delay, and rid him out of þeall.
- 7 The Angell of the Lord doth pitch his tent in euery place:
to saue all such as feare the Lord, that nothing them deface.
- 8 Taste and consider well therefore, that God is good and just:
O happis man that maketh him his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the living Lord, are sure to lacke nothing.
- 10 The Lyons shall be hungerbit, and pinde with famin much:
but as for them that feare the Lord, no lacke shall be to such.

The second part.

- 11 Come neere therefore my children deare, and to my words giue eare:
I shall you teach the perfect way, how you the Lord shoulde feare.

12 Who

- 12 Who is the man that would liue long, and lead a blessed life?
 13 See thou refraine thy tongue and lips, from all deceit and strife.
 14 Turne backe thy face from doing ill, and doe the godly deed:
 enquire for peace and quietnesse, and follow it with speed.
 15 For why? the eyes of God aboue vpon the just are bent:
 his eares likewise doe heare the plaint, of the poore innocent.
 16 But he doth frowne and bend his browes, vpon the wicked traine:
 and cut away the memory, that shoulde of them remaine.
 17 But when the just doe call and cry, the Lord doth heare them so:
 that out of paine and misery, forth with he lets them goe.
 18 The Lord is kind and strait at hand, to such as be contrite:
 he saues also the sorrowfull, the poore and weeke in spirit.
 19 Full many be the miseries, that righteous men doe suffer:
 but out of all aduerties, the Lord doth them deliuer.
 20 The Lord doth so preserue and keepe, their very bones alway:
 that not so much as one of them, doth perish or decay.
 21 The sinne shall slay the wicked man, which he himselfe hath wrought:
 and such as hate the righteous man, shall stoe be brought to nougat.
 22 But they that feare the living Lord, the Lord doth saue them sound:
 and who that put their trust in him, nothing shall them confound.

Judica me Domine! Psal. xxv. I. H.

So long as Saul was enemite to David, all that had any authority vnder him, to batter the King,
 did also most crudely persecute David, against whom he prayeth God to plead and reuenge his cause,
 that they may be taken in their nets and snares which they laid for him and his innocency to be declar-
 ed, and that the innocent which take part with him, may ebyt and praise the name of the Lord, that
 thus dequerreth his servant, and to he promiseth to speake forth the justice of the Lord, and to magnifie
 his name all the daies of his life.

Lord plead my cause against my foes, confound their force
 and might: fight on my part against all those, that seek with
 me to fight. Lay hand upon the spear and shield, thy selfe in armour.
 dress me: stand by me and fight the field, to helpe me from distresse.

- 3 Gird on thy sword and stop the way thine enemies to withstand :
that thou unto my soule maist say: loe I thy helpe at hand.
- 4 Confound them with rebuke and blame, that seeke my soule to spill:
let them turne back and ffe with shame, that thinkie to wozke mee ill.
- 5 Let them disperse and ffe abroad, as winde doth drieue the dust :
and that the Angel of the Lord their myght away may thrust.
- 6 Let all their wayes be void of light, and slippery like to fall :
and send thine Angel with thy myght to persecute them all.
- 7 For why? without my fault they haue in secret set there grim :
and for no cause haue dig'd a cage, to take my soule therin.
- 8 When they thinke least and haue no care. O Lord destroy them all
let them be trapt in their owne snare, and in their mischeife fall.
- 9 And let my soule my heart and voice, in God haue joy and wealth :
that in the Lord I may rejoice, and in his sauting health.
- 10 And then my soule shall speake and say, my parts shall all agree :
O Lord though they doe seeme full gay, what man is like to thise?

The second part.

- 11 Thou dost defend the weake from them, that are both stouk and strong:
and rid the poore from wicked men, that spoyle and doe them wrong.
- 12 Opprueuell foes against me rise, to witnesse things untrue :
and to accuse me they devise, of things I never knew.
- 13 Wher I to them did owe good will, they quite me with disdaine :
that they shold pay my good with ill, my soule doth sore complaine.
- 14 When they were sick I mourn'd therefore, and clad my selfe in sacke:
with fasting I did faintfull soore, to pray I was not facke.
- 15 As they had beene my brethren deare I did my selfe behaue :
as one that maketh woefull cheare about his mothers graue.
- 16 But they at my disease did joy, and gather on a rout,
yea abdet slaues at me did toy, with mocks and cheeks full stout.
- 17 The belly-goss and flattering treaure, that all good thing's deride
at me doe grin with great disdaine, and plucke their mouth aside.
- 18 Lord when wilt thou amend this geare: why dost thou lay and pause?
obrid my soule mine only deare, out of these lyons clawes.
- 19 And then will I giue thankes to thee before thy Church alwayes.
and whereas most of people be, theret I will shew thy praise.
- 20 Let not my foes pruaile on me which hate me for no fault:
noȝ yet to winke or turne their eye, that caufelesse me assault,

The third part.

- 21 Of peace ny word they thinke or say, their talkie is all untrue :
they still consult and would betray all those that peace enue.
- 22 With open mouth to cytume at me they gape, they laugh, they sneere:
well, well, say they, our eye doth see the thing that we desire.
- 23 But Lord thou saest what wayes they take, cease not my gries to mend
he not farre of noȝ me forsake, as men that haile their friend.

- 24 Awake, arise, and stirre abroad, defend me in my right :
reuenge my cause my Lord my God, and aid me with thy might.
- 25 According to thy righteousness, my Lord God set me free :
and let not them their pride expresse, nor triumph ouer me.
- 26 Let not their hearts rejoice and cry, there, there, all goeth trim :
nor give them cause to say on hie, we have our will on him.
- 27 Confound them with rebuke and shame, that joy when I doe mourne :
and pay them home with spight and blame, that bzag at me with scorne.
- 28 Let them be glad and eke rejoice, which loue mine upright way :
and they all times with heart and voyce, shall praise the Lord and say
- 29 Great is the Lord and doth excell, for why he doth delight,
to see his seruants prosper well, that is his pleasant sight :
- 30 Wherefore my tongue I will apply, thy righteousness to praise :
unto the Lord my God will I sing laud and thankies alwayes.

Dixit iustus. Psal. xxxvj, T. S.

David grieuously vexed by the wicked, doth complain of their malice and wickednesse. Then he turneth to consider the unspeakable goodness of God towards all creatures, but especially towards his children, that by faith therof he may be comforted and assured of his deliuerance, by the ordinary course of Gods woorkes, who in the end destroyeth the wicked, and sauereth the just.

Sing this as the 35. Psalme.

- T**he wicked with his warkes shunst, doth thus perswade his heart :
that of the Lord he hath no trust, his feare is set apart.
- 2 Yet doth he joy in his estate, to walke as he began,
so long till he deserve the hate of God, and eke of man.
- 3 His words are wicked, vyle, and naught, his tongue no truth doth tell :
yet at no hand will he be fayght, which way he may do well.
- 4 When he shoulde sleepe, then doth he muse his mischiefe to fulfill :
no wicked wavyes he doth refuse, nor nothing that is ill.
- 5 But Lord thy goodness doth ascend, aboue the heauens hie :
so doth thy truthe it selfe extend unto the cloudie skie.
- 6 Much more then hys so high and deepe thy justice is express :
thy iudgements like to seas most deepe, thou sau'st both man and beast.
- 7 Thy mercie is aboue all thinges, O Lord it doth excell !
in trust whereof as in thy warks, the foures of men shall dwell.
- 8 Within thy house they shal be fed, with plenty at their will :
of all delights they shal be supped, and take ware of their fill.
- 9 For why the well of life so pure, doth ever flow from thee :
and in thy light we are full sure, the lasting light to see.
- 10 From such as thce desire to know, let not thy grace depart :
thy righteousnesse declare and shew to men of upright heart.
- 11 Let not the prouide me prouide, O Lord of thy good grace ;
nor let the wicked me assaile, to throw me out of place.

i: But they in their deuice shall fall, that wicked woxes mainetaine :
they shall be ouerthrowne withall, and never rise againe.

Noli emulari. Psalme xxxvij. W. W.

Because the godly shold not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that doe the contrary, although they seeme to flourishe for a time shall at length perishe.

Sing this as the 35. Psalme.

- G**udge not to see the wicked men, in wealth to flourish still :
nor yet enuie such as to ill haue bent and set their will.
2 For as græne grasse and flourishing hearbes, are cut and wither away ;
so shall their great prosperitie, soone passe fadre, and decay.
3 Trust thou therefore in God alone, to do well giue thy mind :
so shalt thou haue the land as thine, and their sure food shall find.
4 In God set all thy hearts delight, and looke what thou wouldest haue :
or else canst wish in all the wrold, thou needst not to craue.
5 Cast both thy selfe and thine astaires, on God with perfect trust :
and thou shalt see with patience, th effect both sure and just.
6 Thy perfect life and godly name, he will cleare as the light :
so that the Sunne euen at noone day, shall not shone halfe so bright,
7 Be still therefore and sledfastly, on God see thou wait then :
not shinking for the prosperous state, of lewd and wicked men.
8 Shake of despight enuie and hate, at least in any wise :
their wicked steps auoid and flee, and follow not their guise,
9 For every wicked man will God, destroy both moze and lese :
but such, as trust in God are sure the land for to possesse.
10 Watch but a while and thou shalt see, no more the wicked traine :
no not so much as house or place where once he did remayne.

The second part.

- 11** But mercifull and humble men, enjoy shall sea and land :
in rest and peace shall they reioice, for nought shall them withstand.
12 The lewd men and maliciois against the just conspire :
they gnash their teeth at hym as men, that doe his bane desire.
13 But while that lewd men thus doe thyself, the Lord laughs them to scorne
for why he seeth their ferme approach, when they shall high amouerne.
14 The wicked haue their sword out drawn, their bowe eke haue they bent
to overthrow and kill the poore, as be the right may went.
15 But the same sword shall pierce their hearts, which was to kill the just
likewise the bow shall breake to shiuers, wherein they put their trust.
16 Doubtlesse the iust mans poore clate, is better a great deale moze
then all those lewd and wicked mens, rich pompe and heaped store.
17 For be there power never so strong, God will it ouerthrow,
where conteray he doth preferre the humble men and low.
18 He leeth by ois great prouidence, the good mans trade and way :
and will giue them inheritance, whiche never shall decay.

19 They

- 19 They shall not be discouraged when some axe hard bested:
when other shall be hungerbit, they shall be clad and fed.
- 20 For whosoever wicked is, and enemie to the Lord:
shall quale, yea melt euen as lambes grease, or smoke that flies abroad
- The third part.
- 21 Behold the wicked bozroweth much and never payes againe:
whereas the just by libeall gifts, makes many glad and faine.
- 22 For they whom God doth blesse shall haue the land for heritages
and they whom he doth curse likewise, shall perish in his rage.
- 23 The Lord the just mans wayes doth guide, and giues him good successe
to every thing he takes in hand, he sendeth good addresse
- 24 Though that he fall yet is he sure, not utterly to quale:
because the Lord puts forth his hand, at need and doth not faile.
- 25 I haue barne yong and now am old, yet did I never see
the just man left, nor yet his seed, to beg for miserie.
- 26 But giues alway most liberally, and lends whereas is need,
his childzen and posteritie, receive of God their mæd.
- 27 Flie vice therfore and wickednesse, and vertue do imbrace:
so God shall grant thee long to haue in earth a dwelling place.
- 28 For God that loueth equitie, doth shew to his such grace:
that he preserues them euermore, But stroies the wicked race,
- 29 Whereas the good and godly men, inheritt shall the land:
hauing as Lords all things therein, in there owne power and hand,
- 30 The just mans mouth doth euer speake, of matters wise and hie:
his tongue doth talke to edifie, in truth and equitie.
- 31 For in his heart the law of God, his Lord doth still abide:
so that where ever he goes or walkes his foote can never slide.
- 32 The wicked like a rauening wolfe, the just man doth beset:
by all meanes seeking him to kill, if he fall in his net.

The fourth part.

- 33 Though he should fall into his bands, yet God would succour send:
tho g̃ men against him sentence giue, God will him yet defend.
- 34 Wait thou on God and keepe his way, he shall preserue thee then,
the earth to rule and thou shalt see destroy d these wicked men.
- 35 The wicked haue I leene most strong, and plac'd in high degree:
flourishing in all wealth and lōze, as doth the Lawrell tree.
- 36 But sodarnely he past away, and loe he was quite gone:
then I him sought, but scarce could find the place where dwelt such one.
- 37 Marke and behold the perfect man, how God doth him increase:
for the just man shall haue at length great joy with rest and peace.
- 38 As for transgressors woe to them, destroy'd they shall all be:
God will cut off their budding race, and rich posteritie,

- 39 But the saluation of the just, doth come from God aboue :
who in their trouble sends them aid, of his meere grace and loue.
40 God doth them helpe, saue and deliuere, from lewd men and vnjust :
and still will saue them whilste that they in him doe put their trust.

Domine ne in furore. Psal. xxxvij. I. H.

David lying sick of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and prayeth God to turn away his wrath, hevthereth the greatness of his grief by many words & circumstances, as wounded with arrowes of Gods ire, forsaken of his friends & easly intreated of his enemies: but in the end with firme confidence he commendeth his cause to God and hopeth for spedie helpe at his hand.

Sing this as the 30. Psalmc.

- Put me not to rebuke O Lord, in thy prouoked ire :
ne in thy beauy wrath O Lord corred me I desire.
2 Thine arrowes doe sticke fast in me thy hand doth p[ro]esse me soze :
and in my flesh no health at all, appeareth any more.
3 And all this is by reason of thy wrath that I am in :
noz any rest is in my bones, by reason of my sinne.
4 For loe my wicked doings Lord, aboue my head are gone :
a greater load then I can beare, they lay me soze vpon.
5 My wounds stinke and are festred soze, as lothsome is to see :
which all throught mine dwne foolishnesse, betideth vnto me.
6 And I in carefull wise am brought, in trouble and distresse,
that I goe wailing all the day, in dolefull beauinesse.
7 My loines are fild with soze disease, my flesh hath no whole part :
8 I feble am and broken soze, I roare for griefe of heart.
9 Thou knowest Lord my desire, my grones are open in thy sight :
10 My heart doth pant, my strength doth faint, my eyes haue lost their light :
11 My louers and my wanted frinds, stand looking on my woe :
and eke my kinsmen farre away, are me departed fro.
12 They that did seeke my life laid snares, and they that sought the way :
to do me hurt, speake lies, and thought on mischiese all the day.

The second part.

- 13 But as a deafe man I became, that cannot heare at all :
14 And as one dumbe that opens not, his mouth to speake withall.
15 For all my confidence O Lord, is wholly set on thee :
O Lord thou Lord thou art my Goe thou shalt giue eare to me.
16 This did I craue that they my foes, tryumph not ouer me :
for when my foot did slip then they did joy my fall to see.
17 And truely I poore wretched am set, in place a wofull wight :
and eke my dolefull beauinesse, is ever in my sight.
18 For while that I my wickednesse, in humble wise confesse :
and while I for my sinfull dæds my sorrowes doe expresse.
19 My foes doe still remaine aliuie, and mighty are also :
and they that hate me wrongfully, in number hugely grow.

- 20 They stand against me that my good with euill doe repay:
because that good and honest shings, I doe ensue alway,
21 Forsake me not O Lord my God, be thou not farre away:
22 Hail me to helpe my Lord my God, my safety and my stay,

Dixi custodiam. psalme xxxix: I H.

David uttereth what griece and bitterness of minde hee was driven to these outragious complaints of his infirmitie, for he confeſſeth that when he had determined silence, that hebaſt forth, yet intowzde that he would not, through the greatness of his griece. Then he rehearſeth certaine requests, whicheake of infirmitie of man and mixeth them with many prayers, but to shew them a minde wonderfully troubled, that it may plainly appeare how he did striue mightily against death and desperation.

Sing this as the 35 Psalme.

- I Said I will looke to my wayes, for feare I shold goe wrong:
I will take heed all times that I offend not with my tongue,
2 As with a bit I will keepe fast my mouth with force and might:
not once to whisper all the while, the wicked are in sight.

- 3 I held my tongue and spake no word, but kept me close and still:
yea from good talkie I did refraine, but soze against my will.
4 My heart wort hote within my brest, with musing thought and doubt:
which did increase and stirre the fire, at last these words burst out.
5 Lord number out my life and daies, which yet I haue not past:
so that I may be certified, how long my life shall last
6 Lord thou hast pointed out my life, in length much like a span:
mine age is nothing vnto thee, so vaine is every man.

- 7 Man walketh like a shadē and doth in vaine himſelfe annoy
in getting goods and cannot tell who ſhall the ſame enjoy,
8 Now Lord ſith things this wiſe doe frame, what helpe doe I deſire:
of truthe my helpe doth hang on thee, I nothing elſe require.

The ſecond part.

- 9 From all the ſinnes that I haue done, Lord quitt me out hand:
and make me not a ſcorne to fooleſ, that nothing vnderſtand.
10 I was as dumbe and to complaine, no trouble might me moue:
because I knew it was thy work, my patience for to prove.
11 Lord take from me thy ſcourage and plague, I cannot them withstand:
I faint and pine away for feare, of thy moſt beauie hand.
12 When thou for ſinne doſt man rebuke, he waxeth woe and wan:
as doth a cloth that mothes haue fret, ſo vaine a thing is man.
13 Lord heare my ſuit and giue good heed, regard my teares that fall:
I ſojourne like a ſtranger here, as did my fathers all.
14 O ſpare a little giue me ſpace my ſtrength for to reſtore:
before I goe away from hence and ſhall be ſene no more,

Expectans expectauit. Psal. xl. I. H.

David deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth he promife to giue himſelfe wholly to Gods ſeruice And ſo declareth how God is truþ to be worshipped. Afterwards giueth thankes and praifeſt God, having complained of his enemies, with good courage he calleth for aid and ſuccour.

Sing this as the 35. Psalme.

- I waited long and sought the Lord, and patiently did beare:
 at length to me he did accord my voice and cry to heare.
 2 He pluckit me from the lake so deepe, out of the myre and clay:
 and on a rock he set my feete, and he did guide my way.
 3 To me he taught a Psalme of prayse, which I must shew abroad:
 and sing new songs of thankes alwayes, unto the Lord our God.
 4 When all the folke these things shall see as people much afraid,
 then they unto the Lord will flee, and trust upon his aid.
 5 O blest is he whose hope and heart, doth in the Lord remaine:
 that with the proud doth take no part, nor such as lie and faine.
 6 For Lord my God thy wondrouz dædes, in greatnesse farre doe passe:
 thy fauour towards vs exceeds, all things that euer was.
 7 When I intend and doe devise, by wordes abroad to shew:
 to such reckoning they doe rise thereof no end I know.
 8 Burnt offerings thou delight' st not in, I know thy whole desire:
 with sacrifice to purge his sinne, thou dost no man require.
 9 Meate offerings and sacrifice, thou wouldest not haue at all:
 but thou O Lord hast open made, mine ears to heare withall.
 10 But then said I, behold and looke, I come a meane to be:
 for in the volume of thy booke, thus it is said of me.
 11 That I O God should doe thy minde, which thing doth like me well:
 for in my heart thy law I find, fast placed there to dwell.
 12 Thy justice and thy righeteousnesse, in great recompenses I tell:
 behold my tongue no tyme doth ceale, O Lord thou knowest full well.

The second part.

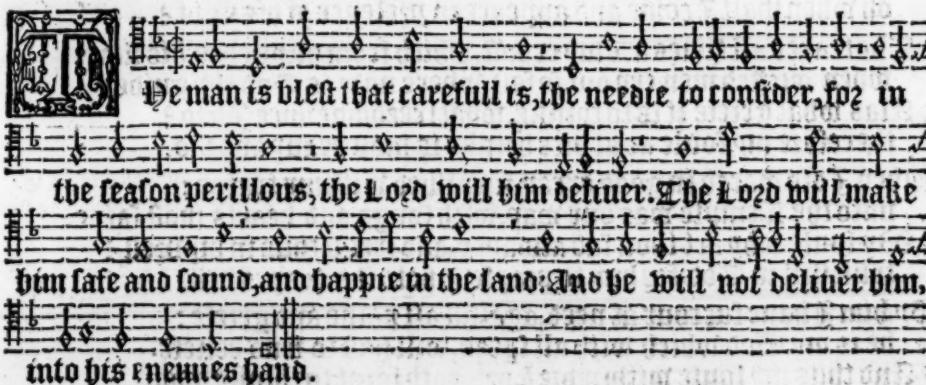
- 13 I haue not hid within my brest, thy goodnesse as by stealth:
 but I declare and haue exprest, thy truth and sauing health.
 14 I kept not close thy louing minde, that no man should it know:
 the trust that in thy truth I finde, to all the Church I shew.
 15 Thy tender mercie Lord from me, with-draw thou not away:
 but let thy loue and veritie, preserue me still for aye.
 16 For I with mischieves many one, am soze beset about:
 my unnes increase and so come on, I cannot spie them out.
 17 For why in number they exceed the haires vpon my head:
 my heare doth faint for very dread, that I am almost dead.
 18 With speed send helpe and set me free, O Lord I thee require:
 make halfe with sped to succour me, O Lord I thee desire.
 19 Let them sustaine rebuke and shame, that seek my soule to spill:
 drue back my foes, and them defame that wish and would me ill.
 20 For their ill feats doe them desrie, that would deface my name:
 alwayes at me they raille and cry, fie on him fie for shame.
 21 Let them in thee haue joy and wealth, that seeke to thee alwayes:
 that those that loue thy sauing healty, may say to God be praise.

22 But

- 20 But as for me I am but poore, opprest and brought full low:
yet thou O Lord, wilt me restore, to healthfull well I know.
21 For why? thou art my hope and trust, my refuge, helpe and stay:
wherefore my God as thou art just, with me no time delay.

Beatus qui intelligit. Psal. xlj. T. S.

David beinggrieuously affilcted, blesseth them that pitte his case, and complaineth of the treason of his owne friends and familiaris, as came to passe in Iudas. Joh. 15. After he feeling the great mercies of God gently chastising him, and not suffering his enemies to triumph against him, he giveth most hearty thankes to God.



He man is blest that carefull is, the needie to consider, for in
the season perillous, the Lord will him deliuer. The Lord will make
him safe and sound, and happy in the land: And he will not deliver him,
into his enemies hand.

- 3 And in his bed when he lies sick, the Lord will him restore:
and thou O Lord, wilt turne to health, his sicknesse and his soze.
4 Then in my sicknesse thus said I, haue mercy Lord on me:
and heale my soule which is full woe, that I offended thee.
5 Mine enemies wylt me ill in heart, and thus of me did say:
when he shall die that all his name may vanish quite away?
6 And when they come to visit, they aske if I doe well:
but in their hearts mischeife they hatch, and to their malice it tell.

- They bite their lips and whisper so, as though they would me charre,
and easl their fetches how to trap me with some mortall harme.
8 Some grieuous sin hath brought him to this sicknesse say they plain,
he is so low that without doubt, he cannot rise againe,
9 The man also that I did trust, with me dwelle de ceit,
who at my table eat my bread, the same for me laid wait.
10 Haue mercy Lord on me therefore, and let me be preserued:
that I may render unto them, the things that they deserue.
11 By this I know assuredly, to be belou'd of thee:
when that mine enemies haue no cause to triumph ouer me.
12 But in my right thou hast me kept, and mainetained alway:
and in thy presence place alwaide, where I shall dwell for ay.

13 The Lord the God of Israel, be prayed euermore:
even so he it Lord will I say, even so he it therefore.

Quemadmodum desiderat. Psal. xlij. T.S.

The Prophet grievously complaineth that being letted by his persecutors, he could not be present in the Congregation of Gods people, pretesting that although he was separate from them in body, yet his heart was thither affected. And last of all, he sheweth that he was not so far overcome with those sorrows and thoughts, but that he continually put confidence in the Lord.

Sing this as the 45. Psalme.

Like as the Hart doth breath and bray, the wel-springs to obtaine:
so doth my soule desire alway, with thee Lord to remaine.

2 My soule doth thirst, and would draw neere the living God of might:
ob when shall I come and appeare in presence of his sight?

3 The teares all times are my repast, which from mine eyes did ride:
when wicked men cry out so fast, where now is God thy guide?

4 Alas what griefe it is to thinke, what freedome once I had:
therefore my soule as at pits brinke is most heauy and sad.

When I did march in good array, furnished with my traine:
unto the Temple was our way, with songs and hearts most faire.

5 My soule why art thou sad alwayes, and fret st thus in my brest?
trust still in God, for him to prayse, I bold it alwayes best.

By him I haue succour at need, against all paine and griefe:
he is my God which with all speed, will hast to send reliese.

6 And thus my soule within me Lord, doth faint to thinkie upon
the land of Jordan and record the little hill Hermon.

The second part.

7 One greife another in doth call, as clouds burst out their boylce:
the clouds of euill that doe fall, runne ouer me with noile.

8 Yet I by day fel thy goodnesse, and helpe at all assaies
like wise by night I did not tease, the living God to praise.

9 I am perswaded thus to say to him with pure pretence:
O Lord thou art my guide and stay, my rock and my defens.

Why doe I then in penituenesse, hanging the head thus walke:
whise that mine enemies doe oppresse, and vex me with their talke?

10 For why? they vex me inward parts, with pangs to be abhord
when they cry out with stuborne hearts, where is thy God thy Lord?

11 So soone why dost thou faint and quattle, my soule, with patire opprest?
with thoughts why dost thy selfe assaile, so soore within my brest?

12 Trust in the Lord thy God alwayes, and thou the time shal se
to giue him thankes with laud and prayse, for he alredy to thee.

Judica me Deus. Psal. xliij. T.S.

He prayeth to be deliuered from them which conspire with Adolom, to shew that he might loyally
praise God in his holy Congregation.

Sing this as the 21. psalme.

Iudge and reuenge my cause O Lord, from them that enuill be:
from wicked and deceitfull men O Lord deliuer me.

2 For

- 2 *F*or of my strength thou art my God, why put st thou me thus fro ?
and why walke I so heauily, oppressed with my foe ?
 - 3 *S*end out thy light and eke thy truth, and lead me with thy grace :
which may conduct me to thy hill, and to thy dwelinge place.
 - 4 *T*hen shall I to the Altar goe, of God my joy and cheare :
and on my harpe giue thankes to thee, O God my God most deare.
 - 5 *W*hy art thou then so sad my soule, and frefht thus in my brest ?
still trust in God for him to praise, I hold it alwayes best.
*W*hy him I haue deliuerance, against all paine and griefe :
he is my God which doth alwayes at need send me reliesse.

Deus auribus nostris. Psal. xlrij. T. S;

A most earnest prayer made in the name of the faithfull which were afflicted by the enemies, for sustaining the quarrell of Gods word, according to the exposition of Saint Paul, Rom 8:

1. Our ears haue heard our fathers tell, and reverently record
the wondrous workes that thou hast done, in elder time O Lord: Now
thou didst cast the Gentiles out, and strowt them with strong hand,
planting our fathers in their place, and gaunt to them their land.

3 They conquered not by sword nor strength, the Land of thy behest:
but by thy hand, thy arme and grace, because thou louedst them best.

4 Thou art my King, O God, that holpe Jacob in sundry wise.

5 Led with thy power we threw downe such, as did against vs rise.

6 I trusted not in how ne sword, they could not saue me sound:
thou keptst vs from our enemies rage, thou didst our foes confound.

7 And still we boast of thee our God, and prattle thy holy name:

8 Yet now thou goest not without boast, but leauest vs to shame.

9 Thou madst vs lie before our sores, and so were ouer-trod:
our enemies robb and spoild our goods, when we were speareit abroad:

10 Thou hast vs given to our foer; as sheepe for to be slaine:

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12 Thy people thou hast sold like flaues, and as a thing of nought :
for profit none thou hast thereby, no gaine at all was sought.

13 And to our enemies thou hast made, of vs a laughing stocke :
and those that round about vs dwell, at us doe grin and mocke.

The second part.

14 Thus we serue for no other vse, but for a common talke :
they mock they scorne, & nod their heads, where euer they goe or walk.

15 I am alham d continually, to heare those wicked men :
yea so I blush that all my face, with red is couered then.

16 For why? we heare such standzous words, such false reportz and lies,
that death it is to see ther wrongs, their threateningz and their cries

17 For all this we forget not the, nor yet thy couenant breake :

18 We turne not back our hearts from the, nor yet thy paths for sake.

19 Yet thou hast trod vs downe to dust, where dens of Dragons be :
and couered vs with shade of death, and great aduersity :

20 If we had our Gods name forgot, and helpe of Idols sought :

21 Would not God then haue tri'd this out? for he doth know our thoughtz.

22 Nay, nay, for thy names sake O Lord, alwayes are we slaine thus :
as sheepe into the shambles sent, right so they deale with vs.

23 Up Lord, why sleepest thou awake, and leaues vs not for all :

24 Why hidest thou thy countenance, and dost forget our thralte?

25 For downe to dust our soule is brought and we now at last cast :
our belly like as it were glu d unto the ground cleaves fast.

26 Rise vp therefore for our defence, and helpe vs Lord at need :
we the beseech of thy goodnessse, to rescue vs with speed.

Eructavit cor meum. Psalme xlv. I. H.

The Maiestie of Salomon, his honour, strength riches and power are praised, and also his mariage
With the Egyptian an Heathen woman is shewed, if shee can renowme her people and lyes of her coun-
try, & giue her selfe wholy to her husband. Under which figure, the wonderfull Maiestie, and increase
of the kingdome of Christ, and the Church his spouse, now taken of the Gentiles, is described.

Sing this as the 5. Psalme.

My heart doth take in hand, some godly song to sing :
the praze that I shall shew therethen pertaineth to the King.

2 My tongue shall be as quicke, his honour to indite:
as is the pen of any scribe, that vseth fast to write.

3 O fairest of all men, thy speech is pleasant pure :
for God hath blessed thee with gifts, too ener to endure.

4 About thee gird thy sword, O Prince of might elect :
with honour, glory, and renowme, thy person pure is deckt.

5 Goe forth with godly speed, in meeknes, truth, and right :
and thy right hand shall thee instruct, in wa kes of dreadfull might.

6 Thine arrowes sharpe and haue, their hearts to lye shall singe :
that folke shall fall and knelte in the, yeat almy to ea O King.

- 7 Thy roiall seat O Lord, for euer shall remaine : because the scepter of thy Realme, doth righteousnesse maintaine.
- 8 Because thou louest the right, and dost the iudicest : God, even thy God hath nointed thee, with joy above the rest.
- 9 With Myrth and saunours sweete, thy clothes are all be-spread : when thou doest from thy pallace passe, thereto make thee glad.
- 10 Kings Daughters doe attena, in fine and rich array : at thy right hand the Queene doth stand, in gold and garments gay.
- 11 O Daughter take good heed, incline and giue good eare : thou must forget thy kindred all, and fathers house most deare.
- 12 When shall the King desire, thy beautie faire and trimme : for why he is the Lord thy God, and thou must worship him.
- 13 The Daughters then of Tyre, with gifts full rich to see : and all the wealthy of the land, shall make their suit to thee.
- 14 The Daughter of the King, is glorioues to behold : within her closet she doth sit, all deckt in beaten gold.
- 15 In robes well wrought with needle, and many a pleasant thing : with Virgins faire on her to waite, she commeth to the King.
- 16 Thus are they brought with joy, and mirth on every side : into the Palace of the King, and there they doe abide.
- 17 In stead of parents left, O Queene the case so stands : thou shalt haue sonnes, whom thou maist set as Princes in all lands.
- 18 Wherefore thy holy Name, allages shall record : the people shall giue thankes to thee, for euermote O Lord.

Dens master refugium. Psal. xlviij. I. H.

A song of thanksgiving for the deliverance of Israel in the time of Hezekiah; with his army was driven away, or some other like sudden and maruelous deliverance by the hand of God, whereby the Prophet commanding this great benefit, doth exhort the faythfull to giue themselves wholly into the hands of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.

The Lord is our defence and aid, the strength wherby we stand: when we with woe are much dismayed, he is our helpe at hand:

2. Though th' earth remayne we will not leave though hills so high and steep, be thrust and hurled here and there, within the sea so depe.

- 3 No though the waues doe rage so soore, that all the bankes it spiles :
and though it overflow the shoare, and beat downe mighty hills.
4 For one faire flond doth send abroade, his pleasant stremes apace:
to fresh the Cittie of our God, and wash his holy place.
5 In mid of her the Lord doth dwell, he can no whit decay:
all things against her that rebell, the Lord will surely slay.
6 The heathen folke, the Kingomes feare, the people make a noise:
the earth doth melt and not appeare, when God puts forth his voyce.
7 The Lord of hoasts doth take our part, to vs he batht an eye:
our hope of heale b with all our heart, on Jacobs God doth lie.
8 Come heare and see with mind and thought, the working of our God:
what wonders he himselfe hath wrought, throughout the earth abroade.
9 By him all wars are busht and gone, which countries did conspire:
their bowes he brake & speares each one, their chariots burnt with fire.
10 Leue off therefore saith he, and know, I am a God most stout:
among the heathen high and low, and all the earth throughout.
11 The Lord of hoasts doth vs defend, he is our strength and tower:
on Jacobs God we doe depend, and on his mighty power.

Omnes gentes, Psalm exliij. I.H.

The Prophet exhorteth all people to the worship of the true and everlasting God, commendeth the mercies of God towards the posterite of Jacob, and propheseth of the Kingdom of Christ in the time of the Gospell.

Sing this as the 35. Psalm.

- YE people all with one accord, clap hands and eke rejoice:
be glad and sing unto the Lord with sweete and pleasant voyce,
2 For high the Lord and dreadfull is, with wonders manifold:
a mighty King he is truely, in all the earth extold.
3 The people he shall make to be vnto our bondage thrall:
and underneath our feete he shall the nations make to fall.
4 For vs the heritage he chose, which we posseste alone:
the flourishing worship of Jacob, his well-beloued one.
5 Our God ascended vp on hie, with joy and pleasant noise:
the Lord goes vp aboue the skie, with trumpets royall voyce.
6 Sing praises to our God, sing praise, sing praises to our King:
for God is king of all the earth, all stutfull praises sing.
7 God on the heathen raignes, and sits upon his holy throne:
the Princes of the people haue them joyned every one
8 To Abrahams people: for our God, which is exalted hie:
as with a buckler doth defend, the earthcontinually.

Magnus Dominus. Psalm xlvij. I.H.

A notable deliuernace of Jerusalem from the hands of many Kings is mentioned, for the which thankes are given to God and the estate of that Cittie is praised, for God is present at all times ready to defendit. This Psalme seemeth to be made in the time of Achaz, Josaphat, Asa, or Ezechias, for in their times chearely was the Cittie by syrigne Princes assaied.

Sing

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great prattle to be aduanted still :
1 within the City of our God, upon his holy hill.
- 2** Mount Sion is a pleasant place, it gladdeth all the Land :
 the City of the mighty King, on her North-side doth stand.
- 3** Within the Palaces thereof, God is a refuge knowne :
 for loe, the Kings were gathered, and together eke were gone,
- 4** But when they did behold it so, they wondred and they were :
 astonied much and suddenly were driven backe with feare.
- 5** Great terrore there on them did fall, for very woe they cry :
 as doth a woman when shē shall goe trauell by and by.
- 6** As thou with Easterne wind the ships, vpon the sea dost breakes :
 so were they staid, and even as we heard our fathers speake.
- 7** So in the City of our Lord, we saw as it was told :
 yea in the City, which our God for euer will vphold.
- 8** O Lord we wait and doe attend, on thy good helpe and grace :
 for which we doe all times attend, within thy holy place.
- 9** O Lord according to thy Name, for euer is thy praise :
 and thy right hand, O Lord, is full of righeteou[n]esse alwayes.
- 10** Let for thy judgements Sion hill, fulfilled be with joyes :
 and eke of Iuda grant O Lord, the daughters to re joyce.
- 11** Goe walke about all Sion hill, yc̄ round about her goe :
 and tell the towers that thereupon, are builded on a row.
- 12** And marke ye well her bulwarkes all, behold her towers there :
 that ye may tell thereof to them, that after shall be here.
- 13** For this God is our God, our God for evermore is he :
 yea, and unto the death also, our guider shall be he.

Audite h[ec]c omnes. Psal. xlix, T.S.

The holy Ghost calleth all men to consideration of man's life shewing them not to be most happy that are most wealthy, and therefore not to be feared : but contrariwise he liftest up our minds to consider how all things are ruled by Gods providence : who as he iudgeth these worldly misers to everlasting tormentes, so doth he persecute his, and will reward them in the day of the resurrection, 1 Thes. 1.

Sing this as the 25. Psalme.

- A**ll people hearken and give eare, to that that I shall tell :
1 both high and low, both rich and poore that in the world doe dwelle.
- 3** For why, my mouth shall make discourse, of many things right wise :
 in understanding shall my heart, his study exercise.
- 4** I will incline mine eares to know the parables so darke :
 and open all my doubtfull spech, in master on my harpe.
- 5** Why shoulde I feare afflictions, or any carefull toile :
 or else my foes which at my hailes, are prest my life to spoile ?
- 6** For as for such as riches haue, wherein their trust is most :
 and they which of their treasures great, themselves doe brag and boast.

- 7 There is not one of them that can his brothers death redeme:
or that can give a price to God sufficient for him.
- 8 It is too great a price to pay, none can thereto attaine:
- 9 Or that he might his life prolong, or not in graue remaine.
- 10 They see wisse men as well as fooles, subiect bnto deaths bands:
and being dead, strangers possesse their goods, their rents, their lands.
- 11 Their care is to build houses faire, and so determine sure:
to make their name right great on earth, for euer to endure.
- 12 Yet shall no man alwayes enjoy high honour, wealth and rest:
but shall at length taste of deaths cup, as well as the brutt beast.
- The second part.
- 13 And though they try their foolish thoughts to be most leud and vaine:
their children yet approue their talke, and in like sinne remaine.
- 14 As shepe into the fold are brought, so shall they into graue:
death shall them eat, and in that day, the just shall Lordship haue.
- 15 Their image and their royall port, shall fade and quite decay:
when as from house to pit they passe, with woe and weale away.
- 16 But God will surely preserue me, from death and endlesse paine:
because he will of his god grace, receiue my soule againe.
- 17 If any man wot wondrous rich, feare not I say therefore:
although the glory of his house, increaseth more and more.
- 18 For when he dies, of all these things nothing shall be receiue:
his glory will not follow him, his pompe will take her leave.
- 19 Yet in this life he takes hymselfe the happiest budger Sunne:
and others likewise flatter him, saying all is well done,
- 20 And presuppose he live as long as did his fathers old:
yet must he needs at length gue place, and be brought to deaths fold;
- 21 Thus man to honour God hath cald, yet doth he not consider:
but like brutte beasts so doth he live, which turne to dust and powder.

Deus Deorum. Psalme L. W. W.

He prophelleth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefits and thanksgivning, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God only.

He mightie God, thy eternall bath thus spoke, and all the world he will call and prouoke, even from the East, and so forth to the West,



- 3 Devouring fire shall goe before his face,
a great tempest shall round about him trace.
4 Then shall he call the earth and heauens bright,
to judge his folke with equitie and right:
5 Saying goe to, and now my Saints assemble,
my bests they keepe, their gifts doe not dissemble.
6 The heauens shall declare his righteousness:
for God is Judge of all things moze and lesse,
7 Deare my people, for I will now reueale:
All Israel, I will thee nought conceale.
8 Thy God, thy God, am I, and will not blame thee!
For giuing not all manner offrings to me,
9 I haue no need to take of thee at all,
Goats of thy fold, or Calfe out of thy stall:
10 For all the beasts are mine within the woods:
on thousand hills, cattell are mine owne goods.
11 I know for mine, all birds that are on mountaines:
all beasts are mine, which haunt the fields and fountaines,
12 Hungry if I were, I would not thee it tell:
for all is mine that in the wrold doe dwelt.
13 Eat I the flesh of great Bulls or Bullorches?
or drinke the blood of Goats or of the flockes?
14 Offer to God praise and hearty thanksgiving,
and pay thy bowes unto God overliving.
15 Call Iowme, when troubled thou shalt be:
then will I helpe, and thou shalt honour me.
16 To the wicked thus saith th' eternall God:
why dox thou preach my lawes and helpe atzoath.
17 Seing thou hast them with thy mouth abused,
and hast it to be by discipline reformed.
18 My words I say thou dost reject and hate,

Thou run'st with him, and so your prey doe seeke:

and art all one with vauds and russians eke,

19 Thou giuest thy selfe to backbite and to slander:
and how thy tongue deceueth it is a wonder,

20 Thou sittest musing thy brother how to blame:
and how to put thy mother's sonne to shame,

21 These things thou didst and whilst I held my tongue,
thou didst me judge, because I staid so long
Like to thy selfe yet though I keepe long silence:
once shalt thou feele of thy wrongs just recompence.

22 Consider this, ye that forget the Lord,
and feare not when he threatneth with his word.
Lest without helpe, I spoyle you as a prey.

23 But he that thankes osreich praiseth me aye:
Sayth the Lord God, and he that walketh this trace:
I will him teach Gods lawing health to embrace.

Another of the same by I. H.



He God of gods, the Lord hath cald the earth by name,
from whence the Sunne doth rise, unto the setting

of the same,

2 From Sion his faire place, his glory bright and cleare:
the perfect beauty of his grace, from whence it did appear.

3 Our God shall come in haue, to speake he shal not doubt
before him shall the fire walke and tempest round about.

4 The heauens from on hie, the earth below likewise:
he will call forth to judge and try, his folke he doth deuise.

5 Bring forth my Saints, (alright he) my fauill flocke most deare:
which are in bond and daigne with me, my law to loue and feare.

6 And when these things are bride, the heauens shall record
that God is iust; who alread abyde the judgement of the Lord.

7 My people O give heed, Israek to thee A cry;

I am thy God, thy helpe at need, thou canst it not deny.

8 I doe not say to thee, thy sacrifice is vacke:
thou offrest daily unto me much more then I doe lacke.

- 9 Think' st thou that I doe need thy cattell young or old:
or else so much desire to feed, on Goats out of thy fold:
10 Day all the beasts are mine, in woods that eate their fils,
and thousands more of neat and kine, that run wild on the hils.

The second part.

- 11 The birds that build on high, in hils and out of sight:
and beasts that in the fields doe lie are subiect to my myght.
12 Then though I hungred sore what need I ought of thine:
sith that the earth with her great store, and all therein is mine.
13 To Wuls flesh haue I minde to eate it dost thou thinke?
or such a sweetnesse doe I finde, the bloud of Goats to drinke?
14 Give to the Lord his prasle, with thankes to him apply:
and see thou pay thy bowes alwayes, unto the God most hie
15 Then seekie and call to me, when onght would worke the blame:
and I will sure deliuier thee, that thou maist prayse my name.
16 But to the wicked traime, which talkie of God each day:
and yet their wrokis are foulē and baine, to them the Lord will say.
17 With what a face dar'st thou my word once speake or name?
why doth thy talke my law allow? thy deds denie the same.
18 Whereas for amend thy life thou art so slacke:
my word the which thou dost pretend, is cast behynd thy backe.

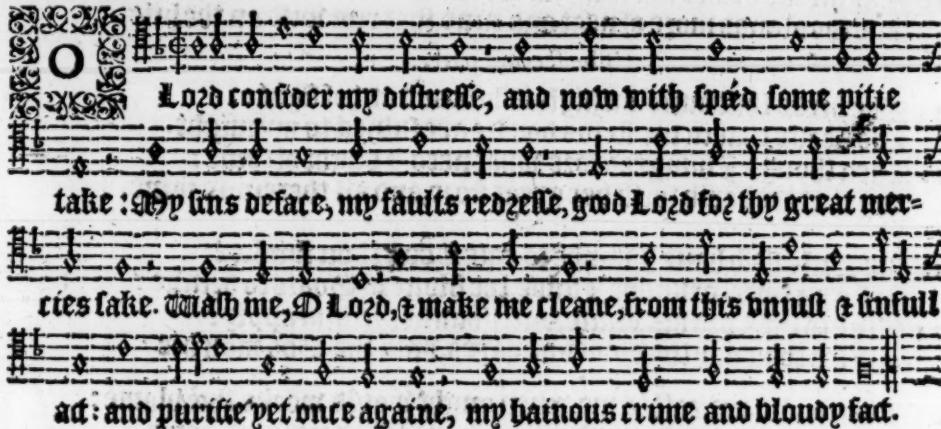
The third part.

- 19 When thou a theefe dost see, by the best to live in wealth:
with him thou run'st and dost agree, likewise to th'ire by stealth.
20 When thou dost them behold, that maidis and wifes defile:
thou lik' st it well and warest bold, to use that life most vile.
21 Thy lips thou dost apply, to slander and defame:
thy tongue is taught to craft and lie, and still doth use the same.
22 Thou studiest to revile thy friends to thee so neare:
with slander thou wouldest needs defile thy mothers sonne most deere.
23 Hereat while I doe winke, as though I did not see:
thou goest on still, and so dost thinkie, that I am like to thee.
24 Be sure I will not let to strike when I begin:
thy faults in order I will set and open all thy sinne.
25 Marke this I require, that haue not God in minde:
lest when I plague you in mine ire, your helpe be farre to finde.
26 He that doth give to me the sacrifice of prasle:
doth please me well and he shall see to walke within my wapes,

Miserere mei Deus. Psalme Lj. W. W

When David was rebuked by the Prophet Nathan for his great offences, he did not only acknowledge the same to God, with protestation of his natural corruption and iniquity but also left a memorial thereof to his posteritie. Therefore, first hee calleth God to forgive his sinnes, and to renew in him his

his holy Spirit with promise that he will not be unmindfull of those great graces. Finally, fearing lest God should punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



- 3 Remorse and sorrowdoe constraine me to acknowledge mine excelle: my sins alas doe still remaine before my face without release.
- 4 For thee alone I haue offended, committing euill in thy sight: and if I were therefore condemned, yet were thy judgments just & righe
- 5 It is too manifest alas that first I was conceiued in sinne: yea of my mother so borne was, and yet vile wretched remaine therin.
- 6 Also behold Lord thou dost loue the inward truthe of a pure heart: therfore thy wisedome from above, thou hast renewel'd me to conuert,
- 7 If thou with bysope purge this blot, I shall be cleaner then the glasse: and if thou wash away my spot, the knowle whitenesse shall I passe.
- 8 Therefore O Lord such joy me send, that inwardly I may finde grace: & that my strength may now amend, which thou hast swag'd for my trespassse
- 9 Turne backe thy face and frowninge ire, for I haue felt enough thy hand and purge my sins I thee desire, which doe in number passe the land.
- 10 Make new my heart within my brest, and frame it to thy holy will: thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face, but speedily my torment's end: take not from me thy spirit of grace, which may from dangers me defend
- 12 Restore me to thole joyes againe, which I was wont in the to find: and let me thy free spirit retaine, which unto the may stire my mind.
- 13 Thus when I shall thy mercies know, I shall instruct others therein: and men that are likewise brought low, by mine example shall flee sin.
- 14 O God that of my health art Lord, forgive me this my bloudy vice: my heart and tongue shall then accord, to sing thy mercies and justice.

- 15 Touch thou my lips, my tongue bntie, O Lord, which art the only key;
and then my mouth shall testifie, thy wondrouz workes & praise alway.
- 16 And as for outward sacrifice, I would haue offered many one:
but thou esteem's them of no prie, & therein pleasure tak' st thou none.
- 17 The heauy heart, the minde opprest, O Lord thou never dost reject:
and to speake truth it is the best, and of all sacrifice th effect.
- 18 Lord unto Sion turne thy face, poure out thy mercies on thy hill:
and on Jerusalem thy grace, build vp the wals, and loue it still.
- 19 Thou shalt accept then our etrings, of peace and righteousnesse I say:
yea calus and many other things, upon thine Altar will we lay.

Another of the sam, by I.H.

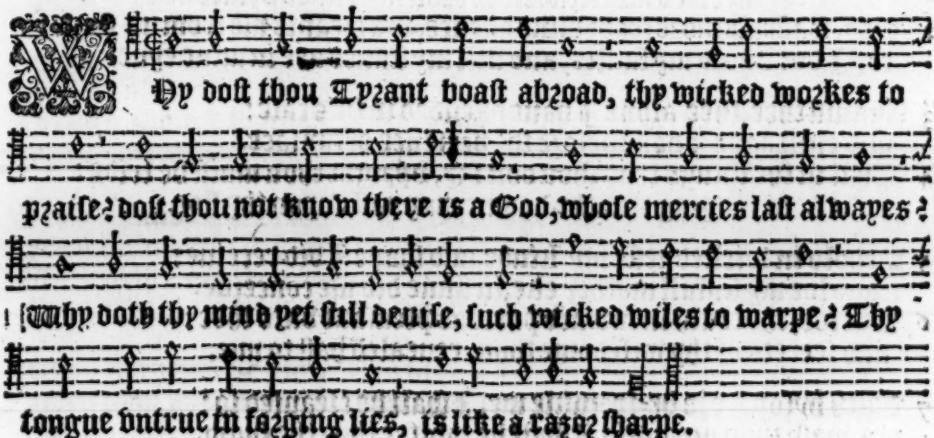
Sing this as the Lamentation.

- H**awe mercie on me God after thy great abounding gracie:
after thy mercies multitude, doe thou my sinnes deface.
- 2 Pea, wash me more from mine offence, and cleanse me from my sinne:
for I doo know my faults, and stil my sinnes are in mine eyne.
- 3 Agaist thee, thee alone I haue offended in this case:
and euill haue I done before the presence of thy face.
- 4 That in the thinges that thou doost say, wpright thou maist be tride:
and eke in judging that the doome may passe vpon thy side.
- 5 Behold in wickednesse my kinde, and haue I did receive:
and loe my sinfull mother eke, in sinne did me conceiue.
- 6 But loe, the truth in inward parts, is pleasant vnto thee: and
secrets of thy wisedome thou, reuealed hast to me.
- 7 With hyssop Lord be-sprinkle me, I shall be cleansed so:
yea, wash thou me and so I shall be whiter then the snow.
- 8 Of joy and gladnesse make thou me, to haere the pleasing boice:
that so the bruted bones which thou hast broken may rejoyce.
- 9 From the beholding of my stunes, Lord turne away thy face:
and all my dedes of wickednesse, doe utterly deface.
- 10 O Lord create in me a heart, unspotted in thy sight:
and eke within my bowels Lord, renew a stalle sprite.
- 11 Be cast me from thy sight, nor take thy holy spirit awaie;
the comfort of thy sauing health, gire me againe I pray.
- 12 With thy free spirit establish me, and I will teach therfore:
sinners thy wayes, and wretches shall be turned to thy love.
- The second part.
- 13 O God that art God of my health, from bloud deliuer me:
that praises of thy righteousness, my tongue may sing to thee.
- 14 My lips that yet haue clost me, doe thou O Lord unloose,
the pralles of thy payesse? my mouth shall so disclose.

- 15 I would haue offered sacrifice, if that had pleased thee :
but pleased with burnt offerings, I know thou wilt not be.
16 A troubled spirit is sacrifice delightfull in Gods eyes :
a broken and an humble heart, Lord thou wil not despise.
17 In thy good will deale gently Lord, to Sion, and withall
grant that of thy Jerusalem, vpear'd may be the wall.
18 Burnt offerings, gifts, and sacrifice, of justice in that day :
thou shalt accept, and Calues they shall vpon thine Altar lay.

Quid gloriatis? Psal. Lij. I. H.

David describeth the arrogant tyranny of his adversary Doeg, Sams chiese shepheard, who by falle furnisshes caused Abimelech with the rest of the Priests to be slaine. David propheriegh his destruction, and encourageth the faithfull to put their confidence in God, whose judgements are most sharpe against his aduersaries. And finally, he rendereth thankes to God for his deliuernace. In this Psalm is lively set forth the kingdome of Antichrist.



- 3 On mischeife why let it shou thy minde, and wilt not walke hyright?
thou hast more lust false tales to finde then bring the truth to light.
4 Ebou dost delight in fraud and guile, in mischeife, bloud and wrong:
thy lips haue learn'd the flattering sile, O false deceitfull tougue.
5 Therefor shall God for ave confounde, and pluck thee from thy place:
thy seed root out from off the ground, and so shall thee deface.
6 The just when they behold thy fall, with feare shall prattle the Lord:
and in reproach of thee withall, cry out with one accord.
7 Behold the man that would not take the Lord for his defence:
but of his goods his God did make, and trusshis corrupt sence.
8 But I am Olyne fresh and greene, shall spring and spread abroad:
for whyn my trust all times hath beene, vpon the living God.
9 For this therefore will I gius prayse, to the with heart and voice:
I will set forth thy Name alwayes, wherein thy Saints vhope.

Dixit

Dixit insipiens, Psalme Liiij. T.S.

The Prophet describeth the crooked nature, crueltie, and punishment of the wicked, when they look
not to it, and delirch the deliverance of the godly, that they may joyce together.

Sing this as the 46. Psalme.

- T**he foolish man in that which he, within his heart hath said
that there is any God at all, hath utterly denayd.
2 They are corrupt, and they also, a hainous worke haue wrought:
among them all there is not one, of good that moxkeith ought.
3 The Lord lookt downe on sonnes of men, from heauen all abroad:
to see if any were that would be wise and like for God.
4 They are all gone out of the way, and are corrupted all:
there is not one doth any good, there is not one at all,
5 Doe not all wicked workers know, that they doe feed bypon
my people as they feed on bread? the Lord they call not on.
6 Euen there they were afraid and stoo, with trembling all dismayd;
whereas there was no cause at all, why they shoule be afraid.
7 For God his bones that the besieg'd, hath scattered all abroad:
thou hast confounded them for they remitted are of God.
8 O Lord giue thou thy people health, and thou O Lord fulfill:
thy promise made to Israel, from out of Sion hill.
9 When God his people shall restore, that earest were captiue lad:
then Jacob shall therein rejoyce, and Israel shall be glad.

Deus in nomine. Psal. Liiij. T.S.

David brought into great danger by reason of the Ziphites stalleth upon the name of God to destroy
his enemies, promising sacrifice and free offerings for so great deliverance.

Sing this as the 46. Psalme.

- G**od save me for thy holy name, and for thy goodness sake!
unto the strength Lord of the same, I doe my cause betake.
2 Regard O Lord and giue an eare to me when I doe pray:
bow downe thy selfe to me, and heare the words that I doe say.
3 For strangers vp against me rise, and tyrants brewe me still:
which haue not God before their eyes, they seek my soule to spill.
4 But loe, my God doth give me aid, the Lord is strait at hand:
with them by whom my soule is slaid, the Lord doth euer stand.
5 With plagues repay againe all those, for me that lie in wait:
and in thy truth destroy my foes, with their owne snare and bait.
6 An offering of free heart and will, then I to thee shall make:
and praiile thy name, for therein that great conuictioe I take.
7 O Lord at length doe set me free, from them that reall conuictioe:
and now mine eye with joy doth see, on them my hearts desire.

Exaudi Deus. Psal. Liiij. T.S.

David being in great heauiness and distresse, complaineth of the cruelty of Saul, and of the falsehood

of his familiar acquaintance, uttering most ardent affectations to move the Lord to pity him. After being assured of deliverance, he letteth forth the grace of God as though he had already obtained his request, signifying this as the 35 Psalme.

- O** God give eare and doe apply, to heare when I doe pray:
and when to ther I call and cry, hide not thy face away.
- 2 Take heed to me, grant my request, and answer me againe:
with plaints I pray full sore opprest, great griefe doth me constraine.
- 3 Because my foes with threates and cries, oppresse me through despight:
and so the wicked say like wise to vexe me haue delight.
- 4 For they in counsele doe conspire, to charge me with some ill:
and in their hantie wrath and ire, they doe pursue me still.
- 5 My heart doth faint for want of breath, it panteth in my brest,
the terror and dread of death, doe worke me much unrest.
- 6 Such dreadfull feare on me doth fall, that I therewith doe quake:
such harrow whelmeth me withall, that I no shifft can make.
- 7 But I dde say who will give me, the swift and pleasant wings
of somesafare done that I may flee and rest me from these things?
- 8 Loe then I would goe farre away, to flie I would not cease:
and I wylde hide my selfe and stay in some great wildernessee,
- 9 I would be gone in all the hantie, and not abide behinde:
that I were quit and overpast these blasts of boisterous wind.
- 10 Divide them Lord and from them pull their deuidish double tongue:
for I haue spy'd their City full of rapine, strife and wrong.
- 11 Which things both night and day, doe close her as a wall:
in midst of her is mischeife dont, and sorrow eke withall.
- 12 Her priuy parts are wicked plaine, her deeds are much too byle:
and in her streets there doth remaine, all craftie scand and guile.
- 13 If that my foes doth cheake my name, I wylle it well abyde:
from spedeneies checke and blamie, some where I could me hide.
- 14 But thou it was my chalain to me, which friendeswert pretenth:
all duellaw secret, treasur and perte, as also familiare friend.
- 15 With whom I had delight to talke in secret and abroad:
and we loyterer oft did walke, within the house of God.
- 16 Let death in battie upon them fall, and send them quick to hell:
for mischeife I alwaies in their hantie, and yactour where they dwelle.
- 17 But I unto my God doe cry, to hem for helpe I am:
the Lord doth heare me by and by, and be dolt succour me.
- 18 At morning, noon, and evening tide, unto the Lord I pray:
when I so thstantly haue cri'd he doth not lay me hay.
- 19 To peace he shall restore me yet, though warre be now at hand:
Although the number be full great, that would againt me stand.

- 20 The Lord that first and last doth raigne, both now and euermore:
will heare when I to him complaine, and punish them full soore.
- 21 For sure there is no hope, that they to turne will once accord:
for why; they will not God obey, nor yet doe feare the Lord.
- 22 Upon their friends they layd their hands, which were in covenant knit:
of friendship to neglect the bands, they passe or care no whit.
- 23 While they haue warre within their hearts, as butter are their words:
although their words are smooth as oyle, they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord and he shall nourish thee:
for in no wise will he accord, the just in thrall to see.
- 25 But God will cast them deepe in pit, that thirst for bloud alwayes:
he will no guilefull man permit to liue out halfe his dayes.
- 29 Though such be quite destroy'd and gone, in thee O Lord I trust:
I shall depend thy grace vpon, with all my heart and lust.

Miserere mei. Psalme Lvj. T.S.

David brought to Achis King of Gath, Sam. 21. 10. complaineth of his enemies, demanding succour
putting his trust in God and in his promises, and promiseth to performe the bovres which he had taken
upon him whereof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

- H^ere mercy Lord on me I pray, for man would me deuoure;
he fighteth with me day by day, and troubleth me eac'h ouer.
- 2 O^rne enemis daily enterpise, to swallow me out-right:
to fight against me many rite, O thou most high of iugement.
- 3 When they would make me most afraid, with boalts and braggs of pride:
I trust in thee alone for ayd, by thee I will abide.
- 4 Gods promise I doe mind and praysle, O Lord I dicke to thee:
I doe not care at all assaies, what flesh can doe to me.
- 5 What thing's I either did or spake, they wrest them at their will:
and all the counsell that they take, is how to woeke me ill.
- 6 They all couenant themselves to hide, close watch for me they lay:
they spie my pathes, and snares haue tide, to take my life away.
- 7 Shall they thus scape on mischeife set, thou God on them wilt frowne:
for in his wrath he doth not let, to thowm whole Kingdomes downe.
- 8 Thou seest how oft they mademie slay, and on my teares dost looke:
reserue them in a glasse bythe, and waste them in thy booske.
- 9 When I doe call upon thy Name, my soes away doe start:
I well perceiue it by the same, that God doth take my part.
- 10 I glory in the word of God, to praise it I accord:
with joy I will declare abroad, the promise of the Lord.
- 11 I trust in God, and yet I say, as I before began:
the Lord he is my helpe and stay, I doe not care for man.
- 12 I will performe with heart to see, to God my bones alwayes:
and I O Lord afflonges to thee, wil offer thankes and praysle.

13 My

13 My soule from death thou dost defend, and keepe my seede byright; os
that I before theē may ascend, with such as liue in light.

Misericorde mei. Psalme Lvij. I. H.

David being in the desart of Ziph, where the Inhabitants did betray him, and at length in the same
caue with Saul, calleth most earnestly unto God, with full confidence, that he will perfoure his promise,
and take his cause in hand; also that he will shew his glory in the heauens and earth against his
cruell enemies therefore, doth he render laud and praise.

Sing this as the 44. Psalme.

- T**ake pitty for thy promise sake, haue mercy Lord on me:
for why my soule doth her betake, onto the helpe of theē.
2 Within the shadow of thy wings, I set my selfe full fast:
till mischeife, malice, and like things, be gone and ouer-past,
3 I call vpon the God most high, to whom I sticke and stand:
I meane the God that will stand by, the cause I haue in hand.
4 From heauen he hath sent his aid, to saue me from their spight:
that to deuoure me haue assaid, his mercy truth and might.
5 I lead my life with Lyons fell, all set with wrath and ire:
and with such wicked men I dwelle, that fret like flames of fire.
6 Their teeth are speares and arrowes long, as sharpe as I haue seene:
they wound & cut with their quick tongue, like swords & weapons keen.
7 Set vp and shew thy selfe O Lord, aboue the heauens bright:
exalt thy pracie on earth abzoad, thy maiestie and might.
8 They lay their nets and doe prepare, a priuie caue and pit:
wherein they thinke my soule to snare, but they are fallen in it.
9 My heart is set to laud the Lord, in him to joy alwayes:
my heart I say doth well accord to sing his laud and pracie.
10 Awake my joy, awake I say, my Lute, my Harpe and string:
for I my selfe before the day, will rise, rejoyce and sing.
11 Among the people I will tell the goodnesse of my God:
and how his pracie that doth excell, in heathen lands abzoad.
12 His mercy doth extend as farre, as heauens all are bie:
his truthe as high as any starre, that shineth in the skie.
13 Set forth and shew thy selfe O God, aboue the heauens bright:
extoll thy pracie on earth abzoad, thy maiestie and might.

Sive vere utique. Psal. Lvij.I. H.

He describeth the malice of his enemis, the Satterers of Saul, who both secretly and openly sought his destruction, from whom he appealed to Gods iudgement, shewing that the iust shall rejoyce when they see the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

- Y**C Rulers whiche haue put in trust, to iudge of wrong and right;
be all your judgements true and just, not knowing meede or might.
2 Nay in your hearts you marke and muse, in mischefe to consent:
and where you shold true justice due, your bands to briues are bent,
3 The wicked sort from their birth day, haue erred on this wile:
and from their mother's wombe alway, haue bled craft and lies.

- 4 In them the poysen and the breath, of serpents doe appear: yea like the Adder that is deale, and fast doth stoy his eare.
- 5 Because he wil not heare the boyce, of one that charmeth well: though he were the chiefe of choyle, and did therem excell.
- 6 O God breake thou their teeth at once, within their mouth throughout, the tuskes that in their great jaw-bones, like Lions whelpes hang out.
- 7 Let them consunte and waste away, as water runs forth-right: the shafts that they doe shot in hast, let them be broke in flight.
- 8 As snayles doe waste within the shell, and unto slime doe runne: as one before his time that fell, and never saw the Sunne.
- 9 Before the thornes that now are yong, to bushes big shall grow: the stormes of anger waxing strong, shall take them ere they know.
- 10 The just shall joy, it doth them good, that God doth vengeance take: and they shall wash their face in bloud, of them that him forlaken.
- 11 Then shall the world shew forth and tell, that good men haue reward: and that a God in earth doth dwelle, that justice doth regard.

Eripe me, Psal. Lix. I. H. 1619

David being in great danger of Saul, who sent to slay him in his bed, prayeth unto God, declareth his innocency and their fury, desiring God to destroy all those that sinnes of malicious wickednesse, whom though he keepe alue for a time to exercize his people, yet in the end he will consume them in his wrath, that he may be knowne to be the Childe Jacob, to the worlds entier that he singeth psalms to God assured of his mercies.

End aid and sau me from my foes, O Lord I pray to thee:
desend and keepe me from all those that rise and sticke in myne O Lord
preserue me from those men whose doynges are not good: and set me safe
and safe from them, that stirrith after bloud.

- 3 For loe, they wait my soule to take, they rage agaist me still: yea, soz not fault that I did make, I never did them ill.
- 4 They runne, and doe themselves prepare, when I no infidell doth arise and sau me from their snare, and see what they intend.
- 5 O Lord of boars of Israell, arise and strike all nations: and pitte none that doe rebell, and in their mischirre stand.

- 6 At night they stirre and leke about, as hounds they houle and grin; and all the City cleane throughout from place to place they runne.
- 7 They speake of me with mouth alway, but in their lips were swynges; they gred my death, & then would say, what none doth heare our woordes.
- 8 But Lord thou hast their waies espide, and laught therewith apace; the heathen folke thou dost deride, and mocke them to their face.
- 9 The strength that doth our foes withstand, O Lord, doth come of thee; my God he is my helpe at hand, a fort of fence to me.
- 10 The Lord doth shew to me his grace, tre great abundance still; that I may see my foes in case, such as my heart doth will.

The second part.

- 11 Destroy them not at once O Lord, least it from minde doe fall; but with thy strength drive them abroad, and so consume them all.
- 12 For theri ill words and trutlesse tongue confound them in their pride; their wicked oathes, with lies and wrongs, let all the world deride.
- 13 Consume them in thy wrath O Lord, that nought of them remaine; that men may know thoro wout the world, that Jacobs God doth raign.
- 14 At euening they returne apace, as doggs they grill and cry; thoro wout the streets in every place, they run about and spy.
- 15 They leke about for meat I say, but let them not be fed; noz finde a house wherein they may be hold to put their head.
- 16 But I will shew thy strength abroad, thy goodnesse I will praise; for thou art my defence and God, at need in all assaies.
- 17 Thou art my strength, thou hast me staid, O Lord I sing to thee; thou art my fort, my fence and ayd, a louing God I le.

Deus repulisti. Psal. Lx. I.H.

David being now King over Jude, and having had many victories (notwithstanding his enimies) the God elected him King, assuring the people that God will prosper them, if they approve the same. Here he prayeth unto God to finish that he had began.

Sing this as the 46. Psalme.

- O Lord thou diddest cleane for sake, and scatteredst us abroad; such great displeasure thou didst take, returne to vs O God.
- 2 Thy might did move the land before, that it in sunder brake; the hurt thereof O Lord respouse, for it doth how and quake.
- 3 With beautie chance thou plaguest thus the people that are thine; and thou walkest among us, yea in the deadly minnes.
- 4 But yet to such as seare thy Name, a banner thou didst shew; so that they durst not薄 in the same, because thy word is true.
- 5 So that thy might may kepe and raine thy force that lanourethe; that they by helpe at hand may have O Lord grant this to me.
- 6 The Lord did suscitate from his owne glorie, 1615 was his ioyfull day;
- 7 I will divide them by pace, and wete out Succothys bale.

7 Gillead

- 7 Gilead is gien to my band, Manasses mine beside:
Ephraim the strength of all my land, my law doth Juda gyude.
- 8 In Moab I will wash my feete, ouer Edom throu my shooe:
and thou Palestine ought st to seeke, for fauour me unto.
- 9 But who shall bring meat this tyme, unto the Citie strong?
or who be Edom will me guide, so that I goe not wrong?
- 10 Wilt thou my God, which didst so lase thy folke, their land and coastes?
our wars in hand thou wouldest not take, nor walke among our hostes?
- 11 Give ayd O Lord, and vs resue, from them that vs disdaine:
the helpe that hoake of men can giue, it is but all in vaine.
- 12 But through our God we shall haue might, to take great things in hand
he will tread downe and put to flight, all those that vs withstand.

Exaudi Deus. Psalm Lxj. I. H.

whether that he were in danger of the Ammonites, or being pursued of Absalon, here he eryeth to be
heard and delivered, and condermed in his Kingdome, promising perpetuall prayse.

Regard O Lord, for I complaine, and make my suit to thee:
let not my words returne in vaine, but giue an eare to me. 2. From off
the coasts and vndost parts of all the earth abroad: In griece and anguylie
of my heart, I cry to thee O God.

- 3 Upon the rocke of thy great power, my woefull minde repose:
Thou art my hope my fort, and tower, my fence against my foes.
- 5 Within thy tent I lust to dwelle, for ever to endure:
vnder thy wings I know right well, I shall be safe and sure.
- 5 The Lord doth my desire regard, and doth fulfill the same:
with godly gifts doth he reward, all men that feare his Name.
- 6 The King shall he in health maintaine, and so prelong his dayes,
that he from age to age shall raigne, for evermore alwayes.
- 7 That he may haue a dwelling place, before the Lord for aye:
let thy mercy, trussh and grace, defend him from decay.
- 8 Then shall I sing for euer still, with praise unto thy Name:
that all my bowes I may fulfill, and daily pay the same,

Nonne Deo subjecta. Psalme Lxij.I.H.

David declared by his example, and by the nature of God, that he must trust in God alone, and thereto exhorteth all people, seeing that all is vanitie, and without God all goeth to nought: and we are alwayes taught that God onely is of power to save, and that he rewardeth man according to his workes.

Sing this as the 61. Psalme.

- M**y soule to God shall give good heed, and him alone attend:
for why? my health and hope to speed, doth whole on him depend.
2 For he alone is my defence, my rocke, my health, my aid:
he is my stay that no pretence shall make me much dismayed.
3 O wicked folke, how long will ye, vse craft, sure ye must fall:
for as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth loue ye seeke alwayes to put him to the worse:
ye loue to lie, with mouth ye prayse, and yet your heart doth curse.
5 Yet still my soule doth whole depend, on God my cheife desire:
from all false feates me to defend, none but him I require.
He is my rocke, my strength, my tower, my health is of his grace:
he doth support me that no power can moue me out of place.
7 God is my glory, and my health, my soules desire and lust:
my fort, my strength, my stay, my wealth, God is mine onely trust.
8 O haue your hope in him alway, ye folke with one accord:
powre out your hearts to him and, say our trust is in the Lord,
9 The sonnes of men deceitfull are, on ballance but a sleight:
with things most vaine doe them compare, for they can keepe no weight.
10 Trust not in wrong, robbery, nor stealth let barne delights be gone:
though goods well got flow in with wealth, set not your hearts thereon.
11 The Lord long since one thing did tell, which hereto minde I call:
he spake it oft I heard it well, that God alone doth all.
12 And that thou Lord art good and kinde, thy mercy doth exceed:
so that all louers with thee shall finde, according to their deed.

Deus, Deus meus. Psalme Lxij. T. S.

David after he had bee in great danger by Saul in the desert of Ziph made this Psalme, wherein he giueth thanks to God for his wonderfull deliverance, in whose mercies he trusted even in the midst of his miseries, prophesying the destruction of Gods enemies, and contrariwise happiness to all them that trust in the Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

- O** Lord my God I watch besime to come to thee in hast:
for why? my soule and body both doe thirst of thee to last.
And in this barren wildernes, where waters there are none:
my flesh is parcht for thought of thee, for thee I wish alone.
2 That I might see yet once againe, thy glory, strength and might,
as I was wont it to behold, within thy Temple bright.
3 For why? thy mercies farre surmount this life and wretched daves:
my lips therefore shall give to thee, due honour, laud, and praise.
4 And

- 4 And whilſt I live I will not fail to worship thee alway :
and in thy Name I will lifte by my handes when I doe pray.
5 My ſoule is fuld as with marrow, which is both fat and ſweet :
my mouth therfore ſhall ſing ſuch ſongs, as are for this moſt moſt,
6 When as in bed I ſtirke ou lire, and eke all the night tide :
7 For vnder couert of thy wings thou art my topfull guide.
8 My ſoule doth ſurely tricke to lire, thy right hand is my power :
9 And thoſe that ſeeke my ſoule to kroy, them death shall lone deuoure,
10 The ſword ſhall them deuoure each one, their carkasses ſhall feed
the hungry foxes, which doe run, their prey to ſeeke at need,
11 The King and all men ſhall reioyce, that doe profeſſe Gods word :
for lyars mouthes ſhall then be loopt, which haue the truly diſturbd.

Exaudi Deus vocem meam. Psalme Lxijij. I. H.

David prayeth againſt the fury and falſe reports of his enemis: he declareth their punishment and deſtruicion, to the conforſt of theiſt, and the glorie of God.

Sing this as the 30. Psalme.

- O Lord unto my boþte giue eare, with plaint when I doe pray :
and rid my life and ſoule from feare, of foes that threat to flay.
2 Defend me from that ſort of men, which in deceite doe lurke
and from the frowning face of them, that all ill ſeates doe worke.
3 Who whet their tonges as we haue ſeen, men whet þeir ſwords :
they ſhoot abroade their arromes keene, I meane moſt bitter wrodes.
4 With þeir ſleight ſhoot they their ſhaft, the bryght man to hit ;
the juſt unware ſto ſtrike by craft, they care or ſcarce no hit.
5 A wicked worke they haue decreed, in roueſell thus they cry :
to uſe deceit let vs not dread, what, who can it elſie ?
6 What wayes to hurt they talke and muſle, all times within their heart :
they all conſult what ſeates to uſe, each doth inuenſt his part.
7 But yet all this ſhall not preuaile, when they thinke leaſt vpon :
God with his dart ſhall ſure afflaile, and wound them every one.
8 Their crafts & their ill tongues withal, ſhal work themſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.
9 Then all that ſee ſhal know right wel, that God the thing bath wrought
and prayeſe his mighty workeſ and tell, what he to paſſe bath wrought.
10 Yet ſhall the iuſt in God reioyce, ſtil truſting in his might ;
ſo ſhall they toy with mind and boþte, whose heart is pure and right.

To decet hymnus. Psal. Lxv. I. H.

A prayer & thankesgiving vnto God by the faſhful, who are ſignified by Sion & Ierusalem, for the chaſſing, prefervacion, & gouernance of them, & for the plentiful bleſſings pouered forth vpon all the earth.

Sing this as the 30. Psalme.

T hy prayeſe alone, O Lord, doth raigne in Sion thine owne hill :
their bowes to thee they doe maintaine, and their beſteſ fulfill.

- 2 For that thou doest their prayers heare, and doest thereto agree:
the people all both farre and neare, wherof trut shall come to thee.
- 3 Our wicked life so farre exceeds, that we shal fall therewith:
but Lord to giue our great wildeads, and purges from our sinne.
- 4 The man is blest whom thou doest combe within thy court to dwelle:
thy house and temple where shall wee with creatures that excell.
- 5 Of thy great justice heare us God, our health of thee doth rise:
the hope of all the earth abroad, and the Sea-coasts likewise.
- 6 With strength doulart belt about, arm compas with thy power:
thou mak' st the mountaines strong and stout, to stand in every shover.
- 7 The boylting seas thou doest all wage, and mak' st their streames full yet:
thou doest restraine the peoples rage, and rul' st them at thy will.
- 8 The folke that dwelle full farrs on earth, shall dread thy signes to see:
which moane and euen in great mirth, doe passe with praysle to thee.
- 9 When that the earth is chapt and dry, and thirsteth more and more:
then with thy drops thou doest apply, and much increase her store.
- 10 The flood of God doth ouerflow and so doth cause to spring:
the seed and corne which men doe sow, for he doth guide the thing.
- 11 With wet thou doest her furrowes fill, whereby her clods shall fall:
thy drops to her thou doest distill, and blesse her fruit withall.
- 12 Thou deck' st the earth of thy good grace, with faire and pleasant crop:
the clouds distill their dew apart, that plenty they doe drop.
- 13 Wherewy the desert shall begin, full great increase to bring:
the little bus shall joy therin, much fruit in them shall spryng.
- 14 In places plaine the flockes shall feed, and couer all the earth:
the dales with come shall exceed, that men shall sing for mirth.

Institute Deo omnes. Psal. LXVI. I.H.

He pouroketh all men to psalle the Lord, and to consider his warkes. He setteth forth the power of God
to astray the rebels and sheweth how God had delivred Israel from great bondage and afflictions he pro-
mised to give shoulter, shrowdthat met to heart what God hath doest for them & to pracie his name

Sing this as the 48. Psalm.

- 1 Ye men on earth in God rejoyce, with praysle set forth his Name:
extoll his might with heart and boyre, giue glory to the same.
- 2 How wonderfull O Lord, say ye, in all thy warkes thou art?
thy foes for feare doe seeke to thee, full loze against their heart.
- 3 All men that dwelle the earth abouebout, doe praysle the name of God,
the land thereof the world about, is shewed and set abroad.
- 4 All folke come forth behold and see, what things the Lord hath wrought:
mark well the wondrouz warkes that he for man to pasle hath brought.
- 5 He laid the Sea like heapes on hie, therein a way they had:
on foot to passe both faire and dry, wherof their hearts were glad.
- 6 His might doth rule the world alway, his eyes all things behold:
all such as would him disobey, by him shall be controll.

- 7 Pe people give unto our God, due laud and thankes always ;
with yo full boyce declare aboad, and sing unto his prayse.
8 Which doth endue our soule with life, and it preserue withall :
and stayes our fæt, so that no strife can make vs slip or fall.
9 The Lord doth prove our dæds with fire, if that they will abide :
as workemen doe when they desire, to haue tycir metals tride.
10 Although thou suffer vs so long in prison to be cast :
and there with chaines and fetters strong, to lie in bondage fast,

The second part.

- 11 Although I say, thou suffer men, on vs to ride and raigne :
though we through fire and water run, of very griefe and paine.
12 Yet sure thou dost of thy good grace, dispose it to the best :
and bring vs out into a place, to liue in wealth and rest.
13 Unto thy house resort will I, to offer and to pray :
and there I will my selfe applie, my bowes to thee to pay.
14 The bowes that with my mouth I speake, in all my griefe and smart :
the bowes I say which I did make, in dolour of my heart.
15 Burnt offerings I will giue to thee, of Oxen fat and Rains :
yea this my sacrifice shall be of Bullocks, Goats and Lambs.
16 Come forth and harken here full stome, all ye that feare the Lord :
what he for my poore soule hath done, to you I will record.
17 Full oft I call to minde his grace, this mouth to him doth cry :
and thou my tongue make sped apace, to praise him by and by.
18 But if I feele my heart within, in wicked workes rejoice :
or if I haue delight to sinne, God will not heare my boyce.
19 But surely God my boyce hath heard, and what I doe require :
my prayer he doth well regard, and grants my desire.
20 All prayse to him that hath not put me out of minde :
nor yet his mercy from me hauit, which I doe euer finde.

Deus misereatur nostri. Psal. Lxvij. I. H.

A sweete prayer for all the faythfull, to obtaine the fauour of God, and to be enlightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. Testy-
ing that God is the gouernour of all Nations.

Sing this as the 25. Psalme.

- H^ere mercy on vs Lord, and grant to vs thy grace :
to thē to vs doe thou accord the brightness of thy face,
that all the earth may knowe the way to godly wealth
and all the Nations on a row may see thy saving health.
- 3 Let all the earth doo thee give praise unto thy name :
O let the people all about extoll and laud the fame of thy name.
4 Thyng boord the world shal wide let all rejoyce with worshipe
for thou with truth and right doest guide the Nations of the earth.

- 5 Let all the world O God, gine prayeles unto thy Name :
 O let the people all abzoad, extoll and laud the same.
 6 Then shall the earth increase, great stote of fruit shall fall :
 and then our God, the God of peace, shall blesse vs eke withall.
 7 God shall vs blesse I say, and then both farre and neare,
 the folke throughtout the earth alway, of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. I.H.

In this Psalme David setteth forth as in a glasse the wonderfull mercies of God towards his people who by all meanes and most strange sorte declareth himselfe to them. And therefore Gods Church by reason of his promised graces, and victories, doth excell without comparison all worldly thinges: he exhorteth therefore all men to praise God for ever.

Exurgat Deus, and then his foes will turne themselves to
 flight: His enemies then wil runne abzoad, and scatter out of
 sight. And as the fire doth melt the waxe, and wind blow smoke away,
 so in the presence of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord shall heartily rejoice:
 they shall be glad and merrall, and chearefull in their boice.
 4 Sing praysle, sing praysle unto the Lord, who rideth on the skie :
 extoll the Name of Iah our God, and him doe magnifie.
 5 That same is he that is above, within his holy place :
 that father is of fatherlesse, and Judge of widoynes case.
 6 He doth give and tyme hold, what he comforstlesse :
 he bringeth bondmen out of thall, and rebels to distolle.
 7 When thou didst march before thy folke, the Egyptians from among :
 and brought them through the wilderness, which was both wide & long.
 8 The earth did quake, the raine pow'd downe, he ad more great claps of
 the mount Hima shooke in such sort, as it would cleave in lander. (thunder)
 9 I thine heritage witt d'gape of eales abundantly was madf :
 and if so be it haueen want, by this it was tefted.
 10 By chosen stoke doth there remainde, thou hast prepar'd that plante
 another the poynt thou doest prouide, of thine especiall grace,

The

The second part.

- 11 God will giue women causes just to magnifie his Name:
when as his people triumphes make, and purchase bault and fame.
- 12 For puissant Kings for all their power shall flee and take the spoyle:
and women which remaine at home, shall helpe to part the spoyle.
- 13 And though you were as blacke as pots, your hue shall passe the Doue:
whose wings and feathers seeme to haue siluer and gold aboue.
- 14 When in this land God shall triumph, ouer Kings both high and low:
then shall it be like Salmon hill, as white as any snow.
- 15 Though Basan be a fruitfull hill and in heighth others passe:
yet Sion Gods most holy hill, doth farre excede in grace.
- 16 Why brag ye thus ye hils most hie, and leape for pride together?
the hill of Sion God doth loue, and there will dwelle for euer.
- 17 God armie is two Millions of warriors good and strong:
the Lord also in Sinai, is present them among.
- 18 Thou didst O Lord ascend on high, and captiues led them all:
which in times past thy chosen folke, in bondage kept and thall.

Thou mad'st them tribute for to pay, and such as doe repine:
thou didst subdue that they might dwelle, in thy Temple diuine.

19 Now praysed be the Lord, for that he poures on vs such grace;
from day to day he is the God of our health and solace.

The third part.

- 20 God is the God from whom alone, saluation commeth plaine:
he is the God by whom we scape all danger, death and paine.
- 21 Thus God will wound hts enemies head, and breake the hairy scalpe,
of those that in their wickednesse, continually doe walke.
- 22 From Basan I will bring (said he) my people and my cheape:
and all mine owne as I haue done from danger of the deepe.
- 23 And make them dip their fate in bloud, of those that hate my name:
and dogs shall haue their tongues imbude, with licking of the same.
- 24 All men may see how thou O God thine enemites dost deface:
and how thou goest as God and King, into thy holy place.
- 25 The singers goe before with joy, the minstrels follow after:
and in the midst the Damsels play, with Timbrel and with Taber.
- 26 Now in the congregation, O Israel prayse the Lord:
and Jacobs whole posteritie, giue thankes with one accord.
- 27 Their cheife was little Benjamin, but Juda made their boast:
with Zebulon and Naphtalin, which dwelt about their foote.
- 28 As God hath giuen power to thee, so Lord make firm and sure:
the thing that thou hast wrought in vs for euer to endure.
- 29 And in thy Temple gifts will wee giue unto the O Lord,
for thine unto Jerusalem, sure promise made by word,

The fourth part.

- 30 Pea, and strange King's to vs subdude, shall doe like in those dayes:
I meane to thar they shall present their gifts of laud and prayse.
Ye shall destroy the spaire-mens rankes, their values and buls of myght:
and cause them tribute pay, and daunt all such as loue to fight.
- 31 Then shall the Lords of Egypt come, and presents with them bring:
the Moores most black shall stretch their hands vnto their Lord & King.
32 Therfore ye kingdomes of the earth giue prayse vnto the Lord:
sing Psalmes to God with one consent, thereto let all accord.
- 33 Who though he ride and euer hath aboue the heauiens bright:
yet by the fearefull thunder-claps, men may well know his myght.
34 Therfore the strength of Israel, ascribe to God on hie:
whose myght and power doth farre extend, aboue the cloudy skie.
- 35 O God thy holines and power, is dread for evermore:
the God of Israel giues vs strength, prayled be God therefore.

Salvum me fac. Psal. Lxix. I. H.

The complaints, prayers, fervent zeale, and great anguish of David, is set forth as a figure of Christ and all his members: the malicious cruelty of the enemies, and their punishment also, where Judas & such traitors are accursed: Then gathereth hee courage in his affliction, and offereth prayses unto God, more acceptable then all sacrifices wherof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praise propheeying of the Kingdome of Christ, & the preseruation of the Church, where all the faithfull and their seed shall dwell for ever.

Aue me O God, and that with speed, the waters now full
fast: So nigh my soule doe they proceed, that I am sore agast. I sticke
full deepe in mire and clay, whereas I seele no ground: I fall into such
clouds (I say) that I am like be drownd.

- 3 With crying out I faint and quaille, my throat is hoarsle and dry:
with losynge of my sight doth faille for helpe to God on hie.
4 My foes that guiltlesse doe oppresse, my soule with hate are led:
in number sure they are no lesse, then haire s vpon my head.
- 5 Though for no cause they here me sore, they prosper and are glad:
they doe compell me to restore, the things I never had.

6 What

- 6 What I haue done for want of wit, thou Lord all times canst tell;
and all the sinnes that I committ, to thee is knowynge full well.
- 7 O God of boasts defend and ray, all thole that trust in thee:
let no man doubt or shrinke away, for ought that thanceth me.
- 8 It is for thee and for thy sake, that I doe heare this blame,
in spight of thee they would me make to hide my face for shame,
- 9 My mothes sonnes my bretheren all, forake me now a row:
and as a stranger they me call, my face they will not know.
- 10 Unto thy house such zeale I haere, that it doth pine me much:
their checks and taunts at thee to heare, my very heart doth grutch.

The second part.

- 11 Though I doe fast my flesh to chaste, ye if I weepe and moane:
yet in my teech this geare is cast, they passe not ther eynmyre.
- 12 If I for greife and paine of heart, in lackcloth use to walke:
then theranon will it pervert there of they jernais faire.
- 13 Both high and low and all the thondry, that sit within the gate:
they bane me euery in their tongue, of me they talke and prate.
- 14 The drunckards which in wine delight, it is their cheffie pastime:
to leske which way to wozke me spight of me they sing and ryme.
- 15 But thee the while O Lord I pray, that when it please thee:
for thy great truth thou will alway, send downe thine aid to me.
- 16 Plucke thou my foot out of the mire, from deowning do me hope:
from such as owe me wrath and ire, and from the waters dene.
- 17 Least in the waues I shoulde be drownyd, and be pul up soule deuoure:
and that the hit shoulde me confound, and that me in their powere.
- 18 O Lord of boasts to me give eare, as thou art good and kinde:
and as thy mercie is most deare, Lord haue me in thy munde.
- 19 And doe not from thy servant hide neyturne thy face awaie:
I am opprest on every side, in baste giue eare I say.
- 20 O Lord bid my booke draw neare, the same with ayd reporte:
because of their great tyrrannie, ac quyl me from my soes.

The third part.

- 21 That I abide rebuke and shame, thou knowest and thou tangtell
for thole that feare and worke the lame, thou feest them all full well.
- 22 When they with hirays doe breake my heart, I leke for besy alone:
but hit no friends to eare my smart, to confort me not one.
- 23 But in my meaſ they gaue me gall to euell for to þerke in odore
and gaue me in my thirst withall strong vinegar to drinke.
- 24 Lord turne thei wade to a snare to take themselves therin!
and when they shalbe fulfull to save, then trap them in thiȝen.
- 25 And let their eyes be darke and blinde, that they may nothing see:
how downe ther darke and doe loem bing, in thraldom for to be.
- 26 Powre out thy weare as hot as fire, that it on them may fall:
let thy digneitie take hold upon them all.

- 27 As desert dry their houle disgrace, their off-spring eke expell:
that none thereof possesse their place, nor in their tents doe dwell.
28 If thou dost strike the man to tame, on him they lay full soze:
and if that thou doe bound the same, they seeke to hurt him more.
29 Then let them heape vp mischeife still, sith they are all peruer,
that of thy fauour and good will, they never haue a part
30 And raz them cleane out of the booke of life, of dope, of trust:
that for their names they never looke, in number of the just.

The fourth part.

- 31 Though I O Lord, with woe and griefe, haue beene full soze opprest,
thy helpe shall give me such reliefe, that all shall be redrest.
32 That I may gue thy Name the prayse, and shew it with a song,
I will extoll the same alwayes, with heartie thankes among.
33 Which is more pleasant vnto the, (such minde thy grace hath borne)
then either Dre or Calfe can be, that bath both booke and borne.
34 When simple folke vse this behold, it shall rejoyce them sure:
all ye that lecke the Lord, behold, your life for aye shall dure.
35 For why the Lord of boals doth beare, the poore when they complaine,
his prisoners are to him full deare, he doth them not disdaine.
36 Wherefore the skie and earth below the sea with flood and fireame,
his prayse they shall declare and shew, with all that line in them.
37 For sure our God will Sion saye, and Judae Cities build:
much folke possession ther shall haue, her streetes shall all be fild.
38 His seruants leede shall keepe the same, all ages out of minde:
and there all they that soke his name, a dwelling place shall find,

Deus in adiutorium. Psal. Lxx. 11. p. 101. l. 300. n. 2. q. 2.

He prayeth to be right speedly delivred, as in the xl. Psalme. Then he setteth the name of his enemis and the comfort of all thole that lecke the Lord.

Sing this as the 20 Psalme.

- O God to me take heed, of helpe I thee require:
O Lord of boals with hate and sped, helpe helpe, I thee desire
2. With shame confound them all, that leek my soule to spill;
rebuke them backe with blame to fall, that thinke and will me ill.
3. Confound them that apply, and lecke to worke me shame
and at my barme doe laugh and cry, so so, ther goeth the game.
4. But let them joyfull be intheir wroty and wealth,
which only trust and seeke to ther, and to th. lauing heath.
5. That they may say awaies, in mirth and one accord,
at gloriy, honouer, laude and prayse, he ginen to me O Lord.
6. But I am weake and yore, come Lord thine arm I lacke,
thou art my styr, and helpe, therfore make speed and be not slacke.

In te domine speravi. Psal. Lxxj. I. H.

He prayeth in faith, established by the word of promise, and confirmed by the worke of God from his youth: he desirereth now to be delivred from the euill and wicked man (meaning his son Absalon and his confederacy) promising to be mindfull and thankfull for the same.

Sing this as the 69. Psalme.

My Lord my God in all distresse, my hope is whole in thee: then let no shame my soule oppresse, nor once take hold on me.

2 As thou art just defend me Lord, and rid me out of dread: giue eare and to my suit accord, and send me helpe at need.

3 Be thou my rock, to whom I may for ayd all times resort: thy promise is to helpe alway, thou art my fence and fort.

4 Save me my God from wicked men, and from their strength & power: from folke vnjust and eke from them that cruelly deuoure.

5 Thou art the stay wherein I trust, thou Lord of boasts art he: yea, from my youth I had a lust, still to depend on thee.

6 Thou hast me kept even from my birth and I through thee was borne: wherefore I will thee praise with mirth, both evening and at moigne.

7 As to a monster seldom seen, much folke about me thronge: but thou art now and still hast beene, my fence and aid so strong.

8 Wherefore my mouth no time shall lacke, thy glory and thy prayse: and eke my tongue shall not be slacke, to honour thee alwayes.

9 Refuse me not O Lord I say, when age my limbes doth take: and when my strength doth waste away, doe not my soule forsake.

10 Among themselves my foes enquire, to take me through deceit: and they against me doe conspire, that for my soule layd wait.

The second part.

11 Lay hand and take him now they say, for God from him is gone: dispatch him quite for to his ayd, I wis there commeth none.

12 Doe not absent thy selfe away, (O Lord) when need shall be: but that in time of grieve thou may, in haste giue helpe to me.

13 With shame confound and overthrow, all tholde that seekie my life: oppresse them with rebukes also, that faine would worke me strife.

14 But I will patiently abide, thy helpe at all assaies: still more and more each time and tide, I will set for thy prayse.

15 By mouth thy justice shall reed, that daily helpe thou send: but of thy benefites, O Lord, I know no count nor end.

16 Yet will I goe and seeke for thy sake, with thy good helpe (O God) the saving health of the alone to the w and let abowad.

17 For of my youth I durst not the rate, and dolt incurr me ill: therefore thy wonders to declare, I have great mind and will.

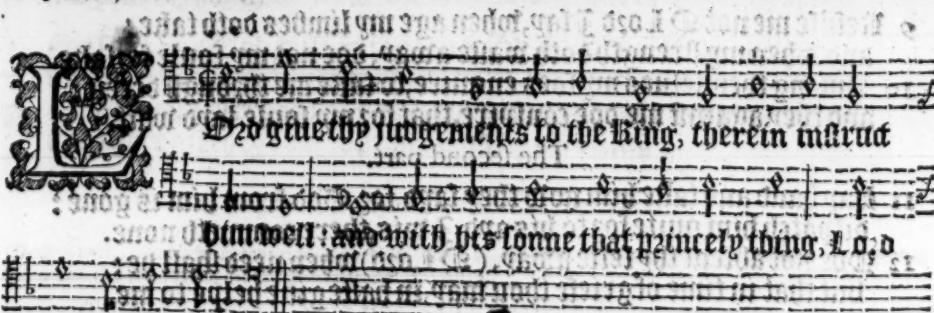
18 And as in youth from wanton rage, thou didst me kynge and knaps, forslake me not unto my age, and till my head be gray.

- The third part.
- 19 That thy strength and might may shew to them that now be here:
 and that our seed thy power may know hereafter many a yeare.
 20 O Lord thy justice doth exceed, thy doings all may see
 thy warkes are wonderfull indeed, oh who is like to thee?
 21 Thou mad'st me feele affliction sore, and yet thou didst me saue:
 yea thou didst helpe and me restore, and tookist me from the graue.
 22 And thou wiste honoure dost increase, my dignety maintaine:
 yea thou didst make all griefe to ceale, and comforte me againe:
 23 Therefore thy faithfulness to praysse, I will with viole sing:
 my Harpe shall sound thy laud alwayes, O Israels holy King.
 24 My mouth shall joy with pleasant voyce, when I shall sing to thee:
 and eke my soule will much rejoice, for thou hast made me free
 25 My tongue thy wrightnesse shall sound, and speake it dely still:
 for griefe and shame doe them confound, that seekie to worke me ill.

Deus iudicium tuum. Psalme Lxxij. I.H.

He prayeth that the kingdome of God by Christ may come under the person of Salomon vnder whom shall be righeousnesse & equity, unto whom all Kings and Nations shall doe homage whose name and power shall endure for ever.

Deigneth thy judgements to the King, therein instruc
him well: and with his sonne that princely thing, Lord
let thy justice dwelle.



- 2 That he may gouerne uprightly, and rule thy folke aright:
 and so defende through equitie, the poore that haue no might.
 3 And let the mountaines that are highe unto thy folke gracie sake:
 and eke let little birds abyde, in justice to increase.
 4 That he may helpe the weake and pore, with age and make them strong:
 and eke deliuer for enguage, al whiche that doe them wrong.
 5 And then from age to age shall they regard and feare thy might:
 so long as salme doth lyve by day, or else the world by night.
 6 Lord make the Kinge which he just, like raine to fields new mowne:
 and like bostones to stonye the dale, and fresh the land neare sowne.

- 7 The just shall flourish in his time, and all shall be at peace:
till the Moone shall leue to prime, walte, change, and to increase.
8 He shall be Lord of Sea and land, from shore to shore throughout:
and from the clouds within the land, through all the earth about.
9 The people that in deserts dwelle, shall kneele to him full thicke:
and all his enemies that revell, the earth and dust shall likke.
10 The Lord of all the Iles thereby, grcat gifts to him shall bring:
the Kings of Saba and Arabie, giue many a costly thing.

The second part.

- 11 All Kings shall seeke with one accs^d, in his good grace to stand:
and all the people of the wold, shall serue him at his hand.
12 For he the needie sort doth saue, that unto him doe call:
and eke the simple folke that haue no helpe of man at all.
13 He taketh pity on the pooze, that are with need opprest:
he doth preserue them euermore, and b^ring their soules to rest.
14 He shall redeeme their life from dread, from fraud, from wrong, from
and eke the blood that they shall blæd, is precious in his sight.
15 But he shall liue and they shall b^ring, to him of Sabaes gold:
he shall be honoured as a King, and dailly be extold.
16 The mighty mountaines of the land, of corne shall beare such thong:
that it like Cedar trees shall stand, in Libanus full long.
17 Their Cities eke full well shall spēd, the fruits thereof shall passe:
in plenty it shall farre exceed, and spring as greene as grasse.
18 For ever they shall praise his name, while that the Sunne is light:
and thinke them happiesthrough the same, all folke shall blesse his might.
19 Praise ye the Lord of hosts, and sing to Israels God each one:
for he doth euery wondrouz thing, yea he himselfe alone.
20 And blessed be his holy name, all times eternally:
that all the earth may praise the same, Amen, Amen, say I.

Quam bonus Deus ? Psal. Lxxij. T. S.

The Prophet teacheth by his example that neither the worldly prosperitie of the vngodly nor yet affliction of the good, ought to daunt Gods children, but rather ought to moue vs to consider our fathers prouidence, and to cause vs to reverence Gods iugments, so alsmuch as the wicked vnsightly smoke, & the godly enter into life everlasting, in hope whereof he resigneþ himself into Gods hands.

Sing this as the 44. Psalme.

- H**ow ever it be yet God is good, and kinde to Israel:
and to all such as safelie keepe, their conscience pure and well.
2 Yet like a foole I almost slept, my feete began to slide:
and ere I wist, even at a pinch, my steys awry gan glide.
3 For when I saw such foolish men, I grudged and did disdaine:
that wicked men all things should haue, without turmoyle or payne.
4 They never suffer pangs nor griefe, as if death should them smite:
their bodies are both saine and strong, and euer in good plight,

- 5 And frē from all aduersitie when other men be shent:
and with the rest they take no part of plague or punishment.
6 Therefore p̄esumption doth imbrace their necks as doth a chaine:
and are even w̄apt as in a robe, with rapine and disdaine.
7 They are so fed that even for sat their eyes oft times out start:
and as for worldy goods they haue more then can wish their heart.
8 Their life is most licentious, boasting much of the w̄ong
which they haue done to simple men, and euer pride among.
9 The heauens and the living Lord, they spare not to blasphemē:
and p̄ate they doe of worldy things, no wight they doe esteeme.
10 The people of God oft times turne backe, to see their p̄sperous state
and almost drinke the selfe same cup, and follow the same rate.

The second part.

- 11 How can it be that God (say they) should know or vnderstand
these worldy things, since wicked men be Lords of sea and land?
12 For we may see how wicked men, in riches still increase:
rewarded well with worldy goods, and liue in rest and peace.
13 Then why doe I from wickednesse my fantasie refraine?
and wash my hands with innocents and cleanse my heart in baine?
14 And suffer scourges every day, as labied to all blame?
and every morning from my youth, sustaine rebuke and shame.
15 And I had almost said as they misliking mine estate:
but that I should thy Children judge as folke vnfortunate,
16 Then I bethought me how I might this matter vnderstand:
but yet the labour was too great, for me to take in hand,
17 Untill the time I went unto thy holy place and then
I understood right perfectly the end of all these men.
18 And namely how thou settell them vpon a slippery place:
and at thy pleasure and thy will, thou dost them all deface.
19 Then all men mule at this strange sight, to see how suddenly:
they are destroyd, dispatcht, consum'd, and dead so horribly.
20 Much like a dreame when one awakes, so shall their wealth decay:
their famous names in all mens sight, shall ebb and passe away.

The third part.

- 21 Yet thus my heart was grieved then, my mind was much opprest:
22 So fond was I and ignorant, and in this poyn̄t a beast.
23 Yet neuerthelesse by my right hand, thou holdst me alwayes fast:
24 And with thy counsell dost me guide to glory at the last.
25 What thing is there that I can wish, but thee in heauen aboue?
and in the earth there is nothing, like thee that I can loue.
26 My flesh and eke my heart doth faille, but God doth faille me never:
for of my health God is the strength, my portion eke for ever.
27 And loe, all such as thee forake, thou shalt destroy each one:
and those that trust in any thing, sauing in thee alons.

28 There,

28 Therefore I will draw neare to God, and euer with him dwelle:
in God alone I put my trust, his wonders I will tell.

Ut quid Deu : Psal. Lxxijij. I. H.

The faithfull complaine of the destruction of the Church & true Religion, vnder the name of Sion & the Starres destroye: But trusting in the might & free mercy of God, by his covenant they require help & succour for the glory of Gods holy name, the saluation of his poor afflicted seruants, & the confusyon of his proud enemies.

Sing this as the 49. Psalme.

- VVhy art thou Lord so long from vs, in all this danger deepe?
why doth thine anger kindle thus, at thine owne pasture sheepe?
2 Lord call thy people to thy thought, which haue beene thine so long:
the which thou hast redeemeid and brought, from bondage soze & strong.
3 Haue mind therefore, and thinke vpon, remember it full well:
thy pleasant place, thy Mount Sion, where thou walt wont to dwell,
4 Lift vp thy foot and come in hast, and all thy foes deface:
which now at pleasure rob and waste within thy holy place.
5 Amid thy congregations all, thine enemies rare (O God:)
they set as signes on every wall, banners displaid abzoad.
6 As men with Axes hew downe trees, that on the hilis doe grow:
so shane the bils and swords of these within thy temple now.
7 The saeling saw'd, the carned boordes, the goodly grauen stones,
with axes hammers, bils and swords, they beat them downe at once,
8 Thy places they consume with flame, and eke in all this toyle,
the house appointed to thy name, they raze downe to the soyle.
9 And thus they say within their heart, dispatch them out of hand:
then burnt they vp in every part, Gods houses through the land:
10 Yet thou no signe of helpe dost send, our Prophets all are gone:
to tell when this our plague shall end, among vs there is none.
11 When wilt thou Lord once end this shame, & cease thine enemies strong
Shall they alwayes blasphemie thy name, and raille on thee so long?
12 Why dost thou draw thy hand thus backe, and hide it in thy lap:
O plucke it out and be not slacke, to giue thy foes a rap.

The second part.

- 13 O God thou art my King and Lord, and euermore hast beene:
yea thy god grace throughout the world, for our good helpe hath saue:
14 The seas that are so deepe and dead, thy might did make them dry:
and thou didst breake the serpents head, that he therein did die.
15 Yea thou didst breake the head so great, of Whales that are so fell:
and gau'st them to the folke to eate, that in the deserts dwelle.
16 Thou madst a spring with stremes to rise, from rocks both hard & hie:
and eke thy hand hath made likewise, deepe riuers to be dry.
17 Both day and eke the night are thine, by thee they were begunne:
thou settis to serue vs with thine shone, the light and eke the Sunne.

- 18 Thou didst appoint the ends and coalls of all the earth about:
both summer's heat and winter's frosts, thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget, thy foes that thee desame:
and how the foolish folke are set to vaile vpon thy name.
- 20 O let no cruell beast deuoure, the turtle that is true:
forget not alwayes in thy power the pooze that much doe rue.
- 21 Regard thy couenant and behold thy foes possesse the land:
all sad and darke, forlorne and old, our Realme as now doth stand.
- 22 Let not the simple goe away with disappointed shame:
but let the pooze and needy aye give prayse vnto thy Name.
- 23 Rise Lord, let be by thee maintaynd the cause that is thine owne:
remember how that thou blasphemd art by the foolish one.
- 24 The boyce forgot not of thy foes, for the presumption hie,
is more and more increast of those, that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull doe praise the name of the Lord, which shal come to judge at the time appointed, When the wicked shall be put to confusyon, & drinke the cup of his wrath, their pride shall be abated and the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

- V^O to thee God will we giue thankes, we will giue thankes to thee
sith thy name is so neere, declare thy wondrous woorkes will we.
- 2 I will vprightly judge when get conuenient time I may:
the earth is weake and all therein, but I ber pillers stay.
- 3 I did to the mad people say, deale not so furiously:
and vnto the vngodly ones set not your hornes on hie,
- 4 I sayd vnto them set not by your raised hornes on hie:
and see that you doe with stiffe necke, not speake presumptuously.
- 5 For neither from the Easterne part, nor from the Westerne side:
nor from forslaken wildernes, promotion doth proceed.
- 6 For why the Lord our God he is, the righteous Judge alone:
he putteth downe the one, and sets another in the throne.
- 7 For why? a cup of mightie wine, is in the hand of God:
and all the mightie wine therein, binkele doth powre abroad.
- 8 As for the les and filthy drags that doe remaine of it:
the wicked of the earth shall dranke, and sucke them euery whit.
- 9 But I will talke of God I say, of Jacobs God therefore:
and will not cease to celebrate his prayse for evermore.
- 10 In sunder breake the hornes of all vngodly men will I,
but when the hornes of righteous men, shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost, all glory be therefore
As in beginning was, is now, and shall be evermore.

In

In Iudea. Psalme. Lxxvj. I. H.

This psalme setteth forth the power of God and care for the defence of his people in Jerusalem in the destruction of the army of Senacherib, and exhorteth the fauful to be thankefull for the same.

Sing this as the 99. Psalme.

- T**O all that now in Iury dwelle, the Lord is clearely knowne:
his name is great in Israel, a peopple of his owne.
2 At Salem be his tents hath pight, to tarry there a space:
in Sion eke he bath delight, to make his dwelling place.
3 And there he brake both shaft and bow, the sword, the speare and sheld:
and brake the ray to overthrow, in battell on the field.
4 Thou art more woxthy honour Lord, more might on thee doth lie,
then in the strongest of the world, that rob on mountaines hie.
5 But now the proud are spoyld through thee, & they are faine asleepe:
through men of warre no helpe can be, themselues they could not keepe
9 At thy rebuke O Jacobs God, when thou didst them reproue:
as halfe asleepe their chariots stood, no horseman once did moue.
7 For thou art dreadfull Lord indeed, what man the courage hath
to bide thy sight and doth not dread when thou art in thy wrath?
8 When thou dost make thy judgements heard, from heauen through the
then all the earth full soze afraid, in silence shall be found. (ground)
9 And that when thou O God dost stand, in judgement for to speake:
to saue the afflited of the land, on earth that are full weake.
10 The fury that in man doth raigne, shall turne unto thy praysse:
hereafter Lord doe thou restraine their wrath and threats alwayes.
11 Awake howes and pay them to your God, ye folke that nigh him be:
bring gifts all ye that dwel abroad, for dreadfull sure is he.
12 For he doth take both life and might, from Princes great of birth:
and full of terrorre is his sight, to all the Kings on earth.

Voce mea ad Dominum. Psalme Lxxvj. T.S.

The Prophet in the name of the Church rehearseth the greatness of his affliction, & the grievous temptations, whereby he was driven to this end, to consider his former consideration & the continual course of Gods works in the preservation of his seruants, and so confirmeth his faith against these temptations.

With my voynce to God do cry, with heart & bearty cheare, my
voynce to God I lift on hie, whe my suit doth beare. In time of
griefe I taught to God, by night and rest I look: but stretcht my hands to him
abroad,



abroad, my soule comfort forsooke.

- 3 When I to thinke on God intend, my trouble then is more:
I spake but could not make an end, my breath was stopt so sore.
4 Thou hold'st mine eyes alwayes from rest, that I there wyl awake:
with feare I am so sore opprest, my speech doth me forsake.
5 The dayes of old in minde I cast, and oft did thinke vpon
the times and ages that are past, full many yeeres agone.
6 By night my songes I call to minde, once made thy prayse to shew:
and with my heart much talke I find, my spirits doe search to know.
7 Will God sayd I, at once for all, cast off his people thus,
so that henceforth no time he shall be friendly vnto vs?
8 What is his goodnesse cleane decayd, for euer and a day?
or is his promise now delayd, and doth his truth decay?
9 And will the Lord our God forget, his mercies manifold?
or shall his wrath increase so hot, his mercies to withhold?
10 At last I sayd my weakenesse is the cause of this mistrust:
Gods mightie hand can helpe all this, and change it when he lust,

The second part.

- 11 I will regard and thinke vpon, the working of the Lord:
of all his wonders past and gone, I gladly will record.
12 Vea all his workes I will declare, and what he did devise:
to tell his facts I will not spare, and eke his counsell wise.
13 Thy workes (O Lord) are all upright, and holy all abroad:
what one hath strength to match the night, of thee O Lord our God?
14 Thou art a God that oft dost shew, thy wonders every houre:
and so dost make the people know, thy vertues and thy power.
15 And thine owne folke thou dost defend, with strength & stretched arme:
the sonnes of Jacob that descend, and Josephs seed from barne.
16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away did flee, the depths on trembling fell.
17 The clouds that were both white and blacke, did raine full plenteously
the thunder in the ayre did cracke, thy shafts abroad did fly.
18 Thy thunder on the earth was heard, thy lightning from aboue:
with flashes great made men afraid, the earth did quake and moue.
19 Thy wayes hidin the sea doe lie, thy pathes in waters deepe:
yet none can there thy steps espie, nor know thy pathes to keepe.
20 Thou ledst thy folke vpon the land, as heepe on every side:
through Moses and through Aarons hand, thou didst them safely guide.

Audite

Attendite populi Psalm Lxxvij. T. S.

He sheweth how God of his mercy chose his Church of the posterite of Abraham, casting in their teeth the stubborn rebellion of their fathers that their children might not only understand that God of his free mercies made his Covenant with their Ancestors, but also seeing them malicious and perverse, might be ashamed, and so turne wholy to God. In this Psalms the holy Ghost hath comprehended, as it were, the summe of all Gods benefits, to the intent that the ignorant and grosse people might see in a few words the effect of the whole Historie.



I send my people to my Law, and to my wo:ds incline:
my mouth shall speake strange parables, and sentences de-
cine. Which we our selues haue heard and learned, euen of our fathers
old: and which for our instruction, our fathers haue vs told.
Because we should not keepe it close, from them that should come after:
who should Gods power to their race praise, and all his wo:kes of won-
der. To Jacob he commandment gaue, how Israel shoulde liue:
willing our fathers shoulde the same, vnto their children give.
That they and their posterite, that were not sprung by tho:
should haue the knowledge of the Law, and teach their seed also.
That they might haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.
Not being as their fathers were, rebelling in Gods sight:
and would not frame their wicked hearts, to know their God aright.
How went the people of Ephraim, their neigbours for to shople:
shouting their thalls in day of warre, and yet they looke the foyle?
For why, they did not keepe with God, the Covenant that was made:
nor yet would make or leade their liues according to his trade.
But put into execution his counsell and his will:
and all his wo:kes most magnifique, which he declared still.

The second part.

- What wonders to our fore-fathers, did he himselfe disclose:
in Egypt land, within the fields, that call'd is Thaneos?
He did diuide and cut the sea, that they might passe ab once:
and made the waters stand as still, as both an heape of stones.

14 Be

- 14 He led them secret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
 15 He brake the rockes in wildernesse, and gaue the people drinke:
as pleaufull as when the daies, doe flow vp to the brinke,
 16 He drew out riuers out of rockes, that were both dry and hard:
of such abundance that no clouds, to them might be compar'd.
 17 Yet for all this against the Lord, their sinne they did increase:
and stirred him that is most high, to wrath in wildernesse.
 18 They tempted him within their hearts, like people of mistrust:
requyning such a kind of meate, as serued to their lust.
 19 Saying with murmuration, in their unfaithfullnesse:
what can this God prepare for vs, a feast in wildernesse?
 20 Behold he strake the stony rockes, and floods forth with did flow:
but can he now giue to his folke, both bread and flesh also?
 21 When God heard this, he wared wroth, with Jacob and his seed:
so did his indignation, on Israel proceed.

The third part. *am ioyfull unto you all day long.*

- 22 Because they did not faithfully, belieue and hope that he
could alwayes helpe and succour them, in their necessitie.
 23 Wherefore he did command the clouds forth with they brake in sunder:
 24 And rain'd downe Manna for them to eat, a foode of mickle wonder.
 25 When earthly men with Angels foode, were fed at their rehersall.
 26 He bad the East wind blow away, and brought in the South-west.
 27 And rain'd downe flesh as churke as dust, and bones as thicke as sande.
 28 Which he did cast amidst the place, where all their tents did stand.
 29 Then did they eate exceedingly, and all men had their fill:
yet more and more they did desire, to serue their lusts and wills.
 30 But as the meat was in their mouthes, his wrath upon them fell.
 31 And slew the flower of all their youth, and thosse of Israel.
 32 Yet fell they to their montes synne, and all they did bringe toene:
for all the wonders that he wrought. They would him not believe.
 33 Their daies therfore be shortened, and made their boone or datine:
their yeares did wast and passe away, with terror and with paine.
 34 But ever when he plagued them, then song of him self and by
 35 Remembraunce that he was their strength, their helpe and God in bis
 36 Though in their mouthes they did bit glose, and batter with the Lord:
and with their tongues and in their hearts, dissembled euen his word.

The fourth part.

- 37 For why the inhabitaunts were nothing bent, to hym nor to his trade:
nor yet to keepe, or to performe, the Covenant that was made.
 38 Yet was he still so mercifull, when they deservid to die:
that he forgaue them their misdeeds, and would them no longer.

- 28 Yea many a time he turnd his wrath, and did himselfe advise,
 29 and would not suffer all his whole displeasure to arise.
 29 Considering that they were but flesh, and even as a winde,
 30 passing away and cannot well returne by his owne hande.
 40 How oftentimes in wildernesse, did they the Lord provoke!
 41 how did they moue and stire the Lord, to plague them with his strok?
 41 Yet did they come againe to sinne, and tempted God yet soune:
 42 preschewing to the holy Lord, what things they wold haue done.
 42 Nor thinking of his hand and power, nor of the day when he
 43 delivered them out of the hands of the fierce enemie.
 43 Nor how he wrought his miracles (as they themselves beheld)
 44 in Egypt, and the wonders that he did in Zoan field.
 44 Nor how he turned by his power the waters into blood:
 45 that no man might receiue his drinke at riuere nor at flood.
 45 Nor how he sent them swarmes of flies, which did them sore annoy:
 46 and fild their countrie full of frogs which did their land destroy.

The fist part.

- 46 Nor how he did commit their fruits unto the Caterpiller,
 47 and all the labour of their hands he gaue to the Grashopper.
 47 With hailestones he destroyed their vines, so that they were all lost:
 48 and not so much as wild fig-trees, but he consum'd with frost.
 48 And yet with haile-stones once againe the Lord their cattell smote,
 49 and all their flockes and heards likewise, with thunder-bolts full hot.
 49 He cast vpon them in his ire, and in his fury strong,
 50 displeasure, wrath, and euill spiritis, to trouble them among.
 50 Then to his wrath he made a way, and spared not the least:
 51 but gaue unto the pestilence the man and eke the beast.
 51 He strake also the first borne all, that vp in Egypt came:
 52 and all the chiefe of men and beasts within the tents of Ham.

- 52 But as for all his owne deare solke, he did preserue and keepe
 53 and carried them through wildernesse even like a flocke of sheepe:
 53 without all feare both safe and sound he brought them out of thrall,
 54 whereas their foes with rage of sea were ouerwhelmed all.

- 54 And brought them out into the coasts of his owne holy land,
 55 even to the mount which he had got with his strong arm and hand,
 55 And there cast out the heathen folke, and did thens land diuide:
 56 Yet for all this their God most high they shid and tempted still,
 57 and would not keepe his Testament nor yet obey his will.
 57 But as their fathers turned backe, even so they went astray,
 58 much like a bow that wold not bend, but slip and farr away.

- The first part.
- 58 And grieu'd him with their hill altars, with offerings and with fire:
and with their Idols vehemently prouoked him to trespass the D^oo^r
- 59 Therewith his wrath began againe to kindle in his heale,
the naughtinesse of Israel he did so much detest.
- 60 Then he forsooke the Tabernacle of Sialo, whereto he was
right conuersant with earthly men, euen as his dweling place.
- 61 Then suffered he his might and power in bondage for to stand,
and gaue the honour of his Ark into his enemies hand.
- 62 And did commit them to the sword (wrath with his heritage).
- 63 their young men were deuour'd with fire, maids had no mariage.
- 64 And with the sword the Priests also did perish every one:
and not a widdow left a lye, their deaths for to bewone.
- 65 And then the Lord began to wake like one that slept a time,
and like a valiant man of warre refreshed after wine.
- 66 With Emerods in hinder parts he strake his enemies all:
and put them then vnto a shame that was perpetuall.
- 67 Then he the tent and Tabernacle of Joseph did refuse:
as for the tribe of Ephraim, he would in no wise chuse.
- 68 But chose the tribe of Iehuda, whereas he thought to dwell:
euen the noble mount Sion, which he did loue so well.
- 69 Whereas he did his temple build both sumptuously and sure:
like as the earth which he hath made for ever to endure.
- 70 Then chose he David him to serue, his people for to keepe:
which he tooke vp and brought away, euen from the foldes of sheepe.
- 71 As he did follow the Ewes with young, the Lord did him aduance,
to feed his people Israel, and his inheritance.
- 72 Thus David with a faithfull heart his flocke and charge did feed:
and prudently with all his power did governe them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complain to God for the great calamity and oppression that they suffered when Antiochus destroyed their Temple and City of Jerusalem, desiring Gods ayd against his raging tyrant leah
Gods name & religion should be contynued among the heathen, which shold see them thus forsaken and perished.

Sing this as the 77. psalme.

- O Lord the Gentiles do inuade, thine heritage to spoyle:
Jerusalem an heape is made, thy Temple they desile.
- 2 The bodies of thy Saints most deare, abroad to birds are cast:
the flesh of them that do thee feare, the beasts devoure and wast.
- 3 Their bloud throughout Jerusalem, as water spilt they haue,
so that there is not one of them, to lay their dead in graue.

4 Thus

- 4 Thus are we made a laughing stocke almost the world throughtout :
the enemies at vs iest and mocke which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire against vs euer fume.
and shew thy wrath as hot as fire, thy folke for to consume?
- 6 Upon those people poure the same which did thee never know :
all Realnes which call not on thy Name consume and ouerthow.
- 7 For they haue got the vpper hand, and Jacobs seed destroyd :
his habitation and his land they haue left waste and boyd.
- 8 Beare not in mind our former faults, with speed some pitty shew :
and ayd vs Lord in all assaults, for we are weake and low.

The second part.

- 9 O God that giu'st all health and grace, on vs declare the same :
weigh not our works, our sinnes deface for honour of thy Name.
- 10 Why shall the wicked still alway, to vs as people dumbe,
in thy reproach reioyce, and say, where is there God become ?

Require, O Lord, as thou seest good, before our eies in sight,
of all these folke thy seruants blood which they spilt in despight.
11 Receiuie into thy sight in hast the clamors grieve and wrong,
of such as are in prison cast, sustaining yrons strong.

- Thy force and strength to celebrate, Lord, set them out of band,
which unto death are destinate, and in their enemies hand.
- 12 The Nations which haue been so bold as to blasphem thy Name,
into their laps with seuen fold repay againe the same.
- 13 So we thy flocke and pasture sheepe will praise thee euermore,
and teach all ages for to keepe for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of his Church, desiring him to consider their first estate
when his fauour shined towards them, to the intent he might finishe that worke whiche he hath begun.

Sing this as the 77. psalme.

- Thou Herd that Israel doss keepe, giue eare and take good heed :
which leadest Joseph like a sheepe, and doss him watch and feed.
- 2 Thou Lord, I say, whose seate is set on Cherubins most bright :
shew forth thy selfe and doe not let, send downe thy beames of light.
- 3 Before Ephraim and Beniamin, Manasses eke like wise,
to shew thy power do thou begin; come helpe vs Lord, arise.
- 4 Direct our hearts unto thy grace, conuert vs, Lord, to thee :
shew vs the brightness of thy face, and then full safe are we.
- 5 Lord God of boasts of Israel, how long wilt thou (I say)
against thy folke in anger swell, and wilt not heare them pray.

- 6 Thou dost them feed with sorrows deep, their bread with teares they eat
and drinke the teares that they do weepe in measure full and great.
 7 Thou hast vs made a very strife to thole that dwell about:
and that our foes doe loue a life they laugh and iest it out.
 8 O take vs Lord vnto thy grace, conuert our hearts to thee:
shew forth to vs thy ioyfull face, and we full safe shall be.
 9 From Egypt where it grew not well thou broughtst a vine full deare:
the heathen folke thou didst expell, and thou didst plant it there.
 10 Thou didst prepare for it a place, and set her roots full fast:
that it did grow and spring apace, and fild the land at laſt.

The ſecond part.

- 11 The hils are couered round about with ſhade that from it came:
and eke the Cedars strong and stout with branches of the ſame.
 12 Why then didſt thou her wals destroy? her hedge pluckt vp thou haſt:
that all the foike that paſſe thereby thy vine may ſpoyle and waſt.
 13 The Boxe out of the wood ſo wild doth dig and root it out:
the furions beaſts out of the field deuoure it all about.
 14 O Lord of hoaſts returne againe, from heauen looke betime:
behold and with thy helpe ſustaine this poore vineyard of thine.
 15 Thy plant, I ſay, thine Israel, whom thy right hand hath ſet:
the ſame which thou didſt loue ſo well, O Lord, do not forget.
 16 They cut and lop it downe apace, they burne it eke with fire:
and through the frowning of thy face we periſh in thine ire.
 17 Let thy right hand be with them now whom thou haſt kept ſo long:
and with the Sonne of Man whom thou to thee haſt made ſo ſtrong.
 18 And ſo when thou haſt ſet vs free and ſaued vs from shame:
then will we never fall from thee, but call upon thy Name.
 19 O Lord of hoaſts through thy good grace conuert vs vnto thee:
behold vs with a pleasant face and then full ſafe are we.

Deo Exultate. Psal. Lxxxi. I. H.

In exhortation to praife God both in heart and voice for his benefits, and to worship him onely. God condemmeth their ingratitude, and sheweth what great benefits they haue loſt through their owne malice.



B E light and glad in God reioyce, which is our ſtrength and
 stay: Be ioyfull & lift vp your voice to Jacobs God, I ſay. 2. Prepare your
 instruments moſt meete, ſome ioyfull Psalme to ſing: ſtrike vp with
 Harpe



Harpe and Lute so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone, with Trumpets of the best :
as it is used to be done at any solemne feast.
4 For this is unto Israel a statute and a trade :
a law that must be kept full well, which Jacobs God hath made.
5 This clause with Joseph was decreed when he from Egypt came,
that as a witnesse all his seed should still obserue the same.
6 When God I say, had thus prepar'd to bring him from that land ;
whereas the speech which he had heard he did not understand.
7 From his shoulders tooke (saith he) the burthen cleane away :
and from the founrake quit him free from burning bricke of clay.
8 When thou in griefe didst cry and call, I holpe thee by and by
and I did answer thee withall in thunders secretly.
9 Pea at the waters of discord I did thee tempt and proue :
whereas the goodnes of the Lord with muttering thou didst moue
10 Hearc O my folke, O Israel, and I assure it thee :
regard and marke my words full well, if thou wilt cleave to me.

The second part.

- 11 Thou shalt no gods in thee reserue, of any land abroad :
nor in no wise shalt bow to or serue, a strange or forraigne god.
12 I am the Lord thy God, and I from Egypt set thee free :
then aske of me abundantly and I will give it thee.
13 And yet my people would not heare my voyce when that I spake :
and Israel would not obey, but did me quite forslake.
14 Then did I leaue them to their will, in hardnesse of their heart :
to walke in their owne counsels still, themselves they might peruerett.
15 O that my people would haue heard the words that I did say :
and eke that Israel would regard to walke within my way.
16 How soone would I confound their foes & bring them downe full low,
and turne my hand vpon all those that would them ouerthow.
17 And they that at the Lord do rage as slaves should keepe him till :
but of his folks the tyme and age should flourish ever stille.
18 I would haue fed them with the crop and finest of the wheat
and made the rocke wherong drop, that they their fils might eate.

Deus stetit. Psal. Lxxxii. I.H.

The Prophet declaring God to be present amongst the Judges, and Magistrates, reprehucheth their partiality, and unrightewousnes, and exhorteth them to doe justice : but setting no amendment, hee desirith God to undertake the matter, and execute in his minde.

Sing this as the 77. psalme.

- A**mid the preasse with men of might the Lord himselfe doth stand,
to plead the cause of truth and right, with Judges of the Land.
2 How long (said he) will you proceed false iudgment to award,
and haue respect for loue of meed the wicked to regard?
3 Whereas of due you should defend the fatherlesse and weake,
and when the poore man doth contend, in iudgement iustly speake.
4 If ye be wiile defend the cause of poore men in their right:
and rid the needy from the clawes of Tyrants force and might.
5 But nothing will they know or learne, in baine to them I talke:
they will not see or ought discerne, but still in darkness walke.
6 For loe euuen now the time is come that all things fall to nougnt:
and likewise lawes both all and some, for gaine are sould and bought.
7 I had decreed it in my sight as Gods to take you all:
and children to the most of might for loue I did you call.
8 But notwithstanding ye shall dye as men, and so decay:
O Tyrants I shall you destroy, and plucke you quite away.
9 Up Lord, & let thy strength be knowne, & indg the world with might:
for why? all nations are thine owne to take them as thy right.

Devs quid. Psal. Lxxxiii. I. H.

The people of Israel pray unto the Lord to deliuer them from their enemies, both at home and farre off, which imagined nothing but their destruction, they desire that all such wicked people may, according as God was accustomed, be stricken with the burning tempests of Gods wrath, that they may know that the Lord is most high vpon the earth.

Sing this as the 77. Psalme.

- D**oe not (O God) refraine thy tongue in silence do not stay:
with hold not (Lord) thy selfe so long, and make no more delay.
2 for why? behold thy foes and see how they do rage and cry:
and those that beare an hate to thee hold vp their heads on hie.
3 Against thy folke they vse deceit, and craftly they enquire:
for thine elect to lie in waite their counsell doth conspire.
4 Come on, say they, let vs expell and plucke these folke away:
so that the name of Israel, may bitterly decay.
5 They conspire within their heart, how they may thee withstand:
against the Lord to take a part they are in league and band.
6 The tents of all the Edomites, the Ismaelites also:
the Hagarens and Moabites, with diuers other moe.
7 Geball with Ammon, and likewise doth Amalecke conspire:
the Philistines against thee rise with them that dwell at Tyre.
8 And Issur ekz is well apayd with them in league to be:
and doth become a fence and ayd to Lots posterity.
9 As thou didst to the Midianites, so serue them Lord each one:
as to Sisera and to Jabin, beside the brooke Kison.

10 whom

10 whom thou in Endor didst destroy, & waste them through thy might,
that they like dung on earth did lie, and that in open sight.

The second part.

11 Make them now and their Lords appeare like Zeb and Oreb than,
as Zeba and Zalmunna were, the kings of Midian.

12 Which said, let vs throughout the land, in all the coasts abroad,
posseſſe and take into our hand the faire houses of God.

13 Turne them (O God) with storms as fast as wheeles that haue no stay
or like the chaffe, which men do cast, with winds to fly away.

14 Like as the fire with rage and fume the mighty forrests spiles :
and as the flame doth quite consume the mountaines and the hilſ.

15 So let the tempest of thy wrath vpon their necks be laid :
and of thy stormy wind and shoure Lord make them all affraid.

16 Lord bring them all, I thee desire, to ſuch rebuke and shame :
that it may cauſe them to enquire, and learne to ſeeke thy Name.

17 And let them euermore dayly to shame and ſlaundre fall:
and in rebuke and obloquy perish also withall.

18 That they may know and feele full well that thou art called Lord:
and that alone thou doſt excell, and raigne throughout the world.

Quam dilecta. Psal. Lxxxviii. I. H.

David diuen forth of his Country, deſireth moſt ardently to come againe to the Tabernacle of the Lord
and the assembly of the Saints, to prayle God, pronouncing them bleſſed that may do ſo. Then he prayleth
the courage of the people that passe through the wildernes to assemble themſelues in Sion. Finally, with
praye of this matter and confidence of Gods goodneſſe, he endeth the Psalme.

Sing this as the 77. psalme.

How pleasant is thy dwelling place, O Lord of hoaſts to me !
the tabernacles of thy grace how pleasant (Lord) they be :

2 My ſoule doth long full ſore to goe into thy courts abroad :
my heart doth luſt my flesh alſo, in thee the living God.

3 The ſparrowes find a roome to reſt and ſauve themſelues from wrong ,
and eke the ſwallow hath a neſt wherein to keepe her young.

4 These birdes full nigh thine Altar may haue place to ſit and ſing:
O Lord of hoaſts thou art, I ſay, my God and eke my king.

5 O they be bleſſed that may dwell within thy house alwaies :
for they all times thy facts do tell, and euer giue thee prayle.

6 Yea, happy ſure likewiſe are they, whose ſtaſt and Strength thou art :
which to thy house do mind the way, and ſeeke it in their heart.

7 As they goe through the vale of teares they dig vp ſoantaines ſtill,
that as as a ſpring it all appears, and thou their pits doſt fill.

8 From Strength to Strength they walke full ſtart no faintnes there ſhall be:
and ſo the God of Gods at laſt in Sion they do ſee.

- 9 O Lord of hosts to me giue heed, and heare when I do pray :
and let it through thine eares proceed, O Jacobs God, I say.
10 O Lord our shield, of thy good grace regard, and so draw neere :
regard, I say, behold the face of thine annoyncted deare.
11 For why within thy courts one day is better to abide,
then other where to keepe or stay a thousand daies beside.
12 Much rather would I keep a doore within the house of God,
then in the tents of wickednesse to settle mine abode.
13 For God the Lord, light and defence will grace and worship giue :
and no good thing will he with-hold from them that purely liue.
14 O Lord of hosts that man is blest and happy sure is he.
that is perswaded in his breast to trust all times in thee.

Bene dixisti. Psal. Lxxxv. I. H.

Because God withdrawe not his rods from his Church after their retурne from Babylon, first they put him in mind of their deliurance, to the intent that he shoule not leaue the woake of his grace unperfected : next they complaine of their long afflictions : then they reioyce in hope of felicity promised : so their deliurance was a figure of Christis Kingdome, vnder the which shoulde be perfect felicity.

Sing this as the 81. Psalme.

- T^Hou hast beene mercifull indeed, O Lord, vnto thy Land
for thou restoredst Jacobs seed from thralldome out of band.
2 The wicked waies that they were in, thou didst them cleane remit :
and thou didst hide the peoples sinne, full close thou coueredst it.
3 Thine anger eke thou didst allwage, that all thy wrath was gone :
and so didst turne thee from thy rage, with them to be at one.
4 O God our health, do now conuert thy people vnto thee :
put all thy wrath from vs apart, and angry cease to be.
5 why, shall thine anger never end, but still proceed on vs ?
and shall thy wrath it selfe extend vpon all ages thus ?
6 Wilst thou not rather turne therefore and quicken vs, that we
and all thy folke may euermore be glad and ioy in thee.
7 O Lord on vs do thou declare, thy goodnes to our wealth :
shew forth to vs and do not spare, thine ayd and sauing health.
8 I will harke what God saith, for he speakes to his people peace,
and to his Saints that never they retuene to foolishnesse.
9 For why ? his helpe is still at hand to such as do him feare :
whereby great glory in our land shall dwelle and bloustrish there.
10 For truth and mercy there shall meet, in one to take their place :
and peace shall iustice with kisse greet, and there they shall embrase.
11 As tenth from earth shall spring apace, and floreth pleasantly :
so righteoufulness shall shew her face, and looke from heaven hie.
12 Pea God himselfe shall take in hand to gine vs each good thing :
and through the coasts of all the land the earth her truthe shall bring.

13 Before

- 13 Before his face shall Justice goe much like a guide or stay:
he shall direct his steps also, and keepe them in the way.

Inclina Domine Psal. Lxxxvi. I. H.

David sore afflicted and forsaken of all, prayeth fervently for deliverance, sometimes rehearsing his miseries, sometimes the mercies received, desiring also to be instructed of the Lord, that he may fear him & glorifie his Name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

- 1 Ord bow thine eare to my request and heare me by and by :
with grieuous paine and grieve opprest, full poore and weake am I.
2 Preserue my soule because my waies and doings holy be :
and sauе thy seruant (O my Lord) that puts his trust in thee.
3 Thy mercy Lord on me expresse, defend me eke withall :
for through the day I doe not ceale on thee to cry and call.
4 Comfort (O Lord) thy seruants soule that now with paine is pinde :
for unto thee (Lord) I extoll and lift my soule and minde.
5 For thou art good and bountifull, thy gifts of grace are free,
and eke thy mercy plentifull to all that call on thee.
6 O Lord likewise when I do pray, regard and give an eare :
marke well the words that I doe say, and all my prayers heare.
7 In time when trouble doth me moue to thee I do complaine :
for why ? I know and well doe prove thou answerest me againe.
8 Among the Gods, O Lord, is none, with thee to be compar'd :
and none can do as thou alone, the like hath not beeue heard.

The second part.

- 9 The Gentiles and the people all, which thou didst make and frame,
before thy face on knees shall fall and glorifie thy Name.
10 For why ? thou art so much of might, all power is thine owne :
thou workest wonders still in sight, for thou art God alone.
11 O teach me (Lord) the way and I shall in thy truth proceed :
O ioyne my heart to thee so nigh that I thy name may dread.
12 To thee my God will I giue praise with all my heart, O Lord :
and glorifie thy Name alwaies for ever through the woorlde.
13 For why ? thy mercy shew'd to me is great and doth excell :
thou settest my soule at liberty out from the lower hell.
14 O Lord the proud against me rise, and heapes of men of might :
they seeke my soule and in no wise will haue thee in their sight.
15 Thou Lord art mercifull and meeke, full slacke and slow to wrath :
thy goodnessse is full great, and eke thy truthe no measure hath.
16 O turne to me, and mercy grant, thy strength to me apply,
O helpe and sauе thine owne seruant, thine handmaids sonne am I.
17 On me some signe of fauour shew, that all my foes may see
and be alasham'd because (Lord) thou dost helpe and comfort mee.

Fundamenta. Psal. Lxxxvii. I. H.

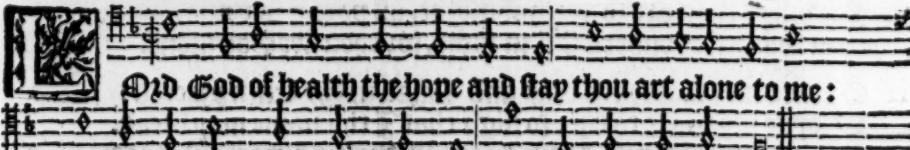
The holy Ghost promiseth that the condition of the Church which was in misery after the captivity of Babylon, should be restored to great excellency, so that there should be nothing more comfortable then to be numbered among the number thereof.

Sing this as the 81. psalme.

- T**hat Citty shall full well endure, her ground-workes still doth stay,
 Upon the holy hils full sure, it can no time decay.
 2 God loues the gates of Sion best, his grace doth there abide:
 he loues them more then all the rest of Jacobs tents beside.
 3 Full gloriouſ things reported be in Sion, and abroad:
 great things, I say, are layd of thee thou Citty of our God.
 4 On Rahab I will cast an eye, and beare in mind the same:
 and Babylon shall eke apply and learne to know my Name.
 5 Loe, Palestine and Tyre also, with Ethiope likewise,
 a people old, full long agoe were boyne, and there did rise.
 6 Of Sion they shall say abroad, that diuers men of fame
 haue there sprung vp, and the high God hath founed fast the same.
 7 In their records to them it shall through Gods deuise appeare,
 of Sion that the chiefe of all had his beginning there.
 8 The trumpeters with such as sing, therein great plenty be:
 my fountaines and my pleasant sprays are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

A grievous complaint of the faithfull soule afflited by sicknesse, persecution & aduersitie, being as it were left of God without any consolation, yet he calleth vpon God by faith, and striueth against despatchion, complaining himselfe to be forsaken of all earthly helpe.



D0d God of health the hope and stay thou art alone to me:

- I** call and cry throughout the day, and all the night to thee.
 2 O let my prayers loone ascend unto thy sight on hie:
 incline thine eare (O Lord) attend, and harken to my cry.

- 3 For why? my soule with woe is ful'd, and doth in trouble dwelle:
 my life and breath almost doth yeeld, and draweth neare to hell.
 4 I am esteem'd as one of them that in the pit do fall:
 and made as one among those men that haue no strength at all.
 5 As one among the dead, and free from things that haere remaine:
 it were more easie for me to be, with them the which are slaine.
 6 As those that lie in graue, I say, whom thou hast cleane forgot:
 the which thy hand hath cut away, and thou regard'st them not.

- 7.0 Pe, like toone that byfullite bathen the lower pit in maner of
vnt places darke, and all obscure, and in the depth of it.
8. Thine anger and thy wrathlike wile, that soe anone doth lie to me
and all thy stormes against me rise, my soule to here and rigours
9. Thou puttest my friends far off from me, and mak's them have me loare
I am shut vp in prison fast, and can come forth no more.
10. My sight doth fail through grief and woe. I call to thee O God:
throughout the day, my hands also, to thee I stretch abroad.

The second part.

11. Dost thou unto the dead declare, thy wondrous works of same
shall dead to life againe repaire, and pleue thee for the same?
12. Or shall thy loving kindnesse end, be preacheven the grave?
or shall with them that are destroyd, thy truth her honour haue?
13. Shall they that lie in darke full low, of all thy wonders wot,
or there shall they thy justice know, where all things are forgot?
14. But I (O Lord) to thee alwaye dñe cry and call apart:
my prayer eke ere it be day, shall come before thy face.
15. Why dost thou, Lord, abhore my soule, in griefe that seeketh thee?
and now O Lord, why dost thou hide thy face awaye from me?
16. I am afflited dying still, from yowr hys many yeare,
the terrors which doe vex me ill, with troubled minde I beare.
17. The furies of thy wrathfull rage, full sore vpon me fall alonget
thy terrors eke doe not assuage, but me appresse withall.
18. All day they compasse me about; as water do the tides: they surges
and all at once with stremes full stout, beset me on each side.
19. Thou settest farre from me my friends and louers every one,
yea, and mine old acquaintance all out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. T. H.

With many words the Prophet prophete the Name of God for his Testament, and covenant that he made with him and his elect by Jesus Christ the Sonne of David. This booke containe of the great ruine and desolation of the Kingdome of David, so that to the outward appearance the promise was broken. Finally, he prayeth to be delivred from his afflictions, and maine mentio[n] of the shortnesse of mans life, and confirming him by Gods promises.

Sing this as the 77th psalme.

- T. O sing the mercies of the Lord my tongue shall never spare:
and with my mouth from age to age thy truth I will declare.
2. For I haue said that mercy shall for evermore remaine:
in that thou dost the heauens stay, thy truth appeareth plaine.
3. To mine elect (saith God) I made a covenant and behest:
my seruant David to perwade, I spore and did protest.
4. Thy seed for euer will I say, and establish it full fast:
and still uphold thy thonne alway, from age to age to last.

5. The

- 5 The heavens shew with thy hand wondrous works O Lord:
thy Saints within thy Church on earth, thy faith and truth reveal,
6 who with the Lord is equal then, in all the world abroad?
among the sonnes of all the Gods, what one is like our God,
7 God in assembly of the Saints, is greatly to be feared:
and over all that dwell about, in terror to be had,
8 O Lord of hosts, in all the world what one is like to thee?
on every side most mighty Lord, thy truth is seene to be,
9 The raging sea by thine aduise, thou rulest at thy will:
and when the waues thereof arise, thou makst them calme and still,
10 And Egypt, Lord, thou hast subdue, and thou hast it destroyd:
yea thou thy foes with mighty arme, hast scattered all abroad.

The second part.

- 11 The heauens are thine and still haue beeene, likewise the earth and land
the world and all that is therein, thou foundest with thy hand,
12 Both North & South, with East & West, thy selfe didst make a frame:
both Tabor mount, and eke Hermon, reioyce and praise thy Name.
13 Thine arme is strong and full of power all might therein doth lie:
the strength of thy right hand each hower, thou liftest vp on hie,
14 In righeteou[n]esse and equity, thou hast thy seat and place:
mercy and truth are still with thee: and goe before thy face.
15 That folke is bless that knowes aright, thy present power O God:
for in the fauour of thy light, they walke full safe abroad.
16 For in thy Name throughout the day, they id[le] and much reioyce:
and through thy righeteou[n]esse haue they a pleasant fame and noyse,
17 For why? their glory, strength, and ayd, in thee alone doth lie,
thy goodnesse eke that hath vs stayd, shall lift our hoome on hie,
18 Our strength that doth defend vs well, the Lord to vs doth bring:
the holy one of Israel he is our guid and King.
19 Sometimes thy will vnto thy Saints, in bisions thou didst shew:
and thus then didst thou say to them, thy mind to make them know,
20 A man of might I haue eret, your King and guide to be:
and set him vp whom I elect, among the folke to me.

The third part.

- 21 My Servant Dauid I appoint, whom I haue searched out,
and with my holy oyle annoint him King of all the tout,
22 For why? my hand is ready still, with him for to remaine:
and with mine arme also I will him strengthen and sustaine,
23 The enemies shall not him oppresse, they shall not him devoure:
ne yet the sonnes of wickednesse, on him haue any power.
24 His foes likewise I will destroy, before his face in sight:
and those that hate him I will plague, and strike them with my might.

- 25 My truch and mycy eke mychall, shall full bren hem lie :
and in my name haue borne she shall, be vise doun on me.
26 His kyngdom I will set to be, vpon the sea and land:
and eke the runnynge flouds shall be embrase with his right hand.
27 He shall depend with all his heart on me, and thus shall say,
my facher and my God thou art, my rocke of health and stey.
28 As my firsse borne I will hym take, of all on earth that sprungs:
his might and honoure I will make aboue all earthly kings.
29 My meray shall be with hym still, as I my selfe haue coulde:
my faithfull covenante to fulfill, my meray I will hold.
30 And eke his seed I will sustaine, for euer strong and sure:
so that his seat shall still remayne, while heauen doth endure.

The fourth part.

- 31 If that his sonnes forsake my law, and so begin to swerue:
and of my iudgments haue none awe, nor will not them obserue:
32 Or if they will not ble aright, my statutes to them made,
and let all my commandements light, and will not keepe my trade.
33 Then with my rod will I begin, their doings to amend:
and so will scourge them for their sinne, when that they doe offend.
34 My meray yet and my goodnesse, I will not take him fra:
nor handle him with craftinesse, and so my truch foregoe.
35 But sure my covenant I will hold, with all that I haue spoke:
no word the which my lips haue told, shall alter or be broke.
36 Once sware I by my holiness, and that perorne will I:
with Dauid I will keepe promise, to hym I will not lie.
37 His seed for euermore shall raigne, and eke his thone of might:
as doth the Sunne it shall remayne, for euer in my sight.
38 And as the Moone within the sky, for euer standeth fast:
a faithfull witnesse from on high, so shall his kyngdom last.
39 But now vs Lord thou dost reiet and now thou changest cheate:
yea, thou art wroth with thine elect thine owne answertyned deare:
40 The covenant with thy servant made, Lord thou hast quite vndone:
and dwyne upon the ground also, hast cast his royall crowne.

The fift part.

- 41 Thou pluckst his hedges vp with myght, his wal's thou dost confound:
thou beatest eke his bulwarks downe, and breastis them to the ground.
42 That he is sore destroyd and torne, of commeres vp throughout:
and so is made a mocke and scorne, to all that dwelle about.
43 Thou their right hand hast lifted vp, that him to tote entrey:
and all his foes that him denoute, ioe, thou hast made to ioy.
44 His swordes edge thou dost take away, that shold his foes withstand:
to him in warre no victory thou givest, nor upper hand.



- 45 His glory thou dost also waste, his throne, his ioy, and mirth,
by thee are ouerthowne and cast full lowe vpon the earth.
 46 Thou hast cut off and made full short, his youth and lusty dayes:
and rail'd of him an ill report, with shame and great dispaire.
 47 How long away from me O Lord, for euer wilt thou turne?
and shall thine anger still alway, as fire consume and burne?
 48 O call to mind, remember then, my time consumeth fast:
why hast thou made the sonnes of men, as things in vaine to waste?
 49 What man is he that liueth here, and death shall never see?
or from the hand of hell his soule shall he deliuere free?
 50 Where is (O Lord) thine old goodnesse, so oft declar'd before,
which by thy truth and vprightnesse, to Dauid thou hast swoore.
 51 The great rebukes to mind I call, that on thy seruants lie:
the raylings of the people all, boorne in my breast haue I.
 52 Wherewith O Lord thine enemies, blasphemed haue thy Name:
the steps of thine annointed one, they cease not to defame.
 53 All praise to thee O Lord of hoastes, both now and eke for aye:
through skie and earth and all the coasts, Amen, Amen, I say.

Dominus refugium. Psal. XC. I. H.

Moses in his prayer setteth before us the sternal fauour of God towards his, who are neither admo-
nished by the brevity of their life, nor by plagues to be thankfull. Therefore Moses prayeth God to turns
their hearts, and to continue his mercy towards them and their posterity for euer.

Sing this as the 77. psalme.

- T**hou Lord hast beene our sure defence, our place of ease and rest:
in all times past, yea so long since, as cannot be eprest.
 2 Ere there was made mountaine or hill, the earth and world abroad
from age to age, and alwaies still, for euer thou art God.
 3 Thou grindest man through griefe and paine, to dust, or clay and then,
and then thou layest againe, returne againe ye sonnes of men.
The lasting of a thousand yeares what is it in thy sight?
as yesterday it doth appeare, or as a watch by night.
 5 So soone as thou dost scatter them, then is their life and trade,
all as as a sleepe and like the grasse, whose beauty soone doth fade.
 6 Which in the morning shines full bright, but fadeth by and by:
and is cut downe ere it be night all withered dead and dry;
 7 For through thine anger we consume, our might is much decayd:
and of thy feruent wrath and fume, we are full sore affraid.
 8 The wicked workes that we haue wrought, thou settest before thine eye:
our priuie faultes, yea eke our thoughts, thy countenance doth spie.
 9 For through thy wrath our dayes doe wast, therof doth nought remaine:
our yeares consume as words or blast and are not cald againe.
 10 Our times is threescore yeares and ten that we doe liue and mould:
if one see fourscore, surely then we count him wondrous old.

The

The Second part.

- 11 Yet of this tyme the strength and chiefe, the whiche we count upon,
is nothing else but painfull griefe, and we as manys are gone.
- 12 Who once doth know what strenght is there, what mighte thyne anger
or in his heart who doth thee feare, according to thy wrath? (hath,
- 13 Instruct vs Lord to know and try, how long our dayes remaine:
and then we may our hearts apply, true wisedome to attaine.
- 14 Returne O Lord, how long wilt thou, forth on in wrath proceed?
shew favour to thy seruants now, and helpe them at their need.
- 15 Refresh vs with thy mercy soone and then our ioy shall be:
all times so long as life doth last, in heart reioyce will we.
- 16 As thou hast plagued vs before, now also make vs glad:
and for the yeares wherein full foze, affliction we have had.
- 17 O let thy worke and power appeare, and on thy seruants light:
and shew vnto thy children deare, thy glory and thy might.
- 18 Lord let thy grace and glory stand, on vs thy seruants thus:
confirme the works we take in hand, Lord prosper them to vs.

Qui habitat. Psal. XCII. I. H.

Here is described in what assurance he liveth that pouerth his whole trust in God, and committeth himselfe wholly to his protes on in all temptacions. A promise of God to those that looke him, know him, and trust in him, to deliuere them and give them immortall glorie.

Sing this as the 81. Psalme.

- H**E that within the secret place of God most high doth dwelle:
in shadow of the mightiest gracie, at rest shall keepe hym well
- 2 Thou art my hope and my strong hold, I to the Lord will say
my God is he, in hym will I, my whole alliance stay.
- 3 He shall defend thee from the snare, the whiche the hunter laid:
and from the deadly plague and care, whereof thou art affraid.
- 4 And with his wings shall couer thee, and keepe thee safelie there,
his faith and truthe thy fence shall be, as sure as shield and speare.
- 5 So that thou shalt not need I say, to feare or be affright:
of all the shafts that fly by day, nor terrors of the night.
- 6 Nor of the plague that priuily, doth walke in darke so fast:
nor yet of that which doth destroy, and at noone day doth waste.
- 7 Pea at thy side as thou dost stand, a thousand dead shall be:
ten thousand eke at thy right hand, and yet shal thou be free.
- 8 But thou shalt see it for thy part, thine eyes shall well regard,
that euen like to their deserte the wicked haue reward.
- 9 For why, O Lord, I onely lust to lay my hope on thes:
and in the high'st I put my trust, my sure defence is he.
- 10 Thou shalt not need thes to feare, with thes it shall be well:
nor yet the plague shal once come neare the houle where thou dost dwell.

- 11 For why? unto his Angels all, with charge commanded he: that still in all thy wayes they shall, preserue and prosper thee.
 12 And in their hands shall thee beare hym still waiting ther vpon: so that thy foot shall never chance to sputne at any stone.
 13 Upon the Lyon thou shalt goe, the Adder fell and long: and tread vpon the Lyons young, with Dragons stout and strong.
 14 For he that trusteth vnto me, I will acquit him quite: and hym defend because that he, doth know my name aright.
 15 When he for helpe on me doth cry, an answere I will give: and from his griefe take him will I, inglorie for to live.
 16 With length of yeare's, and dayes of wealth I will fulfill his time: the goodnesse of my sauuing health, I will declare to him.

Bonum est. Psal. XCii. I. H.

This Psalm was made to be sung on the Sabbath, to stirre up the people to acknowledge God, and to prayse him in his works. The Prophet rejoiceth therein, but the wicked is not able to consider, that the ungodly, when he is most flourishing, shall most speedily perish in the end as described the felicity of the iust, planted in the house of God's praise the Lord.

Sing this as the 81. Psalm.

- 1 It is a thing both good and meete to prayse the highest Lord, and to thy name O thou most high, to sing with one accord.
 2 To shew the kindnesse of the Lord, betyme ere day be light: and eke declare his truth abroad, when it doth draw to night.
 3 Upon ten stringed instruments, on Lute and Harpe so sweet: with all the mirth you can inuent, of instruments most meet.
 4 For thou hast made me to rejoyce, in things so wrought by thee: and I haue ioy in heart and boice thy handy works to see.
 5 O Lord how glorious and how great, are all thy workes so stout: so deepeley are thy counsels set, that none can try them out.
 6 The man vnwise hath not the wit, these things to passe to bring: and all such sooles are nothing fit, to understand this thing.
 7 When so the wicked at their will, as grasse do spring full fast: they when they flourish in their ill, for ever shall be wast.
 8 But thou art mighty Lord most high, yea thou dost raigne therefore: in every time eternally, both now and euermore.
 9 For why? O Lord, behold and see, behold, thy foes, I say, how all that worke iniquity, shall perish and decay.
 10 But thou like as an Uincorne, shall lift my boyne on hie: with fresh and new prepared oyle, thine oynted King am I.
 11 And of my foes before mine eyes, shall see the fall and shame, of all that hym agaist me rise, mine eare's shall heare the same.
 12 The iust shall flourish hym on high, as Date-trees bud and blow: and as the Cedars multiply in Libanus that grow.

- 13 For they are planted in the place, and dwelling of our God:
within his courts they sprung apace, and flourish all abroad.
14 And in their age much fruit shall bring both fat and well be seene:
and pleasantly both bud and sprig, with boughes & brances greene.
15 To shew that God is good and iust, and bright in his will:
he is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

We prayeth the power of God in the creation of the world, & beatech downe all people which lift them selves vp against his Matesy, and prouereth to consider his promises.

Sing this as the 77. psalme.

- The Lord as King alost doth raigne, with glory goodly dight:
and he to shew his strength most maine, hath girt himselfe with might
2 The Lord likewise the earth hath made, and shaped it so sure,
no might can make it moue or fade, at stay it doth indure.
3 Ere that the world was made or brought, thy seat was set before:
beyond all time that can be thought, thou hast beene euermore.
4 The floods O Lord, the floods do rile, they roar and make a noise:
the floods I say did enterprize, and listed vp their voice.
5 Pea though the stormes arise in sight, though seas do rage and swell:
the Lord is strong and more of might, for he on high doth dwell.
6 And looke what promise he doth make, his household to defend:
for iust and true they shall it take, all times without an end.

Deus uicionum. Psal. XCiiij. I. H.

We prayeth unto God against the violence and arrogancy of Tyrants, warning them of Gods judgments
Then dothey console the afflicted by the good glorie of their afflictions, as he felleth in himselfe, and no see in
others, and by the ruine of the wicked, whom the Lord will destry.

Sing this as the 68. Psalme.

- O Lord thou dost reueng all wrong, that office longs to thee:
sith vengeance doth to thee belong, declare that all may see.
2 Set forth thy selfe, for thou of right, the earth dost judge and guide,
reward the proud and men of might, according to their pride.
3 How long shall wicked men beare sway, with lifting vp their boycce,
how long shall wicked men I say, thus triumph and reioyce,
4 How long shall they with brags burst out, and proudly pate their fill:
shall they reioyce that be so stout, whose workes are euer ill.
5 Thy flocke O Lord thine heritage, they spoyle and herefull soye,
against thy people they do rage, still dayly more and more.
6 The widdowes which are comfortlesse, and strangers they destroy:
they slay the children faterlesse, and none doth put them by.
7 And when they take these things in hand, this talke they haue of these
can Jacobs God this understand, tush, no, he cannot see.
8 O folke heweise, and people rude, some knowledge now discerne:
ye fooles among the multitude, at length begin to leare.

- 9 That Lord which made the eare of man he needs of sight must hearre :
he made the eye, all things must then before his sight appeare.
10 The Lord doth all the world correct, and make them understand :
shall he not then your deeds detect, how can ye scape his hand ?

The second part.

- 11 The Lord doth knowe the thoughts of man, his heart he sees full plaine
the Lord I say mens thoughts doth scan, and findeth them but vaine.
12 But Lord that man is happy sure, whom thou dost keepe in awe :
and through correction dost procure, to teach him in thy law.
13 Whereby he shall in quiet rest, in time of trouble sit :
when wicked men shall be supprest, and fall into the pit.
14 For sure the Lord will not refuse his people for to take :
his heritage whom he did chuse, he will no time forslake.
15 Untill that iudgement be decreed, to iustice to convert,
that all may follow her with speed, that are of upright heart.
16 But who vpon my part shall stand against the cursed traine :
or who shall rid me from their hand, that wicked workes maintaine ?
17 Except the Lord had beeene mine ayd, mine enemies to repell,
my soule and life had now beeene laid, almost as low as hell.
18 When I did lay my foot did slide, I now am like to fall :
thy goodnes Lord did so prouide, to stay me vp withall.
19 When with my selfe I mused much, and could no comfort finde :
then Lord thy goodnesse did me touch, and that did ease my mind
20 Wilt thou inhauant thy selfe and draw, with wicked men to sit :
which with pretence in stead of law much mischiefe do commit.
21 For they consult against the life of righteous men and good :
and in their counsels they are rise, to shed the guiltlesse bloud.
22 But yet the Lord he is to me a strong defence or locke :
he is my God to him I flee he is my strength and rocke.
23 And he shall cause their mischiefes all, themselves for to annoy :
and in their malice they shall fall, our God shall them destroy.

Venite exultemus, Psal. XCv. I.H.

In earnest exhortation to praye God for the governement of the world, and the election of his Church.
An admonition not to follow the rebellion of the old fathers, that tempted God in the wilderness, for th^e
which they might not enter in to the Land of Promis^e.



Come let vs lift vp our voice, and sing unto the Lord, in hym
our rocke of health rejoyce, let vs with one accord.

2 Pea

- 2 Yea let vs come before his face, to glorie him ^{with} chansons of praise
in singing psalmes unto his grace, let vs be glad alwaies.
- 3 For why, the Lord he is no doubt, a great and mighty God,
a King aboue all gods throughout, in all the earth abroad.
- 4 The secrets of the earth so deepe, and corners of the land,
the tops of hills they are so steepe, he hath them in his hand.
- 5 The sea and waters all are his, for he the same hath wrought:
the earth and all that therein is, his hand hath made of nought.
- 6 Come let vs bow and praise the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.
- 7 For why, he is the Lord our God, for vs he doth prouide:
we are his flocke, he doth vs feed, his sheep, and he our guide.
- 8 To day if ye his voice will heare, then harden not your heart:
as ye with grudging many peache, prouok't me in Desert.
- 9 Where as your fathers tempted me my power for to pouere:
my wondrous works when they did see, yet still they would me moue.
- 10 Twise twenty yeares they did me grieue, and I to them did say:
they erre in heart and not believe they haue not knowne my way.
- 11 Wherefore I sware, when that my wrath was buddled in my breast:
that they should never tread the path, to enter in my cell.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Jewes and Gentiles, to praise God for his mercy. And this specially ought to be referred to the Kingdome of Ch R I S T.

Sing this as the 77. psalme.

- Sing ye with praise unto the Lord, new songs with ioy and mirth:
sing unto him with one accord, all people on the earth.
- 2 Yea sing unto the Lord I say praise ye his holy Name:
declare and shew from day to day, saluation by the same.
- 3 Among the heathen eke declare, his honouer round about:
to shew his wonders do not spare, in all the world throughout.
- 4 For why, the Lord is much of might and worthy prouye alway:
and he is to be dread aright aboue all Gods I say.
- 5 For all the Gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
- 6 All praise and honour eke do dwelle for aye before his face:
both power and might likewise excell, within his holy place:
- 7 Ascribe unto the Lord alway, ye people of the world:
all might and worship eke I say, ascribe unto the Lord.

8 Ascribe

- 8 Ascribe unto the Lord also the glory of his Name :
and eke into his courts do go, with gifts unto the same.

The second part.

- 9 Fall downe and worship ye the Lord, within his Temple bright :
let all the people of the world be fearefull at his sight.
10 Tell all the world be not agast, the Lord doth raigne aboue :
yea he hath set the earth so fast: that it can never moue.
11 And that it is the Lord alone, that rules with princely might,
to judge the Nations every one, with equity and right:
12 The heauens shall great ioy begin, the earth eke shall reioyce :
the sea and all that is therein, shall shout and make a noise.
13 The field shall ioy, and every thing, that springeth on the earth :
the wood and every tree shall sing, with gladnesse and with mirth.
14 Before the presence of the Lord, and communing of his might :
when he shall iustly iudge the world, and rule his folke with right.

Dominus Regnavit. Psal. XCvii. I. H.

The Prophet exhorteth all to reioyce for the coming of the Kingdome of Christ, dreadfull to the Bes
tis and Idolaters, and ioyfull to the iust, whom he exhorteth to iustency, reioycing, & thanksgiving.

Sing this as the 77. Psalme.

- T**he Lord doth raigne, whereat the earth may ioy with pleasant boice :
and eke the Isles with ioyfull mirth, may triumph and reioyce.
2 Both clouds and darknesse eke do swell, and round about him beate :
yea right and justice euer dwelle, and bide about his seate.
3 Pea fire and heate at once do runne, and go before his face :
which shall his foes and enemies burne, abroad in every place.
4 His lightnings eke full bright did blaze, and to the world appeare :
whereat the earth did looke and gaze, with dread and deadly feare.
5 The hills like ware did melt, in sight and presence of the Lord :
they fled before the Rulers might, which guideth all the world.
6 The heauens eke declare and shew his justice forth abroad :
that all the world may see and know, the glory of our God.
7 Confusion sure shall come to such, as worship Idols baine :
and eke to those that glory much, dumbe pictures do maintaine.
8 For all the Idols of the world, which they as Gods do call :
shall feele the power of the Lord, and downe to him shall fall.
9 With ioy shall Sion heare this thing, and Judah shall reioyce :
for at thy iudgments they shall sing, and make a pleasant noyse.
10 That thou O Lord art set one high, in all the earth abroad :
thou art exalted wondrously, above each other God.
11 All ye that loue the Lord do this, hate all things that are ill :
for he doth keepe the soules of his from such as would them spill.
12 And light doth spring up to the iust, with pleasure for his part
great ioy with gladnesse, mirth and lust to them of bright heart.

13 Ye righteous in the Lord rejoyce, his holineſſe proclaim: be thankfull eke with heart and voyce, and mindfull of the ſame.

Cantate Domino. Psal. XCviii. I. H.

In earnest exhortation to all creatures to praife the Lord for his power, mercy, and fidelity in his pre-
mice by Christ, by whom he hath communicated his ſaluation to all Nations.

Sing this as the 77. psalme.

O Sing ye now unto the Lord a new and pleasant ſong: for he hath wrought throughout the world, his wonders great and
2 With his right hand full worthily he doth his foes devoure: strong, and get himſelfe the victory, with his owne arme and power.

3 The Lord doth make the people know his ſaving health and might: the Lord doth eke his Justice ſhew in all the heathens ſight.

4 His grace and truth to Israel in mind he doth record: that all the earth hath ſene right well the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice, all people of the earth: give thankes to God, ſing and reioyce to him with ioy and mirth.

6 Upon the harpe unto him ſing, give thankes to him with Psalmes: reioyce before the Lord our King with Trumpets and with Shalmes.

7 Pea, let the ſea with all therein, for ioy both roare and ſwell: the earth like wife let it begin, with all that therein dwelle.

8 And let the floods rejoyce their ſils, and clap their hands apace: and eke the mountaines and the hils, before the Lord his face.

9 For he ſhall come to iudge and try the world and every wight: and rule the people mightyly with iuſtice and with rigt.

Dominus regnabit. Psal. XCix. I. H.

He commandeth the power, equity, and iuſtice of the Kingdome of God by Christ, over the Gentiles, and pouereth them to magnifie the ſame, and to ſerve the Lord, following the example of the ancient Fathers, Moles, Aaron, and Samuell, who calling upon God, were heard in their prayres.

Sing this as the 77. psalme.

The Lord doth raigne, although at it the people rage full ſore: yea, he on Cherubins doth ſit, though all the world do roare.

2 The Lord that doth in Sion dwelle is high and wondrous great: aboue all folke he doth excell, and he aloft is ſet.

3 Let all men praife thy mighty name, for it is fearefull ſure: and let them magnifie the ſame, that holy is and pure.

4 The Princeley power of our King, doth loue iudgement and rigt: thou rightly ruleſt euery thing, in Jacob through thy might.

5 To praife the Lord our God deuote, all honour to him do: before his foot ſtoole worship him, for he is holy too.

6 Moles, Aaron, and Samuell, as Priuies on him do call: when they did pray, he hearded them well, and gaue them answere al.

7 Within

- 7 Within the clouds to them he spake, then did they labour still
to keepe such iames as he did make, and poyned them untill.
8 O Lord our God thou didst them heare, and answe red them againe:
thy mercy did ou them appere, their deeds didst not maintaine.
9 O land and praise our God and Lord, within his holy hill:
for why: our God throughout the world, is holy euer still.

Jubilate Deo. Psal. C. I. H.

We exhorteth all to serue the Lord, who hath chosen and preferred vs: and enter into his assemblies to prayse his Name.

A people that on earth doth dwell, sing to the Lord with
chearefull voice: Him serues with feare, his praise forth tell,
come ye before him and reioyce.

- 3 The Lord ye know is God indeed, with out our aid he did vs make:
we are his flocke he doth vs feed, and for his sheep he doth vs take.
4 Enter then his gates with praise, approach with ioy his courts unto
prayse, laud and blesse his name alwaies, for it is seemly so to doe.
5 For why: the Lord our God is good, his mercy is for euer sure:
his truth at all times firmly stood, and shall from age to age endure.

Another of the same.

Sing this as the 68 Psalme.

- I God the Lord be glad and light, praise him throughout the earth:
serve him and come before his light, with singing and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our selfes for we ate his owne flocke and pasture sheep.
3 O goe into his gates alwaies, give thanks within the same:
within his courtes let forth his prayse, and laud his holy Name.
4 For why, the goodnes of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth still remaine.

Misericordiam Psal. C. N.

David describeth what governement he will obserue in his house and kingdome: He will punish and correct, by rooting out the wicked and cherishing the godly persons.

Sing this as the 81. Psalme.

- I Mercy will and iudgement sing, O Lord God unto thee:
2 and wisely do in perfect way, untill thou come to me.
3 And in the midle of my house walke in purnesse of my spirit:
and I no kind of wicked thing, will set before my sight.
4 I hate their houres that fall away it shall not cleave to me,
from me shall part the lewd heart, none euill will I see.

4. him

- 5 Him will I destroy that flandereþ his neighbour priuily :
the lofti heart I cannot beare, nor him that lookeþ hire.
- 6 Mine eyes shall be on them within the land that faþhulþ bes
in perfect way who walketh shall be servant unto me.
- 7 I will no guilefull person haue within my house to dwelþ;
and in my presence he shall not remaine that lies doþ tell.
- 8 Betimes I will destroy eneþ all the wicked of the land:
that I may from Gods City cut the wicked workers hand.

Domine Exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faþhulþ to say in the captiuitþ of Babylon. A consolation for the building of the Church: whereof followeth the psalme of God, to be published unto all posterity. The conuersion of the Gentiles, and the stabilitþ of the Church.

Sing this as the 81. Psalme.

- O Hearre my prayer Lord, and let my cry come unto thee :
- 2 In time of trouble do not hide, thy face away from me.
- 3 Incline thine eare to me, make haste to heare me when I call :
for as the smoake doþ fade, so do my daies consume and fall.
- 4 And as a harth my bones are burnt, my heart is smitten dead:
and withers like the grasse, that I forget to eat my bread.
- 5 By reason of my groaunting voice, my bones cleane to my skin :
- 6 As Pelican in wildernes, lynch tale now am I in.
- And as an Owele in desert is, loe I am such a one :
- 7 I watch, and as a sparrow on the house-top am alone.
- 8 Loe dayly in reproachfull wise, mine enemies do me stroke :
and they that doe agaist me rage, against me they haue swoxe.
- 9 Surely with ashes as with bread, my hunger I haue fil'd :
and mingled haue my drunke with teares, that from mine eies haue fild.
- 10 Beacause of thy displeasure Lord, thy wrath and thy disdaine :
for thou hast listed me a lost, and cast me downe againe.
- 11 The dayrs wherein I passe my life, are like the fleeting shade :
and I am witheredlike the grasse that soone away doþ fade.
- 12 But thou O Lord for ever doþ remaine in steady place :
and thy remembrance euer doþ abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou to Sion wilt extend :
the time of mercy, now the time foreset is come to end.
- 14 For euen in the stones thereof, thy seruants do delight :
and on the dust thereof they haue compassion in their sprite.
- 15 Then shall the heathen people feare the Lords most noble name :
and all the Kings on earth shall dread thy glory and thy fame.
- 16 Then when the Lord the mighty God, againe shall Sion reare :
and then when he most nobly in his Glory shall appear.

17 To

- 17 To prayer of the destitute, when he hanidly shalde hym:
when he shal not desaine unto their prayres to attend.
- 18 This shall be written for the age, that after shall succeed:
the people yet hunteated the Lord's restorne shall speare.
- 19 For he from his high sanctuary, hath looked downe belowe:
and out of heaven hath the Lord, beheld the earth also.
- 20 That of the mourning captiue he, might heare the woefull cry:
and that he might deliuer those, that damned are to dy.
- 21 That they in Sion may declare, the Lord's most holy Name:
and in Jerusalem set forth, the praises of the soule.
- 22 Then when the people of the Land, and Kingdomes with accord:
shall be assembled so to do their seruice to the Lord.

The third part.

- 23 My former force of strength he hath abated in the way:
and shouter he did cut my dayes, thus I therefore did say.
- 24 My God in midle of all my dayes, now take me not away:
thy yeares endure eternally, from age to age soye.
- 25 Thou the foundation of the earth, before all times hast laid:
and Lord the heauens are the worke whiche thine owne hand haue
- 26 Yea, they shall perish and decay but thou shalt rassy still:
and they shall all in time ware old, even as a garment will.
- 27 Thou as a garment shalt them change, and changed shall they be:
but thou dost still abide the same, thy yeares do never die.
- 28 The Children of thy seruants shall continually indure:
and in thy light their happy seed, for ever shall stand sure.

Benedic anima. Psal. Ciiij. T. S.

This is a Psalme most excellent, wherein the Prophet doth exhort men and Angels and all creatures
to praise the Lord, for his fetherly mercies, and deliverance of his people from all evill, for his prouidence
over all things, and the preservation of the faithfull.

My soule give laud unto the Lord, my spirit shall do the same:
And all the secrets of my heart, praise ye his holy Name. 2. Give thanks
to God for all his gifts, lewe not thy selfe unkind, And suffer not his
benefits to slip out of thy munde.

3 That

- 3 That gaue the pardon for thy faults, and thee restor'd againe:
for all thy weake and feare diseale, and healed thee of thy paine.
4 That did redeeme thy life from death, from which thou couldest not flee:
his mercy and compassion bothe he did extend to thee.
- 5 That sild with goodnesse thy desire, and did prolong thy youth:
like as the Eagle castis her bill, whereby her age reneweth.
6 The Lord with iustice doth repay, all such as be opprest:
so that their sufferings and their wrongs are turned to the best.
- 7 His waires and his commandements to Moses he did shew:
his counsels and his valiant acts the Israelites did know.
8 The Lord is kind and mercifull, when sinners doe him grieue:
the slowest to conceiue a wrath, and readiest to forgiue.
- 9 He chides not vs continually though we be full of strife:
nor keepe our faults in memory for all our sinfull life.
10 Nor yet according to our sinnes the Lord doth vs regard:
nor after our iniquities he doth vs not reward.
- 11 But as the space is wondrous great twixt earth and heauen aboue:
so is his goodnesse much more large to them that doe him loue.
12 God doth remoue our sinnes from vs, and our offences all:
as farre as is the Sun rising full distant from his fall.

The second part.

- 13 And looke what pitty parents deare unto their children beare:
like pitty beareth God to such as worship him in feare.
14 The Lord that made vs knowes our shape, our mould and fashyon iust:
how weake and fraile our nature is, and how we be but dust.
- 15 And how the time of mortall men is like the withering hay:
or like the flower right faire in field, that fades full soone away.
16 Whose glosse and beauty stormy windes doe biterly disgrace:
and make that after their assaults, such blossomes haue no place.
- 17 But yet the goodnesse of the Lord, with his shall ever stand:
their childrens children doe receive his righteounesse at hand.
18 I meane which keepe his covenant with all their whole desire:
and not forget to doe the thing that he doth them require.
- 19 The heauens hie are made the seat and stoele of the Lord:
and by his power imperiall be gouernes all the world.
20 Pe Angels which are great in power, praise ye and blesse the Lord:
which to obey and doe his will, imediately accorde.
- 21 Pe noble hostis and ministers reale not to laud him out:
which ready are to execute his pleasure and his will.
22 Pea all his workes in every place, praise ye his holy Name:
my heart, my mind, and eu my soule, praise ye and the same.

Benedic anima mea. Psal. Cuij. W. K.

An excellent Psalme to praise God for the creation of the world, and the governance of the same, by his maruellous prouidence: Wherein the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.

M y soule prayse the Lord, speake good of his Name: O
 Lord our great God, how dost thou appeare, so passing in glory, that
 great is thy fame? Honor and Maiesty in thee shine most cleere:
 with light as a robe thou hast thee beclad, whereby all the earth
 thy greatnesse may see: the Heauen in such sort thou also hast spread,
 that it to a Curtaine compared may be.

- 3 His Chamber beames ly in the clouds full sure:
which as his Chariots, are made him to beare:
- And there with much swiftnesse his course doth endure:
Upon the wings riding, of windes in the ayre.
- 4 He makes his spirits as Heralds to goe,
and lighteninges to serue we see also prest:
His will to accomplish, they tunne to and fro
to saue or consume things, as seemeth hym best.
- 5 He groundeth the earth so firmly and fast,
that it once to move none shall haue such power:
- 6 The deepe a faire coveting for it made thou hast,
which by his one nature the hills would devoure.
- 7 But at thy rebuke the waters doe flee,
and so giue due place thy word to obey:
At thy voise of thunder so fearefull they bee,
that in thist great raging they hast soone away.

- 8 The mountaines full high, they then vp ascend :
if thou do but speake th^e wo^d they fulfill :
So likewise the vallies most quickly descend,
where thou them appoyntest, remains they doe still.
9 Their bounds thou hast set, how far they shall run,
so as in their rage, not that passe they can :
For God hath appoynted, they shall not returne,
the earth to destroy more, which made was for man.

The second part.

- 10 He sendeth the Springs to strong stremes and Lakes,
which runne doe full swift, among the huge hils :
11 Where both the wild Isles, their thirst oft times flakes,
and beasts of the mountaines thereof drinke their sil :
12 By these pleasant Springs or fountaines full faire,
the soules of the ayre abide shall and dwelle :
Who moued by Nature to hop here and there,
among the greene branches their songes shall excell.
13 The mountaines to moyst, the clouds he doth bise :
the earth with his works are wholly replete.
14 So as the bruit Cattell he doth not refule,
but grasse doth prouide them, and hearbe for mans meat :
15 Pea bread, wine and oyle, he made for mans sake,
his face to refresh, and heart to make strong :
16 The Cedars of Liban this great Lord did make,
which trees he doth nourish, that grow up so long.
17 In theele may Birds build, and make there their nest,
in firre-trees the Stoakes remaine and abide.
18 The high hils are succours for wild Goates to rest,
and eke the Rockes stony for Conies to hide.
19 The Moone then is set, her seasons to runne,
the dayes from the nights thereby to discernie :
And by the descending also of the Sunne,
the cold from heate alway, thereby we doe learne.
20 When darknesse doth come by Gods will and power,
then creepe forth doe all, the beasts of the wood :
21 The Lyons range roaring, their prey to devoure,
but it is thou Lord, which giuest them food :
22 As soone as the Sunne is by, they retyle,
to couch in their dens then are they full faine :
23 That man, to his worke may, as right doth require
till night come and call him to take rest agayne.
The third part.
24 How sundry O Lord, are all thy works found,
with wisedome fullgreat, they are indeed wondrous :

- 25 So that the whole world, of thy praise doth sound,
and as for thy riches they passe all mens thought.
So is the great Sea, which large is and broad,
where things that creepe swarne, & beasts of each sort.
- 26 There both mighty ships layle, and some lye at road:
the Whale huge and monstrous, there also doth sport.
- 27 All things on thee waite, thou dost them relieve:
and thou in due time full well dost them feed.
- 28 Now when it doth please thee, the same for to give,
they gather full gladly, those things that they need.
Thou openest thy hand, and they finde such grace,
that they with good things are filled we see:
- 29 But soare are they troubled, if thou turne thy face:
for if thou their breath take, vile dust then they be.
- 30 Againe when thy spirit from thee doth proceed
all things to appoint, and what shall ensue,
Then are they created, as thou hast decreed
and dost by thy goodnesse the dry earth renew.
- 31 The praise of the Lord for euer shall last,
who may in his workes by right well reioyce:
- 32 His looke can the earth make to tremble full fast,
and likewise the mountaines to smoke at his boyce.
- 33 To this Lord and God sing will I alwaies,
so long as I live my God praise will I:
- 34 Then am I most certaine, my words shall him please,
I will reioyce in him to him will I cry.
- 35 The sinners O Lord, consume in thine ire,
and eke the peruerse, them root out with shame:
But as for my soule, now let it still desire:
and say with the faithfull, praise ye the Lords Name.

Confitemini Domino. Psalme. Cv. N.

We mayseth the singular goodnesse of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and having chosen them, never ceaseth to doe them good, even to his promise sake.

- S**ing this as the 81. Psalme,
- G**ive praises unto God the Lord and call upon his Name:
among the people eke declare, his works to spread his fame.
- 2 Sing ye unto the Lord I say, and sing unto him praise:
and talke of all his wondrous works that he hath wrought alwaies.
- 3 In honour of his holy Name, reioyce with one accord:
and let the heart also reioyce, of them that seeke the Lord.
- 4 Seeke ye the Lord, and seeke the strength, of his eternall might:
and seeke his face continually, and plesance of his sight.

5 The wondrous workes that he hath done, keepe still in mindfull heart
ne let the iudgements of his mouth, out of your mind depart.

6 Ye that of faithfull Abraham, his seruants are the seed :
ye his elect, the children that of Jacob do proceed.

7 For he, he onely is I say, the mighty Lord our God,
and his most rightfull iudgements are through all the earth abroad.

8 His promise and his covenant, which he hath made to his,
he hath remembred euermore to thousands of degrees.

The second part.

9 The covenant which he hath made, with Abraham long agoe :
and faithfull oath which he hath sworne to Isaac also.

10 And did confirme the same for law, that Jacob should obey :
and for eternall covenant to Israel for aye.

11 When thus he sayd, loe I to you all Canaan land will give,
the lot of your inheritance, wherein your seed shall liue.

12 Although their number at that time, did very small appeare :
yea, very small and in the land, they then but strangers were.

13 While yet they walkt from land to land, without a sure abroad :
and while from sundry kingdomes they, did wander all abroad.

14 And wrong at no oppressing hand, he suffered them to take :
but euen the great and mighty kings, reproved for their sake.

15 And thus he sayd, touch ye not those that mine anointed be :
ne doe the Prophets any harme, that do pertaine to me.

16 He calld a dearth upon the land, of bread he strop'd the store :
but he against their time of need, had sent a man before.

The third part.

17 Euen Joseph which had once beeene sold, to liue a slau in woe,
whose feet they hurt in stockes, whose soule the yron pearstalio.

18 Untill the time came when his cause, was knowne apparantly,
the mighty word of God the Lord, his fantriele truth did try.

19 The King sent and deliuered him, from prison where he was :
the ruler of the people then, did freely let him passe.

20 And ouer all his houle he made him Lord to beare the sway :
and of his substance made him haue, the rule and all the shay.

21 That he might to his will instruct, the Princes of the land :
and wisedomes loze his ancient men, might cause to understand.

22 Then into the Egyptian land, came Israel also :
and Jacob in the land of Ham, did liue a stranger tho.

23 His people he exceedingly, in number made to grow :
and ouer all their enemies, in strenght he made them grow.

24 Whose heart he turned, that they would hate, his people did intreat ;
and did his seruants wrongfully, abuse with false detrac.

The fourth part.

- 26 His faithfull servant Moses then and Iacon whom he chose,
he did command to goe to them, his message to disclose.
 27 The wondrous message of his signes among them he did shew
and wonders in the land of Ham then did they worke also.
 28 Darkenesse he sent and made it darke in stead of brighter day :
and vnto his commission they did not disobey.
 29 He turnd their waters into blood, he did their fisches slay: (lay.
their land brought frogs eu'en in the place where their King Pharaoh
 30 He spake and at his voice there came great swarmes of noysome flies :
and all the quarters of the land were full with crawling lice.
 31 He gaue them cold and stony haile in stead of milder raine :
and fiery flames within their land he sent vnto their paine.
 32 He smote their vines and all their trees whereon their figs did grow :
and all the trees within their coasts downe did he ouerthrow.
 33 He spake, then Caterpillers did and Grasshoppers abound :
which eat the grasse in all their land, and fruit of all their ground.

The fift part.

- 34 The first begotten in the land eke deadly did he smite :
yea, the beginning and first fruit of all their strength and might.
 35 With Gold and Siluer he them brought from Egypt land to passe :
and in the number of their Tribes no feeble one there was.
 36 Egypt was glad and ioyfull then when they did thence depart ,
for terror and the feare of them was faine vpon their heart.
 37 To shrowde them from the parching heate, a cloud he did display :
and fire he sent to give them light when night had hid the day.
 38 They asked and he caused Quailes to raine at their request :
and full with the bread of heauen their hunger he represt.
 39 He opened the stony rocke, and waters gushed out :
and eke the dry and parched groundes, like riuers ranne about.
 40 For of his holy Couenant, eye mindfull was he tho :
which to his seruant Abraham he plighted long ago,
 41 He brought his people forth with mirth and his elect with ioy
out of the cruell land where they had liu'd in great annoy.
 42 And of the heathen men he gaue, to them the fruitfull landes :
the labours of the people eke they tooke into their hands.
 43 That they his holy statutes might obserue for euermore :
and faithfully obey his lawes praise ye the Lord therefore

Confitemini Domino, Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodness of God among the iust and repented :
desiring to be brought againe into the land by Gods mercifull visitation : and after the manifold marvels
of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehasted ,
they do pray and desire to be gathered from among the heathen, to the intent they may praise the Name of
the God of Israel.

SAT

Sing

Sing this as the 103. Psalme.

- Praise ye the Lord, for he is good, his mercy dures for aye :
 2 Who can expresse his noble acts, or all his praise display ?
 3 They blessed are that iudgment keepe and iustly do alway :
 with fauour of thy people (Lord) remember me I pray.
 4 And with thy saving health (O Lord) bouchsafe to visite me :
 that I the great felicity of thine elect may see.
 5 And with thy peoples ioy I may a ioyfull mind possesse :
 and may with thine inheritance a gloryng heart expresse.
 6 Both we and eke our fathers all haue sinned every one :
 we haue committed wickednesse and lewdly we haue done.
 7 The wonders great which thou (O Lord) hast done in Egypt land :
 our fathers though they saw them all, yet did not vnderstand.
 8 Nor they thy mercies multitude did keepe in thankfull mind :
 but at the sea, yea the red sea rebelled most unkind.
 9 Neuerthelesse he sau'd them for honouer of his name :
 that he might make his power knowne, and spread abroad his fame.
 10 The red sea he did then rebuke, and forthwith it was diuide :
 and as in wildernes, so through the deepe he did them guide.
 11 He sau'd them from the cruell hand of their despightful foe,
 and from the enemies hand he did deliver them also.

The second part.

- 12 The waters their oppressors whelmed, not one was left aliuie :
 then they beleived his word, and praise in song they did him giue.
 13 But by and by vrthankfully his works they cleane forgot,
 and for his counsell and his will, they did neglect to wait.
 14 But lustred in the wildernes with fond and greedy lust :
 and in the desert tempted God the stay of all their trust.
 15 And then their wanton minds desire he suffered them to haue :
 but walking leanesse therewithall into their soules he gaue.
 16 Then when they lodged in their tents at Moyses they did grutch,
 Aaron the holy of the Lord so did they envy much.
 17 Therefore the earth did open wide and Dathan did denoure :
 and all Abiram's company did couer in that houre.
 18 In their assembly kindled was the hot consuming fire :
 and walking flame did then burne vp the wicked in his ire.
 19 Upon the hill of Horeb they an Idol Calfe did frame :
 and there the molten Image, they did worship of the same,
 20 Into the likenesse of a Calfe which feedeth on the grasse :
 thus they their glory turn'd and all their honour did deface.
 21 And God their onely Sauour unkinde they forgot :
 which many great and mighty things in Egypt land had wrought.

The

The third part.

- 22 And in the land of Ham for them, most wondrous workes had done :
and by the red sea deadfull things, performed long agone.
- 23 Therefore for their so shewing them, forgetfull and unkinde,
to bring destruction on them all, he purpos'd in his minde.
- 24 Had not his chosen Moses stood before him in the breake
to turne his wrath, least he on them with slaughter should him wreake.
- 25 They did despise the pleasant land, that he behight to give:
yea and the wordes that he had spoke, they did no whit beleue.
- 26 But in their tents with grudging hearts they wickedly repinde:
nor to the voice of God the Lord, they gaue an hearkening minde.
- 27 Therefore against them lifted he, his strong reuenging hand,
them to destroy in wildernesse, ere they should see the land.
- 28 And to destroy their seed among, the nations with his rod :
and through the countries of the world, to scatter them abroad.
- 29 To Baal Peor then they did adioyne themselves also,
and eat the offerings of the dead, so they forsooke him tho.
- 30 Thus with their owne inuentions, his wrath they did prouoke.
and his sore enkindled wrath, the plague vpon them broke.
- 31 But Phineas stood vp with zeale, the sinners vile to slay :
and iudgement he did execute, and then the plague did stay.

The fourth part.

- 32 It was imputed unto him, for righteousness that day :
and from thenceforth so counted is, from race to race I say.
- 33 At waters eke of Meribah, they did him angry make :
yea so farre forth that Moses was, then punishf for their sake.
- 34 Because they vext his spirit so sore, that in impatient heat :
his lips speake vnadvisedly, his seruour was so great.
- 35 Nor as the Lord commanded them, they slew the people tho :
but were among the heathen mist, and learnt their workes also.
- 36 And did their Idols serue, which were their ruine and decay :
to fiends their sonnes and daughters they, did offer vp and slay.
- 37 Yea with unkindly murthering knife, the guiltlesse blood they spilt:
yea their owne sonnes and daughters blood, without all caute of guilt.
- 38 whom they to Canaan Idols then, offered with wicked hand :
and so with blood of Innocents, defiled was the land.
- 39 Thus were they steyned with the workes of their owne filthy way,
and with their owne inuentions, a whoring they did stray.
- 40 Therefor against his people was the Lord's wrath kindled sore :
and eu'en his owne inheritance, therefore he did abhorre.
- 41 Into the hands of heathen men, he gaue them for a prey:
and made their soes their Lords, whom they were forced to obey.

The

The fist part.

- 42 Pea and their hatefull enemies, opprest them in the land :
and they were humbly made to stoape as subiects to their hand.
- 43 Full oftentimes from thall had he, delinuered them before :
but with their counsels they to wrath, prouokt him euermore.
- 44 Therefore they by their wickednesse were brought full low to lie :
yet when he saw them in distresse, he harkened to their cry.
- 45 He cald to mind his covenant, which he to them had swore :
and by his mercies multitude, repented him therefore.
- 46 And fauour he them made to finde, before the sight of those,
that led them captives from their land, when erst they were their foes.
- 47 Saue vs O Lord, that art our God, saue vs (O Lord) we pray :
and from among the heathen folke, Lord gather vs away.
- That we may spread the noble praise of thy most holy Name :
that we may glory in thy praise, and sounding of thy fame.
- 48 The Lord the God of Israel, be blest for euermore :
let all the people say Amen, prayse ye the Lord therefore.

Confitemini. Domino. Psal. Cvii. W. K.

David exhorteth al that are redeemed by the Lord, and gathered unto him, to give thanks therfore, who be sending prosperity and aduersite, bringeth men unto him. Therfore as the righteous therat rejoynce,
so shall the wicked have their mouthes stopped.

Sing this as the 77. Psalme.

- G**ive thanks unto the Lord our God, for gratiouis is he
and that his mercy hath no end, all mortall men may see.
- 2 Such as the Lord redeemed hath, with thanks shold praise his name:
and shew how they from foes were freed, & how he wrought the same.
- 3 He gathered them from forth the lands that lay so farre about :
from East to west, from North, to South, his hand did find them out.
- 4 They wandred in the wildernesse and strayed from the way :
and found no City where to dwell, that serue might for their stay.
- 5 Whose thirst and hunger was so great, in these deserts so hoyd :
that faintnesse did them sore assault, and eke their soules annoyd.
- 6 Then did they cry in their distresse unto the Lord for ayd :
who did remoue their troublous state according as they prayd.
- 7 And by that way which was most right, he led them like a guide,
that they might to a City goe, and there also abide.
- 8 Let men therfore before the Lord confesse his goodnesse then :
and shew the wonders that he doth before the sonnes of men.
- 9 For he the empty soule sustaynd, whom thirst had made to faint :
the hungry soule with goodnesse fed, and did them eke acquaint.
- 10 Such as doe dwell in darkenesse deepe, where theyon death do waite :
last bound to last such troublous stornes as yron chaines doe threat.

The

The second part.

- 11 For that against the Lords owne words, they sought so to rebell :
esteeming light his counsels hie, which doe so farre excell.
- 12 But when he humbled them full low, they then fell downe with griefe :
and none was found so much to helpe, whereby to get relief.
- 13 Then did they cry in their distresse vnto the Lord for ayd :
who did remoue their troublous state according as they prayd.
- 14 For he from darkenesse out them brought, & from deaths dreadfull shade
bursting with force the yron bands, which them before did lade.
- 15 Let men therefore before the Lord, confesse his kindnesse then,
and shew the wonders that he doth, before the sonnes of men.
- 16 For he threw downe the gates of brasle, & brake them with strong hand,
the yron barres he smote in two, nothing could him withstand.
- 17 The foolish folke great plagues doe feele, and cannot from them wend :
but heape on more to those they haue, because they do offend.
- 18 Their soules so much did loath all meate, that none they could abide :
whereby death had them almost caught, as they full truly triide.
- 19 Then did they cry in their distresse vnto the Lord for ayde :
who did remoue there troublous state according as they prайд.
- 20 For then he sent to them his word, which health did soone restore :
and brought them from those dangers deepe wherin they were before.

The third part.

- 21 Let men therefore before the Lord confesse his kindnesse then :
and shew the wonders that he doth, before the sonnes of men.
- 22 And let them offer sacrifice, with thanks and also feare :
and speake of all his wondrous workes, with glad and ioyfull cheare.
- 23 Such as in shippes and brittle barques, into the seas descend :
these marchandise through fearefull floods, to compasse and to end.
- 24 Those men are forced to behold the Lords workes what they be :
and in the dangerous deepe the same, most maruellous they see.
- 25 For at his word the stormy winde, ariseth in a rage :
and stirreth vp the surges so, as nought can them asswage.
- 26 Then are they lifted vp so high, the clouds they seeme to gaine :
and plunging downe the depth, vntill their soules consume with paine.
- 27 And like a drunkeard to and fro, now here, now there they reel :
as men with feare of wit bereft, or had of sense no feele.
- 28 Then did they cry in their distresse vnto the Lord for ayd :
who did remoue their troublous state according as they prayd.
- 29 For with his word the Lord doth make the stony stunes to cease :
so that the great waues from their rage, are brought to rest and peace.
- 30 Then men are glad when rest is come, which they so much do craine :
and are by him in halen brought which they so faire would haue.

The

The fourth part.

- 31 Let men therefore before before the Lord confess his kindnesse them,
and shew the wonders that he doth before the sonnes of men.
- 32 Let them in presence of the folke with prayse extoll his Name:
and where the Elders doe conuent, there let them doe the same.
- 33 For running floods to dry deserts he doth oft change and turne:
and dryeth vp as it were dust, the springing well and bourne.
- 34 A fruitfull land with pleasures debt full barren doth he make:
when on their sinnes they dwell therein, he doth iust vengeance take.
- 35 Againe the wildernes full rude, he maketh fruit to beare:
with pleasant springs of waters cleare, though none before were there.
- 36 Wherin such hungry soules are set, as he doth freely choose:
that they a City may them build, to dwell in for their vse.
- 37 That they may sow their pleasant land, and vineyards also plant:
to yeeld them fruit of such increase as none may seeme to want.
- 38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beastis make by number's great to grow.
- 39 But when the faithfull are low brought by the oppressors stout:
and minish doe through many plagues that compasse them about.
- 40 Then doth the Princes bring to shame, which did them sore oppresse:
and like wise caused them to erre within the wildernes.
- 41 But yet the poore he raiseth vp out of his troubles deepe:
and oft-times doth his traine augment, much like a flocke of sheepe.
- 42 The righteous shall behold this sight, and also much reioyce:
whereas the wicked and peruerse with griefe shall stop their voice.
- 43 But who is wise that now full well, he may these things record:
for certainly such shall perceue the kindnesse of the Lord.

Paratum cor. Psal. Cviii. N.

David with heart and voice prayseth the Lord, and assureth himselfe of the promise of God, concerning the kingdom over Israel, and his power against other nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 69. Psalme.

- O** God my heart prepared is, and eke my tongue is so:
I will aduance my voyce in song, and giuing praise also.
- 2 Awake my Viol and my Harpe, sweete melody to make:
and in the morning I my selfe right early will awake.
- 3 By me, among the people Lord still praysed shalt thou be:
and I among the heathen folke will sing O Lord to thee.
- 4 Because thy mercy Lord is great aboue the heauens hie;
and eke thy truth doth reach the clouds within the lolly skie.
- 5 Aboue the starry heauens hie exalt thy selfe O God:
and Lord display vpon the earth thy glory all abroad.

6 That

- 6 That thy dearely beloued may be set at liberty :
 helpe O my God with thy right hand, and hearken vnto me.
- 7 God in his holinesse hath spoke, wherefore my iypes abound :
 Sichem I will diuide, and mete the vale of Succoth ground.
- 8 And Gilead shall be mine owne, Manasses mine shall be :
 my head strength Ephraim, and law shall Juda gue for me.
- 9 Moab my washpot, and my shooe, on Edom will I throw :
 vpon the land of Palestine in triumph will I goe.
- 10 Who shall into the City strong be guide to conduct me ?
 or how by whom to Edom land conueyed shall I be ?
- 11 It is not thou (O Lord) which late hadst vs forsaken quite ?
 and thou (O Lord) which with our hoastes didst not go forth to fight ?
- 12 Give vs (O Lord) thy sauing ayd when troubles doe assaile :
 for all the helpe of man is vaine, and can no whit auaille.
- 13 Through God we shall doe wondrouses acts, and worthy of renowme :
 he shall subdue our enemies, yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsely accused by Sauls flatterers , prayeth God to helpe him to destroy his enemies , who represent Judas the traytor vnto Jesus Christ , and all like enimies of the children of God .

Sing this as the 69. psalme,

- I A speechlesse silence doe not hold O God thy tongue alwaies :
 O God euuen thou I say that art the God of all my praise.
- 2 The wicked and the guilefull mouth vnto me disclosed be :
 and they with false and lying tongaes haue spoken vnto me.
- 3 They did beset me round about, with wordes of hatefull spight :
 without all cause of my desert, against me they did fight.
- 4 For my good will they were my soes, but then gan I to pray :
- 5 My good withill, my friendlinesse with hate they did repay.
- 6 Set thou the wicked ouer him, to hane the upper hand,
 at his right hand eke suffer thou his hatefull foe to stand.
- 7 When he is iudged let him then condemned be therein :
 and let the prayers that he makes be turned into vnrie.
- 8 Few be his daies, his charge also let thou another take :
- 9 His children let be fatherlesse, his wife a widdow make.
- 10 Let his offspring be vagabonds to beg and seeke their bread :
 wandering out of the wasted place, where erst they haue been fed.
- 11 Let evill to his extortioners catch all his goods and store :
 and let the stranger spoyle the fruits of all his toyle before.
- 12 Let there be none to pittie him, let there be none at all :
 that on his children fatherlesse, wil let there mercy fall.

The

The second part. All good to godly men.

- 13 And so let his posterity for ever be destroy'd bider no god bid in earth
their name out blotted in the age, time after time shall succeede by them selfe.
- 14 Let not his teachers, which usually taught God's commandments fall aye
and let not them his masters forsworne done away at all, which god
15 But in the presence of the Lord, loe them remaine for me to look on
that from the earth there may be no mane cleane alwayes to it god
- 16 With mercy he fayrelye to me but did smite with strake god
the troubld man, and taught to have the foyful hearted myngheall
- 17 As he did cursing loue, it shall be fide unto him soe, as he did curse
and as he did not blessing loue it shall be faire him fraude vno to him
- 18 As he with cursing clad himselfe, so is like water shall be cast vpon
into his bowels, and his people into his doones befall.
- 19 As garment let it be to him, to couer him for ayre :
and as a girdle wherewith he shal be girded he alwaye.
- 20 Loe, let the same be from the Lord the guerdon of my foe :
yea and of those that euill speake, against me soule mislead.
- 21 But thou, O Lord, thou art my God, deal thon, I say, with me
after thy Name delivere me, for good thy mercies be.
- 22 Because in depth of great distress I neede am and poore,
and eke within my payned breast my heart is wounded sore.

The third part. In a plowd remouable hill set

- 23 Euen so do I depart away, as doth declining haden or as thou
and as the Grasshopper, so I am shaken off and fadoun to god
- 24 With fasting long from needfull food enteched are my bones, god
and all her fatnesse hath my flesh enfeazred beene to leele
- 25 And I also a vile reproach to them am made to be ;
and they that did vpon me looke did shake their heads at me.
- 26 But thou, O Lord, thou art my God, mine ayd and succour be :
according to thy mercy, Lord, saue and delivere me.
- 27 And they shall know thereby, that this (Lord) is thy myngy hand :
and that thou, thou hast done it Lord, so shall they understand.
- 28 Although they curse with spight yet thou shalt deliue with louing voice,
they shall arise and come to shame, thy seruant shall rejoyce.
- 29 Let them be cloathed all with shame that enemies are to me :
and with confusion as a cloake eke couered let them be.
- 30 But greatly I will with my mouth give thanks unto the Lord,
and I among the multitude his praises will record.
- 31 For he with helpe at his right hand will stand the poore man by,
to saue him from the man that would condigne his soule to diuine hell.

Dixit Dominus. Psal. Cx. N. has no 333 211 T

Want prophete of the power and everlasting kingdom of Christ, and of the world, and of the world, and
you an end to the Priesthood of Leys.

The Lord did say unto my Lord sit thou on my right hand, until I haue made thy foes a stool, whereon thy feete shall stand.

2 The Lord shall out of Sion send the scepter of ryming.

amid thy mortall foes be thou the ruler in their sight.

- 3 And in the day on which thy rigour and power they shall see,
then here bytree and offeringe shall the people offer thee.
- 4 Yea withan holy worshippynge then shall they offer all
thy birthys landis the deare that doth reaum roome of morning fall.
- 5 The Lord hath sworne and made full reporte whiche he doth say,
by th' ordeyned Melchizedech than set a greate for aye.
- 6 The Lord thy God, in thy right hande shal hanter for thy may,
shall monuton thee the stately kings, upon his wathfull day.
- 7 The heathen he shall judge, and fill the place with bodies dead,
and ouer divers countreis shall in blynt come the head.
- 8 An he shall drinke out of the brooke that runneth in the way:
wherefore he shal litle by on high his royal head that day.

Confitebor tibi. Psal. Cxi. N.

Hee giveth thanks to the Lord for his mercifull works towardes his Churche, and declareth wherein
true wisdome and right knowledgē consisteth.

Sing this as the 104. Psalmc.

- V**ith heart I do acced to prasse and laud the Lord,
in presence of the iust. 2. For great his works are found,
To search them such are bound, as doe him loue and trutte.
3 His works are glorious also his righetednesse
It doth endure for euer. 4. His wonderous workes he woulde,
we still remember should his mercie faileth never
5 Such as to him loue bear, a psonion full faire
He hath vp for them land for this they shall well finde,
he will thank haue in mind, and keepe them as he lapd.
6 For he did not disdaine, his workes to shew them plaine,
By lightning and by thunders, when he the heathens land
did give into their hand, where they beheld his wonders.
7 Of all his workes enluch both iudgement, right, and truth,
8 whereto his statutes vnd: they are decreed sure
for euer to endure, whiche equity doth end.
Redemption he gaue his people for to saue:
9 and hath alio required, his promise not to faile,
but alio to preuaile his holy Name be feared.
10 who so with heart full faire true wisedome would attaine,
The Lord feare and obey. Such as his Lawes doe keepe.
Shall knowledge haue full deepe, his prayse shall last for aye!

Becaus vix. Cxii. W. R.

We prayeth the felicity of them that starr God, & condemneth the cursed fate of the contemners of God
Sing this as the Pater noster.

- T**he man is blest that God doth feare, & that his law doth loue indeed:
2 His seed on earth God will bypeare, & blisse such as from him proceed
3 Whose sole wil good he willefull fill, his righetednesse endure shall still.
4 Unto the righteous doth arise in trouble ioy in darkenesse light,
Compassion is in his eyes, and mercy alwayes in his sight,
5 Yea perte mountis such to lond, he doth by iudgement things expend.

6 And

- 6 And surely such shall never fail,
For in remembrance had is he.
7 No tidings ill can make him quaine,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

- 9 He did well for the poore prouide,
His righteousness shall still remaine,
And his estate with praise abide
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate Pueri. Psal. Cxiii. W. K.

In exhortation to prayse the Lord for his prouidence, that is that, contrary to the course of nature, he worketh in his Church.

Children which do serue the Lord, prayse ye his Name
with one accord, yea blessed be alway his Name: who from the rising of
the Sun, till it returne where it begun, is to be praised with great fame.
The Lord all people doth surmount, as for his glory we may count, aboue
the heauens high to be. With God the Lord who may compare, whose
Dwellings in the heauens are: of such great power and force is he.
2 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen above:
4 The needy out of dust to draw,
And eke the poore, which helpe none saw,
His onely mercy did him moue.

¶ 2

5 And

- 5 And so him set in high degree
With Princes of great dignity,
That rule his people with great fame:
6 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiii. W. W.

*Israel's delivery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children
and of our unthankfullnesse for the same.*

Sing this as the 44. psalme.

- VWhen Israel by Gods addresse from Pharaohs land was bent:
and Jacobs house the strangers left and in the same traine went.
2 In Iuda God his glory shewd, his holinesse most bright:
so did the Isralites declare his kingdome power and might.
3 The sea it saw and suddenly as all amaz'd did fly:
the roaring streames of Jordans floud recyoled backwardly
4 As Rams afraid the mountaines skipt, their strength did them forsake;
and as the silly trembling Lambs, their tops did beate and shake.
5 What ayld the sea as all amaz'd, so suddenly to fly?
ye rolling waues of Jordans floud why ran ye backwardly?
6 Why shooke ye hills as Rams afraid? why did your strength so shake?
why did your tops as trembling Lambes so feare quier and quake?
7 Earth confesse thy soueraigne Lord, and dread his mighty hand:
before the face of Jacobs God feare ye both sea and land. (appeare
8 I meane the God, which from hard rockes doth cause maine floods
and from the stony flint doth cause gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

*The faithfull oppressed by Isralitish Tyrants, promised that he will be mindfull of so great a benefit
if it would please God to hear their prayers, and deliver them by his omnipotent power.*

Sing this as the 119. Psalme.

- No trust to us Lord not to us but to thy Name give praise,
both for thy mercy and thy truth that are in thee alwayes,
2 Why shall the heathen scorners say, where is their God become?
3 Our God in heaven is and what he will that hath he done.
4 Their Idols siluer are and gold, workes of mens hands they be:
5 They haue a mouth, and doe not speake and eyes and do not see,
6 And they haue eares ioynd to their heads, and doe not heare at all,
and noses eke they formed haue and doe not smell withall.
7 And hands they haue, and handle not, and feet, and do not go:
A throat they haue, yet through the same they make no sound to blow.
8 Those that make them are like to them, and those whose trust they be:
9 O Israeli trust in the Lord, their helpe and shield is he.

- 10 O Jarons house trust in the Lord, their helpe and shielde is he :
 11 Trust ye the Lord that feare the Lord, their helpe and shielde is he.
 12 The Lord hath mindfull beeene of vs, and will vs blesse also :
 On Israel and on Jarons house his blessings he will shew.
 13 Them that be fearers of the Lord the Lord will blesse them all :
 euen he will blesse them every one, the great and eke the the small.
 14 To you (I say) the louing Lord will multiply his grace :
 to you and to the children that shall follow of your race.
 15 Ye are the blessed of the Lord, euen of the Lord I say :
 which both the heauen and the earth hath made and set in stey ;
 16 The heauens, yea, the heauens high, belong vnto the Lord :
 the earth vnto the sonnes of men he gaue of free accord.
 17 They that be dead do not with praise let forth the Lords renowme
 nor any that into the place of silence do goe downe.
 18 But we will praise the Lord our God from henceforth and for aye :
 sound ye the praises of the Lord, praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the desert of Maon, perceiving the great and inclemable loue of God towards him, magnified such great mercies, and protesteth he will be thankefull for the same.

Sing this as the 95. Psalme.

- I loue the Lord, because my voice and prayer heard hath he :
 2 when in my dayes, I calld on him he bowed his eare to me.
 3 Euen when the snares of cruell death aboue beset me round :
 when paines of hell me caught, and when I woe and sorrow found.
 4 Upon the name of God my Lord then did I call, and say
 deliuer thou my soule, O Lord, I do thee humbly pray
 5 The Lord is very mercifull, and iust he is also :
 and in our God compassion doth plentifullly flow.
 6 The Lord in safetie doth preserue all those that simple be :
 I was in woefull misery and he deliuered me.
 7 And now my soule, sith thou art safe, returne vnto thy rest :
 for largely, loe, the Lord to thee his bountie hath exprest.
 8 Because thou hast deliuered my soule from deadly thral :
 my moystned eyes, from mournefull teares, my sliding feet from fall.
 9 Before the Lord I in the land of life will walke therefore :
 10 I did beleue, therefore I spake, for I was troubled so.

The second part.

- 11 I sayd in my distresse and feare that all men lyars be :
 12 What shall I pay the Lord for all his benefits to me ?
 13 The wholesome cup of sauing health I thankfully will take :
 and on the Lords Name I will call, when I my prayer make.

- 14 I to the Lord will pay the bowes that I to him behight,
yea, euen at this present time in all the peoples sight.
 15 Right deare and precious in his sight the Lord doth aye esteeme
the death of all his holy ones what euer men do deeme.
 16 Thy seruant, Lord, thy seruant, loe, I do my selfe confessie,
sonne of thy handmaid thou hast broke the bands of my distresse.
 17 And I will offer vp to thee a sacrifice of prayse.
and I will call vpon the name of God the Lord alwayes.
 18 I to the Lord will pay the bowes that I haue him behight,
yea euen at this present time in all his peoples sight
 19 Yea in the courts of Gods owne house, and in the midst of thee
O thou Jerusalem I say, wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them as to the Jewes,
the promise of life everlasting by Iesus Christ.

Sing this as the 78. Psalme.

- O All ye nations of the world, praise ye the Lord alwayes:
and all ye people every where set forth his noble praise.
 2 For great his kinndenesse is to vs his truthe endures for aye:
wherefore praise ye the Lord our God, praise ye the Lord I say.

Confitemini Domino. psal. Cxviii. N.

David reuested of Saul and of the people, at the time appointed obtained the Kingdome, for which he did
both all that feare the Lord to be thankfull: vnder whose person Christ is surely set forth, who shalld be
of all his people crested.

Sing this as the 69. psalme.

- O Give ye thanks vnto the Lord, for gracious is he:
because his mercy doth endure for euer towards thee.
 2 Let Israel confessie and say, his mercy dures for aye:
 3 Now let the house of Aaron say his mercy dures for aye.
 4 Let all that feare the Lord our God, euen now confessie and say:
the mercy of the Lord our God endureth still for aye.
 5 In trouble and in heauinesse vnto the Lord I cryde:
which louingly heard me at large my suite was not denide.
 6 The Lord himselfe is on my side, I will not stand in doubt,
nor feare what man can do to me when God stands me about.
 7 The Lord will take my part with them that helpe to succour me:
therefore shall I see my desire vpon mine enemy.
 8 Better it is to trust in God then in mans mortall seed:
 9 Or to put confidence in Kings or Princes in our need,
 10 All nations haue enclosed me and compassed me round:
but in the name of God will I mine enemies confound:
 11 They kept me in on euery side they kept me in, I say,
but in the Lords most mighty Name I shall worke their decay,

12 They

12 They came about me all like bees, but yet in the Lord's name
I quench their thornes that were on fire, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me that I indeed might fall:
but through the Lord I found such helpe that they were vanquisht.

14 The Lord is my defence and strength, my joy, my mirth, my song:
he is become for me indeed a Saviour most strong.

15 The right hand of the Lord our God doth bring to passe great things:
he causeth voice of joy and wealth in righteous mens dwellings.

16 The right hand of the Lord doth bring most mighty things to passe
his hand hath the preemience his force is as it was.

17 I will not dye but euer live to utter and declare,
the Lord his might and wondrous power his workes and what they

18 The Lord himselfe hath chastened and hath corrected me, (are:
but hath not giuen me ouer yet to death, as yee may see.

19 Set open unto me the gates of truth and righteousness:
that I may enter into them the Lord's praise to expresse.

20 This is the gate euen of the Lord, which shall not so be shut:
but good and righteous men alway shall enter into it.

The third part.

21 I will give thanks to thee, O Lord, because thou hast heard me,
and art become most louingly a Saviour unto me.

22 The stone whiche ere this time among the builders was refused,
is now become the corner stone, and chieflie to be vised.

23 This was the mighty worke of God this was the Lord's owne fact:
and it is maruellous to behold with eyes that noble act.

24 This is the ioyfull day indeed which God himselfe hath wrought:
Let vs be glad and ioy therein, in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs, we wish with one accord:

26 Blessed is he that comes to vs in the name of the Lord.

27 God is the Lord that shewes vs light, binde ye therefore with cord
your sacrifice to the altar, and giue thanks to the Lord.

28 Thou art my God I will confesse, and render thankes to thee:
thou art my God, and I will praise thy mercy towards me.

29 O giue ye thankes unto the Lord for gracious is he:
because his mercy doth endure for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

In this Psalme is contained an exquiste art and a wonderfull vehementie in setting forth the praises
of Gods Law: wherein the Prophet cannot satisfie himselfe, nor sufficiently express the affection which
he beareth therunto: adding moreover many notable complaints and consolations. Wherefore it is meet
that all the faufull have it alway both in heart and mouth. And in the Hebrew every eight verles begin
with one letter of the Alphabet.

Blessed

Blessed are they that perfect are, and pure in mind and heart,
 whose lives and conuersations, from Gods lawes never start. 2. Blessed
 are they that give themselves his statutes to obserue: seeking the Lord
 withall their heart, and never from him swerue.

- 3 Doubtlesse such men goe not astray, nor doe no wicked thing,
 which stedfastly walke in his way, without any wandring.
- 4 It is thy will and commandment that with attentive heed
 thy noble and diuine preceps we learne and keepe indeed.
- 5 O would to God it might thee please, my waies so to addresse:
 that I might both in heart and voice, thy lawes keepe and confesse.
- 6 So shall no shame my life attaine while I thus set mine eies,
 and bend my mind alwaies to muse on thy sacred decares.
- 7 Then will I praise with vpright heart, and magnifie thy Name,
 when I shall learne thy iudgments iust, and likewise proue the same.
- 8 And wholy will I give my selfe to keepe thy lawes most right:
 forsake me not for euer Lord, but shew thy grace and might.

B E T H

The second part.

- B**y what meanes may a yong man best, his life learne to amend?
 if that he marke and keepe thy word, and therein his tyme spend.
- 10 Unfaidely I haue thee sought, and thus seeking abide:
 O never suffer me O Lord, from thy precepts to slide.
 - 11 Within my heart and secret thoughts, thy words I haue hid still:
 that I might not at any time offend thy holy will.
 - 12 We magnifie thy name, O Lord, and praise thee euermore:
 thy statutes of most worthy same, O Lord, teach me therefore.
 - 13 My lips haue never ceast to preach, and publish day and night,
 thy iudgments all, which did proceed from thy mouth full of might.
 - 14 Thy testimonies and thy waies please me no lesse indeed:
 then all the treasures of the earth, which wordlings make their need.

15 Of thy precepts I will still muse, and thereto frame my talke:
as at a marke so will I aime thy waies how I may walke.

16 My onely ioy shall be so fift, and on thy lawes so set:
that nothing can me so far blind that I thy words forget.

GIMEL

The third part.

G Rant to thy servant now such grace as may my life prolong:
Thy holy word then will I keepe both in my heart and tongue.

18 Mine eies which were dim and shut vp so open and make bright:
that of thy law and maruellous workes I may haue the cleare sight.

19 I am a stranger in this earth, wandring now here now there:
thy word therefore to me disclose my foot-ssteps so to cleare.

20 My soule is rauisht with desire, and never is at rest:
but seekes to know thy iudgments high & what may please thee best.

21 The proud men and malicious thou hast despised each one:
and cursed are such as doe not thy heys attend vpon.

22 Lord turne from me rebuke and shame which wicked men conspire;
for I haue kept thy covenants with zeale as hot as fire.

23 The Princes great in counsell late, and did against me speake:
but then thy servant thought how he thy statutes might not breake.

24 For why thy covenants are my ioy, and my hearts great solace:
they serue in stead of counsellors my matters so to pasle.

DALETH

The fourth part.

I am, (alas) as brought to graue, and almost turn'd to dust:
restore therefore my life againe, as thy promise is iust.

26 My waies when I acknowledg'd, with mercy thou didst heare:
heare now est-soone and me instruct thy lawes to loue and feare.

27 Teach me once throughly so to know thy precepts and thy loue:
thy workes then will I meditate, and lay them vp in store.

28 My soule I feele so sore opprest that is melteth for greife:
according to thy word therefore haile (Lord) to send re lief.

29 From lying and deceitfull lips let thy grace me defend:
and that I may learne thee to loue thy holy law me send.

30 The way of truth both straight and sure I haue chosen and found:
I set thy iudgments me before, which keepe me safe and sound.

31 Since then O Lord I forgo't my selfe thy covenantes to embrace:
let me therefore haue no rebuke, nor checke in any case.

32 Then will I run with joyful cheare where thy word doth vs call,
when thou hast set my heart at large and rid me out of thrall.

HE

The fifth part.

I instruct me Lord in the right trade of thy statutes divine,
and it to keepe even to the end my heart will I entane.

- 34 Grant me the knowledge of thy law, and I shall it obey :
with heart and mind and all my might I will it keepe, I say.
- 35 In the right paths of thy precepts guide me, Lord, I require :
none other pleasure do I wish nor greater thing desire.
- 36 Incline my heart thy lawes to keepe, and covenants to embrace :
and from all filthy auarice Lord shield me with thy grace.
- 37 From baine desires and worldly lusts turne backe mine eyes & light,
give me the spirit of life and power to walke thy waies aright.
- 38 Confirme thy grattous promise Lord, which thou hast made to me :
which am thy servant and do loue and feare nothing but thee.
- 39 Reproach and shame which I so feare from me, O Lord, expell :
for thou dost iudge with equity, and therein dost excell.
- 40 Behold my hearts desire is bent thy lawes to keepe for aye :
Lord strengthen me so with thy grace that it perorme I may.

V A V.

The sixt part.

- 41 Thy mercies great and manifold let me obtaine O Lord :
thy saving healty let me enjoy according to thy word.
- 42 So shall I stop the flaunderous mouthes of lewd men and vniust :
for in thy faithfull promises stands my comfort and trust.
- 43 The word of truth within my mouth let ever still be prest :
for in thy iudgements wonderfull my hope doth stand and rest.
- 44 And whil'st that breath within my breast doth naturall life preserue,
yea till this life shall be dissolu'd, thy law will I obserue.
- 45 So walke will I as set at large, and made free from all dread,
because I sought how to keepe thy precepts and thy read.
- 46 Thy noble acts I will describe, as things of most great fame :
even before Kings I will them blaze, and shunke no whit for shame.
- 47 I will reioyce then to obey thy worthy heles and will :
whicheuer more I haue don'd best, and to will loue them still.
- 48 My hands will I lift to thy lawes which I haue dearely sought,
and practise thy commandementes in will, in deed, in thought.

Z A I N.

The seventh part.

- 49 Thy promise which thou mad'st to me thy servant Lord remember :
for therein haue I put my trust and confidence for euer.
- 50 It is my comfort and my joy, when troubles me assaile :
for were my life not by thy word, my life would soone me faile.
- 51 The proud and such as God contemne, still made of me a scorne :
yet would I not thy law forlase, as he that were forlorne.
- 52 But cald to mind, Lord, thy great works shew'd to our fathers old :
whereby I fel the joy surmount, my grieve an hundred fold.

53 But

52 But yet (alas) for feare I quake, seeing how wicked men
thy law forsooke and did procure thy judgments, vpon them.

54 And as for me I fram d my songs vppon Nature to craue,
when I among the strangers dwelt, and thoughts gan me assault.

55 I thought vpon thy Name, O Lord, by night when others sleep
as to thy law also I kept, and euer will it keepe.

56 This grace I did obtaine because the covenants sweet and deare
I did embrake, and also keepe with tenement and with feare.

HETH. The eight part.

O God which art my part and lot, my comfort and my stay,

57 I haue desired and promised thy lawes to keepe alway.

58 Mine earnest heart did humbly sue in presence of thy face
as thou therefore hast promised, Lord grant me of thy grace.

59 My life I haue examined, and triide my secret heatt
which to thy statutes caused me my feet straight to conuert.

60 I did not stay nor linger long, as they that soachtull are
but hastyly thy lawes to keepe, I did my selfe prepare.

61 The cruell bands of wicked men, haue made of me their prey;
yet would I not thy law forget, nor from thes goe astray.

62 Thy righteous judgments towards me so great are and so hie,
that even at midnight I willcise, thy Name to magnifie.

63 Companion am I to all them which feare thee in their heart:
and never will for loue nor dead from thy commandments start.

64 Thy mercies, Lord most plentuously doe all the world fulfill:
O teach me how I may obey thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord, to haue thou with me dealt
for of thy grace in sundry sortes haue I thy servant felt.

66 Teach me to iudge alwaies aright, and give me knowledge sure:
for certaintely beleue doe I that thy precepts are pure.

67 Ere thou didst touch me with thy rod, I err'd and went astray:
but now I keepe thy holy word, and make it all my stay.

68 Thou art both good and gracious, and giuest most liberally:
thine ordinances how to keepe, therefore O Lord teach me.

69 The proud and wicked men haue sought against me many a woe:
yet thy commandments to obserue with all my heart will I.

70 Their hearts are swolne with worldie wealth, as greare so are they sat
but in thy law doe I delight, and nothing seeketh but that.

71 O happy time, may I well say when thou did me correct
for as a guide to learene thy law, thy rod did me direct.

72 So that to me thy word and law is deare manifold more than
then thousanda great of silver and gold, or ought that can be told.

- 10 D. The tenth part.
- 73 Seeing thy hands haue made me Lord to be thy creature,
grant knowledge likewise how to leare to put thy lawes in bye.
- 74 So they that feare thee shall teyce when ever they me see:
because I haue learn'd by thy word to put my trust in thee.
- 75 When with thy rods the world is plagued, I know the cause is ini:
so when thou dost correct me, Lord, the same ini needs be must.
- 76 Now of thy goodnesse I thee pray some comfort to me send:
as thou to me hast promised, so from all ill me shend.
- 77 Thy tender mercies poure on me, and I shall surely liue:
for ioy and consolation both, thy law to me doth give.
- 78 Confound the proud whose false pretence is me for to destroy:
but as for me thy bests to know I will my selfe employ.
- 79 Who so with reverence do thee feare, to me let them retyre:
and such as doe thy covenants know and them alone desire.
- 80 My heart without all waunting let on thy waies be bent:
that no confusion come to me, whereby I should be shent.

CAPH.

The eleventh part.

- 81 My soule doth faint and ceaseth not, thy satynge health to crame:
and for thy words sake still I trust my heart's desire to haue.
- 82 Mine eyes do faile with looking for thy word, an' thus I say:
Oh when wilst thou me comfort Lord, why dost thou thus delay.
- 83 As a skin bottle in the smoake so am I parcht and dryde:
yet will I not out of my heart let thy commandements slide.
- 84 Alas how long shall I yet liue before I see the hower,
that on my foes which me torment thy vengeance thou wilst power.
- 85 Presumptuous men haue digged pits thinking to make me sure:
thus contrary against thy law my hurt they doe procure.
- 86 But thy commandements are all true, and causesse they me grieue:
to ther therefore I doe complaine that thou mightst me relieue.
- 87 Almost they had me cleane destroy'd, and brought me quite to ground
yet by thy statutes I abode and therin succour found:
- 88 Restore me Lord againe to life, for thy mercies excell:
and so shall I thy covenant keape till death my life expell.

LAMED.

The twelfe part.

- 89 In heauen Lord, where thou dost dwelle thy word is stablischt sure:
and shall from all eternity last grauen there inlure.
- 90 From age to age thy truth abides as doth the earth witnesse:
whose ground-worke thou hast laid so sure as no tongue can expresse:
- 91 Euen to this day we may well see how all things perisshere.
according to thine ordinance, for all things thee do feare.
- 92 Had it not beene that in thy law my soule had comfort sought,
long time ere now in my distress I had beene brought to nought.

93 Therefore will I thy precepts aye in memory keep fast:
by them thou hast my life restor'd when I was at last cast.

94 No wight to me can title make, for I am onely thine:
lauue me therefore, for to thy lawes, mine eares and heart incline.

95 The wicked men doe seek my bane, and thereto lye in wait:
but I the while considered thy noble acts and great.

96 I see nothing in this wide world at length which hath not end:
but thy commandements and thy word beyond all bounds extend.

MEM.

The 13. part

VHAT great desire and fervent loue do I beare to thy law?
all the day long I meditate, is onely on thy law.

98 Thy word hath taught me how to passe my foes in policy:
for still I hold it as a thing of most excellency.

99 My teachers which did me instruct, in knowledg I excell:
because I doe thy covenants keep, and them to others tell.

100 In wisdome I doe passe also, the ancient men indeed:
and all because to keepe thy law I held it aye best reed.

101 My feet I haue restrained eke from every euill way:
because that I continually thy word might keep, I say.

102 I haue not swer'd from thy iudgements, nor yet shunk any dell:
for why thou hast me taught thereby, to liue godly and well.

103 O Lord, how sweet vnto my taste, finde I thy words alway:
doubtlesse nd honey in my mouth, feele ought so sweet I may.

104 Thy lawes haue me such wisdome learn'd, that utterly I hate
all wicked and ungodly wayes, in euery kinde or rate.

N.V.N.

The 14. part.

Even as a Lanthorne to my feet, so doth thy word shine bright:
and to my paths where e're I goe, it is a flaming light.

106 I haue both swoone and will performe my promises doubtlesse,
that I will keepe thy iudgements iust, and them in life expielle.

107 Affliction hath me sore opprest, and brought me to deathys doze,
O Lord, as thou hast promised, so me to life restore.

108 The offerings, which with heart and voice most frankly I thee giue,
accept and teach me how I may after thy iudgements live.

109 My soule is aye so in my hand, that dangers me assaile:
yet doe I not thy law forget, nor it to keep will faile.

110 Although the wicked lay their nets, to easche me at a bay:
yet did I not from thy precepts once swerve or goe astray.

111 Thy law I haue so claim'd alway as mine owne heritage,
and why? for therein I delight, and set my whole courage.

112 For evermore I haue been bent, thy statuts to fulfill:
eu'en so likewise unto the end, I will continue still.

SAMECH.

SAMECH. The 15. part.

The crafty thoughts and double hearts I doe alwayes detest :
but as for thy lawes and precepts, I lou'd them euer best.

114 Thou art my hid and secret place, my shield of strong defence :
Therefore haue I thy promyses, look d for with patience.

115 Goe to therefore, ye wicked men, depart from me anon :
for the commandements will I keep of God my Lord alone.

116 As thou hast promisd so performe, that death me not assaile :
nor let my hope abuse me so, that through distrust I quale.

117 Uphold me, and I shall be safe, for ought they doe or say :
and in thy statutes pleasure take, will I both night and day.

118 Thou hast irod such under thy feet, as do thy statutes breake :
for nought availes their subtily, their counsell is but weake.

119 Like dross thou castes the wicked out, where're they goe or dwelle :
therefore can I as thy statutes, loue nothing halfe so well.

120 My flesh (alas) is taken with feare, as though it were benumb'd :
for when I see thy iudgements, strait I am as one aston'd.

AIN.

The 16. part.

I Doe the thing that lawfull is, and give to all men right :
I resigne me not to them that would oppresse me with their might.

122 But for thy servant surely be, in that thing that is good :
that proud men give me not the soyle, which rage as they were wood.

123 Mine eyes with waiting are now blinde, thy health so much I crave :
and eke thy righteous promise, Lord, whereby thou wilt me save.

124 Instruct thy servant louingly, and favour to him shew :
thy statutes of most excellentie, teach me also to know.

125 Thy humble servant, Lord, I am, grant me to understand :
how by thy statutes I may know, best what to take in hand.

126 It is now time, Lord, to begin, for truth is quite decaid :
thy law like wise haue they transgreſſed, and none against them said.

127 This is the cause wherefore I loue thy lawes better then gold,
or tewels fine, which are esteem'd most costly to be sold.

128 I thought thy precepts all most iust, and so them laid in stoe :
all crafty and malicious wayes I doe abhorre therefore.

P.E.

The 17. part.

Thy covenants are most wonderfull, and full of things profound :
my soule therefore doth keepe them sure, when they are tri'd and found.

129 When men first enter into thy word, they finde a light most rare :
and very idioſt understand, when they it read or heare.

131 For joy I haue both gape d and breath d, to know thy commandements
that I might guide my life thereby, I sought what thing it meant.

132 With mercy and compassion, Lord, beholde me from above :
as thou wert wont to beholde me, as thy Name sake and loue.

133 Direct

- 133 Direct my footsteps by thy word, that I thy will may know
and never let iniquity thy commandment overthow. (verse)
134 From slanderous tongues & deadly hatnes preuen and keepe me
out of thy precepts then will I obserue, and put them eke in byre.
135 Thy countenance, which doth surmount the Sun in his bright heire,
let shine on me, and by thy law teach me what to eschew.
136 Out of mine eyes great clouds gush out of dreary teates that fall
when I behold how wicked men thy lawes keepe not at all.

VADE.

The 18. part.

- I Am eu'ry poynyt (Lord) thou art iust, the wicked though they grudge :
and when thou dost sentence pronounce, thou art a righteous Judge.
138 To render right, & flee from guile, are two chiefe points most high :
and such as thou hast in thy law commanded vs straightly,
139 With zeale and wrath am I consum'd, and even pin'd away :
to see my foes thy word forget, for ought that I doe may.
140 So pure and perfect is thy word as any heart can deeme :
and I thy servant nothing more doe loue or yet esteeme
141 And though I be nothing set by, as one of base degree :
yet doe I not thy lawes forget nor shunne away from thee:
142 Thy righteousness (Lord) is most iust, for euer to endure :
also thy law is truth it selfe most constant and most pure.

- 143 Trouble and griefe haue seized on me, and brought me wondrous low
yet do I still all thy precepts delight to heare and know.
144 The righteousness of thy iudgements, doth last for evertmowe :
then teach them me, for euen in them my life lies vp in boore.

KOPH.

The 19. part.

- V Vith seruent heart I cald and cri de, nowt answer me O Lord :
that thy commandements to obserue I may fully accord:
146 To thee, my God, I make my suit with most humble request :
save me therefore, and I will keepe, thy precepts and thy test.
147 To thee I cry euen in the morne, before the day ware light :
because that I haue in thy word my confidence whole plignt,
148 Mine eyes prevent the watch by night, and eve they call I wache :
that by deuising on thy word I might some comfort take.
149 Incline thine eares to heare my voice, and pitty on me take :
as thou wost wont to iudge me, Lord, least life shold me forfaste.
150 My foes draw neare, and do piocure my death malicioysly :
which from thy law haue far gone backe, and strayed from it lewdly,

- 151 Therefore, O Lord, approach thou neere, for need doth to require :
for all thy precepts true they are, then helpe Iches desire.
152 But thy command'ments I haue learn'd not vpon but long agone :
that they remaine soz evertmowe, thou had them grounded so.

My trouble and affliction, consider and behold,
deliver me for of thy law I ever take fast hold.
154 Defend my good and righteous cause, with speed some succour send:
from death as thou hast promised Lord keepe me and defend.

155 As for the wicked farce they are from hauing health and grace :
whereby they might thy statutes know, they euer not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them attaine
and as thou hast me iudg'de now, so let me life obtaine.
157 Though many men did trouble me, and persecute me sore :
yet from thy lawes I never shunke, nor went awry therefore.
158 And truth it is, for griefe I die when I these traitors see :
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes with heart most glad and faine;
as thou art good and gracious, Lord restore my life againe.
160 What thy word doth decree must be, and so it hath beene euer:
thy righteous iudgments are also most true and decay never.

SCHIN. The 2 r. part.
Princes haue sought byt reueler causisles to make me crouch:
but all in vaine: for of thy word the feare did my heart touch:
And certaynlyre stur of thy word I was more merry and glad:
than he which of rich spoyles and prey great store and plenty had:

163 As for all lies and falsities I hate and most detest:
for why, thy holy lawes doe I aboue all things loue best.
164 Heaven times a day I praise the Lord, singing with heart & voice:
thy righteous acts and wonderfull to cause me to reioyce.

165 Great peace and rest shall all such haue as doe thy statutes lone:
no danger shall their quiet state empaire or once remoue.
166 Mine onely helpe and comfort, Lord, I looke for at thy hand:
and therfore haue I done those things which thou didst me command.
167 Thy lawes haue beeene mine exercise, whiche my soule most desir'd:
so much to them my loue was bent, that nought else I requir'd.
168 Thy statutes and commandements I kept thou knowest aright:
for all the things that I haue done are present in thy sight.

TAV. The 22. part.
O Lord let my complaint and cry, before thy face appeare,
and as thou hast me promise made, so teach me thee to feare.
170 Mine humble supplication towards thee let finde accesse :
and grant me Lord deliuernace, for so is thy promise.
171 Then shall my lips thy praises speake after most ample sort:
when thou thy statuets hast me taught, wherin stands my comfort.
172 My tongue shall sing and preach thy word, and on this wise say shall.
Gods famous acts and noble lawes are iust and perfect all.

173 Stretch out thy hand I thee beseech, and speedily me save :
for thy commandements to obserue, chosen, O Lord, I haue.

174 Of thee alone Lord I craue health, for other I know none :
and in thy law and nothing else I doe delight alone.

175 Grant me therefore long dayes to loue thy Name to magnifie :
and of thy iudgements mercifull let me thy fauour try.

176 For I was lost and went astray much like a wandring sheepe :
oh seeke me, for I haue not said thy commandements to keepe.

Ad dominum. Psal. Cxx. T. S.

The prayer of David, now banished among the barbarous people of Madia by the false reports of enemis flatterers. And therefore he lamenteth his long abode among the infidels, who were giuen to all kind of wickednesse and contention.

A trouble and in thrall unto the Lord I call, and he doth
me comfort. 2. Deliuer me, I say from hyars lips alway, & tongues of false
report.

3 What vantage, or what thing
Gett's thou thus for to sing,
Thou false and flattering lyar ?

4 Thy tongue doth hurt I ween
No lesse then arrowes keene,
Or hot consuming fire.

5 Alas to long I lack
Within these tents so blacke,
Which Cedars are by name,

By whom the stoke elect
And all of Isaaks sect
Are put to open shame.

6 With them that peace did hate
I came a peace to make
And let a quiet life :
But when my tale was told
Causesse I was contred
By them that would haue strife.

Levavi oculos. Psal. Cxxi. W. VV.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and give good successe to all their godly emperacion.

Lift mine eies to Sion hill, from whence I do attend that succor
God me send. 2. The mighty God me fiscoit will, which heauen and earth
framed,

frame, and all things therein named.

- 3 Thy foot from slip he will preserue,
and will thee safely keepe:
For he will never sleep.
- 4 Los he that doth Israel conserue,
no sleepe at all can him catch.
But his eies shall euer watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand euer.
- 6 The Sun shall not thee parch by day,
nor the Moone halfe so bright
Shall with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
And will thy life sure labe:
And thou shalt also have.
- 8 In all thy busynesse good successe
where ever thou goest in or out.
God will thy things bring about.

Lætatis sum Psal. Cxxii. VV. K.

David reioyeth in the name of the faithfull, that God hath accomplished his promise, and placed his
throne in Ieron, for which he giveth thanks, and prayeth for the Church.

Did in heart reioyce to heare the peoples voyce in offering so
willingly: for let vs by say they, and in the Lords house pray, thus spake
the folke full louingly: Our feet that wondred wide shall in thy gates
abide. O thou Ierusalem full faire. Which art so seemely set, muchlike a
City neate, the like whereof is not elsewhere.

- 4 The tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their pray'rs should together make.
- 5 For there are thrones erect.
And that for this respect,
To set forth justice orderly:
Which thrones right to maintaine
To Davids house pertaine
His folke to judge accordingly.
- 6 To pray let vs not cease
For Jerusalems peace,
Thy friends God prosper mightily:
- 7 Peace be thy wals about,
And prosper thee throughout
Thy places continually.
- 8 I wish thy prosperous state
For my poore brethrens sake,
That comfort have by meanes of thee.
- 9 Gods house doth me allute
Thy wealth for to procure
So much alwaies as lies in me.

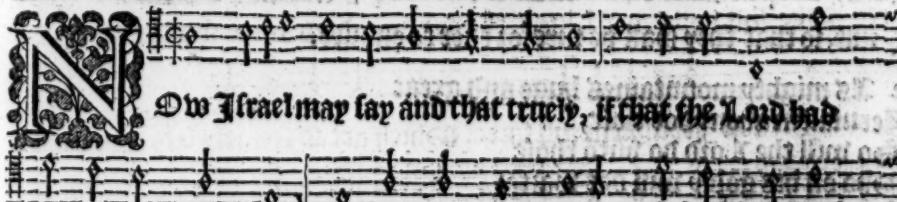
Ad te leuani. Psal. Cxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and countenances of God.
Sing this as the 73. Psalme.

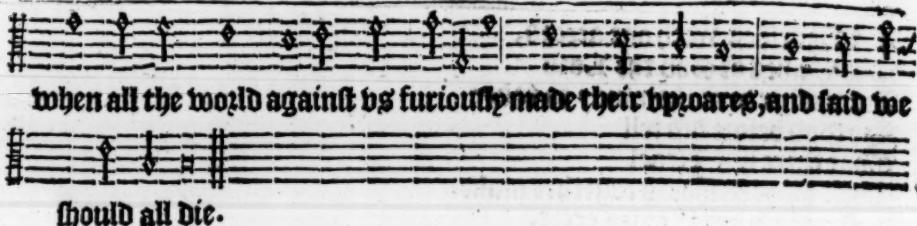
- O Lord that heaven dost possesse; I lift mine eies to thee:
Even as the seruant liftesth his, his masters hands to see.
- 2 As handmaids watch their mistresse hands some grace for to atchieve,
So we behold the Lord our God, till he doe vs forgive.
- 3 Lord grant vs thy compassion, and mercy in thy sight:
For we are fil'd and ouercome with hatred and despight.
- 4 Our mindes be stufft with great rebuke, the rich and worldly wise
Doe make of vs their mocking stocks, the proud doe vs despise.

Nisi quia Dominus. Psal. Cxxiii. VV. VV.

The people of God being deliuered out of great danger, acknowledge, not to haue escaped by their owne power, but through the favour of God, and shew in how great perill they were.



Ow Israel may say and that truely, if that the Lord had
not our cause maintain'd: If that the Lord had not our right sustaynd,
Sect. 2. Where



3 Now long agoe they had denour'd vs all,
And swallowed quicke, for ought that we could deeme:
Such was their rage as we might well esteeme.

4 And as the clouds with mighty force do fall:
So had they now our liues euen brought to thall.

5 The raging stremes most proud in roaring noise,
Had long ago ouerwhelmd vs in the deepe,

6 But loued be God which doth vs safely keepe
From bloudy teeth and their most cruell boice,
Which as a prey to eat vs would reioyce.

7 Euen as a bird out of the fowlers grin
Escaps away, right so it fares with vs:
Broke are their nets and we haue scaped thus.
8 God that made heauen and earth is our helpe then:
His name hath sauad vs euen from these wicked men.

Qui confidunt. Psal. Cxxv. VV. K.

He describeth the assurance of the faithfull in their afflictions, and destrucon of their wealth, & the destruction of the wicked.

Uch as in God the Lord do trust as mount Sion shall firmly
stand, and be remoued at no hand the Lord will count them right and
just, so that they shall be sure for ever to endure.

2 As mighty mountaines huge and great
Jerusalem about doe close,
So will the Lord do unto those
who on his godly will doe waite,
Such are to him to deare,
They never need to feare.

3 for

3. For though the righteous perish he,
By making wicked men his rod,
Leas they though geote to lase their God
It shall not as their lot still be.
4. Give Lord to us thy light,
Whose hearts are true and right,
5. But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide,
but peace with Israel
for euermore shall dwell.

Another of the same. R. W.
Ging this as the ten Commandements.

Those that doe put their confidence vpon the Lord our God only,
and flee to him for their defence in all their need and misery.
Their faith is sure, still to endure grounded, on Christ the corner stonie :
mou'd with none ill, it standeth still, stedfast like to the mount Sion.
And as about Jerusalen the mighty hils doe it compasse :
so that no enemies come to them, to hurt that towne in any case.
So God indeed in euery need his faidfull people doth defend :
standing them by assuredly, from this tyme forth world without end.
Right wise and good is our Lord God, and will not suffer certainly :
the sinners and ungodlies rod to tarry vpon his family.
Lest they also from God shold go, falling to sinne and wickednesse : (nes
O Lord defend world without end thy christian flock through thy good
O Lord doe good to christians all that stedfast in thy word abide :
such as willingly from God fall, and to false doctrine dayly slide.
Such wil the Lord scatter abrad with hypocrites thrown down to hell:
God will them send paines without end, bat Lord grant peace to Is-

rael.
Glory be to God the Father of might, and to the Sonne our Salvour.
And to the holy Ghost, whose light shine in our hearts and vs succour.
That the right way from day to day, we may walke, and him glorifie,
VVith hearts desire all that are here worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. VV. VV.

This Psalme was made after the returne of the people from Babylon & sheweth that the meanes of their
deliurance was wonderfull after the seuenty yeares of captiuitie, soles spoken by Jerim. 29.12. 31.10.

When that the Lord againe his Sion had forth brought, from
bondage

bondage great and also seruitude extreme. His wroke was such as did
 surmount mans heart & thought : so that we were much like to them that
 vse to dreame. Our mouthes were with laughter filled then, and eke our
 tonges did shew vs ioyfull men.

- 2 The heathen folke were forced then this to confesse,
 How that the Lord for them also great things had done :
 3 But much more we, and therefore can confesse no lesse :
 Wherefore to ioy we haue good cause as we begin.
 4 O Lord goe forth, thou canst one bondage end :
 As to delerts the flowing riuers end.

- 5 Full true it is, that they which sow in teares indeed,
 A time will come, when they shall reape in mirth and ioy.
 6 They went and wept in bearing of their precious seed,
 For that their foes full often times did them annoy.
 7 But their retурne with ioy they shall have see,
 Their heanes home bring and not impasted be.

Nisi Dominus. Psal. Cxxvii. WVV.

*It is not man's wit, palmer, or labour, but the free goodness of God, that giveth riches, susteining
 viues and countries, graetely nourishement and children.*

Sing this as the Lords prayer.

Except the Lord the house doth make,
 And thereunto doth set his hand,
 what men doe build it cannot stand,
 Likewise in haine men undertake,
 Cities and holds to watch and ward,
 Except the Lord be their safeguard.

- 2 Though ye rise early in the morne,
 And so at night goe late to bed :
 Feeding full hardly with browne bread,
 Yet were your labours lost and woerne.
 But they whom God doth loue and keepe,
 Receive all things with quiet sleepe,

3 Threes

3 Therefore marke well when euer ye see,
That men haue heires t' enjoy their land,
It is the gift of Gods one hand.
For God hymselfe doth multiply,
Of his great liberality.
The blessing of posterity:

4 And when the Children come to age,
They grow in strength and actiuenesse.
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harme.

7 O well is he that hath his quiver,
Furnisht with such artillery:
For when in perill he shal be,
Such one shall never shake nor shiuere.
When that he pleades before the iudge,
Against his foes that beare him grudge.

Beati omnes qui timent. Psal. Cxxviii. T. S.

He describeth the prosperous estate of them that be married in the faire of God, leuyng with all his promises of Gods blessings to all them that live in his honourable clane, according to his commandement.

Sing this as the 137. psalme.

Blessed art thou that fearest God, and walkest in his way:
2 For of thy labour thou shalt eat, happy art thou I say.
3 Like fruitfull vines on thy house side, so doth thy wife spring out:
thy children stand like olive plaine's thy table round about.
4 Thus art thou blest that fearest God, and he shall let thee see:
the promised Jerusalem, and her felicity.
5 Thou shalt thy childrens children see, to thy great joyes increas'd:
and likewise grace to Israel, prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

He admonisched the Church to reioice, though it had bee ne assyzed in all ages; for God will deliuer it, & the enemies, for all their gloriouſ thow, shall suddenly be deſtroyed.

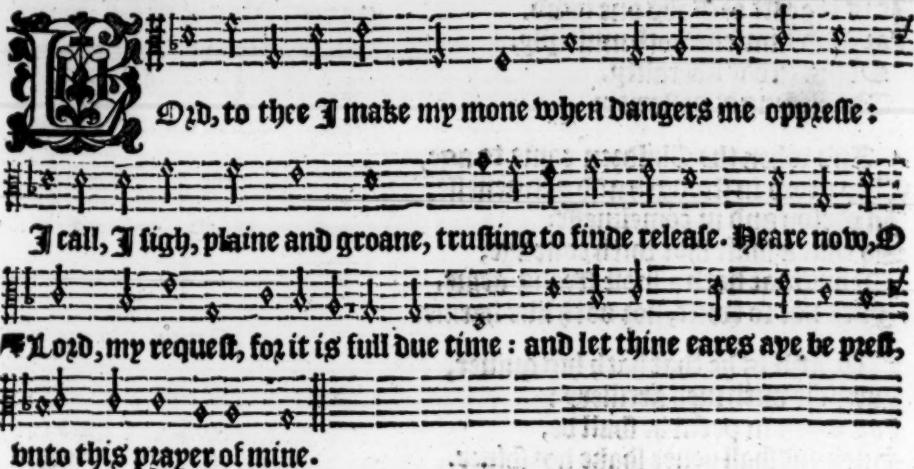
Sing this as the 136. Psalme.

Oft they, now Israel may say, me from my youth assail'd:
oft they assaile me from my youth, yet mowe they prental'd
2 Upon my back the plowers plow'd, a farrer long did eat:
the righteous Lord hath cut the cords of wickednes at last.
3 They that hate me shall be alham'd, and think'd backe al'm:
and made as grasse vpon the house, wherof worters ere ic grot.
4 Wherof the mow'r cannot find enough to fit his hand:
nor he can fill the lap that goes to glean vpon the land.

5. Nor passers by pray God, ou them to let me blesse you all:
Nor say, we blesse you in the name of God the Lord at all.

De profundis clamavi: Psal. Cxxx. VV. VV.

An effectuous prayer of him that for his sinnes hath sustained great afflictions, and notwithstanding faithfully trusteth and assureth himselfe to obtaine mercy and foygiveness of his sinnes, and at length deliuerance from all evills.



- 3 O Lord our God, if thou weigh our sinnes, and then peruse:
who can then escape or say, I can my selfe excuse?
- 4 But (Lord) thou art mercifull, and turn'st to vs thy grace:
that we with hearts most carefull, should feare before thy face.
- 5 In God I put my whole trust, my soule waits on his will:
for his promise is most iust, and I hope therein still.
- 6 My soule in God hath regard, wishing for him alway:
more then they that watch and ward, to see the dawning day.
- 7 Let Israel then boldly, in the Lord put his trust:
he is that God of mercy, that his deliuer must.
- 8 For he it is that must saue, Israel from his sinne:
and all such as surely haue their confidence in him.

Domine non est. Psal. Cxxxii. M.

DAVID charged with ambition, and greedy desire to raigne, protesteth his humilitie and modesty before God and teacheth all men what they shoule doe.

Sing this as the Lamentation.

- Lord, I am not puffed in minde, I haue no scornewfull eye:
- 2 I doe not exercise my selfe in thinges that be too high.
- 3 But as the childe that weaned is, even from his mothers brest:
so haue I, Lord, behau'd my selfe, in silence and in rest.
- 4 O Israel, trust in the Lord, let him be all thy stay,
from this time forth for euermore, from age to age, I say.

Memento, Domine, Psal. Cxxxii. M.

The faithfull, grounding on Gods promise made unto DAVID, desirer that hee would establish the same, both as touching his posterity, and the building of the Tempyle, so pray there as was foyspoken.

AV. VV. CXXXII. 1611. (divided into four parts)

Remember

REmember Davids troubles Lord, how to the Lord he swore,
 and how'd a vow to Jacobs God, to keep for evermore. I will not come
 within my house, nor clime up to my bed, nor let my temples take their
 rest, nor the eyes in my head.

- 5 Till I haue found out for the Lord a place to sit thereon :
 an house for Jacobs God to be, an habitation,
 6 We heard of it at Ephrata, there did we heare this sound :
 and in the fields and forrests there, these voices first were found.
 7 We will assay, and go in now, his Tabernacle there :
 before his foot stoole to fall downe and worship him in feare.
 8 Arise O Lord, arise I say, into thy resting place :
 both thou and the arke of thy strength, the presence of thy grace.
 9 Let all the Priests be clothed Lord, with truth and righteousness :
 let all thy Saints and holy men, sing all with ioyfulness.
 10 And for thy servant Davids sake, refuse not Lord I say,
 the face of thine annoynted Lord, nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth, and will not shynke from it :
 laying the fruit of thy body, vpon thy seat shall sit.
 12 And if thy sonnes my couenant keep, that I shall learne each one :
 then shall their sonnes for ever sit vpon thy princely throne.
 13 The Lord himselfe chose Sion, and loues therein to dwell :
 14 Saying this is my resting place, I loue and like it well.
 15 And I will blesse with great increase, her victuals every where :
 and I will satisfie with bread, the needy that be there.
 16 Pea I will deck and cloath her Priests, with my saluation :
 and all her Saints shall sing for joy, of my protection.

¶

17 There

- 17 There will I surely make the horne of Dauid for to bud :
for there I haue ordain'd for mine, a lanthozne bright and good.
- 18 As for his enemies, I will cloath with shame for euermore :
But I will cause his crowne to shine, more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. VV.

This Psalme containeth the commendation of godly and brotherly amity, which for the excellencies thereof, is compared to the most precious oyle, wherewith the Priestes onely, and instruments of the Tabernacle were anointed. Exodus 30.

Sing this as the 137 Psalme.

- O How happy a thing it is and and ioyfull for to see,
brethren together fast to hold the band of amity.
- 2 It calcs to munde that sweet perfume, and that costly oynment,
which on the sacrificers head, by Gods precept was spent.
- 3 It wet not Aarons head alone, but drench'd his beard throughout :
and finally it did run downe his rich attire about.
- 4 And as the lower ground doth drinke the dew of Hermon hill,
and Sion with her siluer drops the fields with fruit doth fill.
- 5 Euen so the Lord doth powre on them, his blessings manifold :
whose hearts & minds without all guile, this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. VV. VV.

He exhorteth the Levites that watch in the Temple to praise the Lord.

B Hold and haue regard, ye seruants of the Lord :
which in his house by night doe watch, praise him with one ac-
cord.

- 2 Lift vp your hands on high, unto his holy place,
and give the Lord his praises due, his benefits embrace.
- 3 For why? the Lord who did both earth and heauen frame,
doth Sion blesse, and will conserue for euermore the same.

Laudate Nomen. Psal. Cxxxv. N.

He exhorteth all the fathfull, of what estate soever they be to praise God for his maruellous woorches
and specially for his graces towards his people, wherin he hath declared his maiestie, to the confusio[n]
of all idolaters and their idols.





Praise the Lord, praise him, praise him, praise him with one accord: O praise him still all ye that be the seruants of the Lord. O praise him ye that stand and be in the house of the Lord: ye of his court and of his house, praise him with one accord.

- 3 Praise ye the Lord for he is good, sing praises to his Name: it is a good and comely thing, alwayes to doe the same.
 4 For why, the Lord hath Jacob chose to be his owne ye see, and he hath chosen Israel, his treasure for to be.
 5 For, this I know and am right sure, the Lord is very great: he is indeed aboue all gods most easie to intreat.
 9 For what soever pleased him, all that full well he wrought, in heauen, in earth, and in the sea, which he hath made of nought.
 7 He lifts vp clouds euен from the earth, he makes lighnenings and raine: he bringeth forth the winds also, he made nothing in vaine.
 8 He smote the first borne of each thing in Egypt great and least, he spared there no liuing thing, the man nor yet the beast.
 9 He hath in thee shew'd wonders great, O Egypt hold of vanities, on Pharaoh thy cursed king, and his seruete seruants.
 10 He smote then many nations, and did most wondrous things: he slew the great the mightiest, and chiefeſt of their kings.
 11 Sehon King of the Amorites, and Og King of Basan: he slew also the kingdomes all that were of Canaan.
 12 And gave their land to Israel, an heritage to be, to Israel his owne people, an heritage gaue he.

The second part.

- 13 Thy Name O Lord shall still endure, and thy memoriall, throughout all generations that are or e're be shall.
 14 The Lord will surely now auenge his people all indeed: and to his seruants he will shew, fauour in time of need.

- 15 The idols of the heathen are made, in all their coasts and lands,
of siluer and gold they be, the worke euen of mens hands.
 19 The haue their mouthes and cannot speake, and eies that haue no sight:
 17 They eke haue eares that heare nothing, their mouthes be breathlesse
(quite).
- 18 Wherefore all they are like to them, that so doe set them forth,
and likewise those that trust in them, or thinke they be ought worth.
 19 O all ye house of Israel, se that ye praise the Lord:
and ye that be of Aarons house, praise him withone accord.
- 20 And ye that be of Leui's house, praise ye likewise the Lord:
and ye that stand in awe of him, praise him with one accord.
 21 And out of Sion sound his praise, the great praise of the Lord:
which dwelleth in Jerusalem, praise him with one accord.

Confitemini. Psal. Cxxxvi.

A most earnest exhortation to glue thankes vnto God for the creation and government of all things,
which standeth in confession, that he giueth vs all of his meere liberality.



Raise ye the Lord, for he is good, for his mercy endureth for
ever: Give praise vnto the God of gods, for his mercy endureth for ever:
Give praise vnto the Lord of lords, for his mercy endureth for ever: which
only doth great wonders worke, for his mercy endureth for ever.

- 5 which by his wisdome made the heauens, for his mercy endureth, &c.
 6 which on the waters stretch'd the earth, for his mercy, &c.
 7 which made great lights to shine abroad, for his mercy, &c.
 8 As Sunne to rule the the lightsome day, for his mercy, &c.
- 9 The Moone and Stars to guide the night, for his mercy, &c.
 10 Which smote Egypt with the first boorne, for his mercy, &c.
 11 And Israel brought out from them, for his mercy, &c.
 12 With mighty hand and stretched arme, for his mercy, &c.
- 13 Which cut the red sea in two parts, for his mercy, &c.
 14 And Israel made passe there through, for his mercy, &c.

13 And

- 15 And drowned Pharaoh and his host, for his mercy endureth for ever.
 16 Through wildernes his people led for his mercy endureth for ever.
 17 He which did smite great noble Kings, for his mercy, &c.
 18 And which hath slaine the mighty Kings, for his mercy, &c.
 19 As Sehon King of the Amorites, for his mercy, &c.
 20 And Og the King of Basan land, for his mercy, &c.
 21 And gaue their land for heritage, for his mercy, &c.
 22 Even to his servant Israel, for his mercy, &c.
 23 Remembryng vs in bale estate for his mercy, &c.
 24 And from oppressing rescued vs, for his mercy, &c,
 25 which giueth food vnto all flesh for his mercy, &c.
 26 Prayse ye the Lord of heauen aboue, for his mercy, &c.
 27 Give thanks vnto the Lord of Lords, for his mercy, &c.

Another of the same by T. C.
 Sing this as the 148. Psalme.

O Land the Lord benigne,
 Whose mercies last for aye:
 Give thanks and praises sing
 To God of Gods I say.
 2 For certaintly,
 His mercies dure:
 Both firme and fure,
 Eternally.

3 The Lord of Lords prayse ye,
 Whose mercies aye do dure,
 4 Great wonders onely hee,
 Both worke by his great power,
 For certaintly,
 His mercies dure,
 Both firme and fure,
 Eternally.

5 Which God omnipotent,
 By his great wisedome hie,
 The heaueny firmament,
 Did frame as we may see.
 For certaintly, &c.

6 Pea he the heauy charge,
 Of all the earth did stretch.
 And on the waters large,
 The same he did out reach.
 For certaintly, &c.

7 Great lights he made to bee,
 For why his loue is aye:
 8 Such as the Sunne we see,
 To rule the lightsome day,
 For certaintly, &c.
 9 And eke the Moone so cleare,
 Which shinen in our light,
 And starres that doe appeare,
 To guide the darksome night.
 For certaintly, &c.

10 With grievous plagues & sores
 All Egypt smote he then:
 Their sick borne lese and moise,
 He slew of Deas and men.
 For certaintly, &c.

11 And from amidds their land,
 His Israell forth brought:
 12 Which he with mighty hand,
 And strectched arme hath wrought.
 For certaintly, &c.

13 The Sea he cut in two,
 Which stood by like a wall:
 14 And made through it to goe,
 His chosen children all.
 For certaintly, &c.

15 But there he overwhelmed them
The proud king Pharaoh
With his great host of men,
And Chariots great also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound :
and for his loue endlesse.

17 Great Kings he brought to
ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
As of Amorites land,

19 Sehon the king by name.
For certainly, &c.

20 And Og (the gyant large)
Of Basan King also :

21 Whose land and heritage,
He gaue his people tho.
For certainly, &c.

22 Even unto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree.

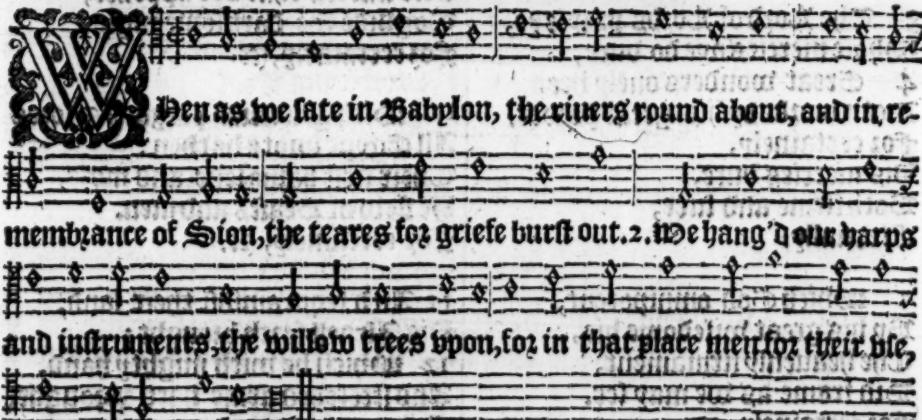
24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill.

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

The people of God in their banishment, seeing Gods true Religion decay, lived in great anguish and sorrow of heart: the which grieves the Caldeans did so lightly pity, that they rather emulated the same daily with taunts, reproaches and blasphemies against God: wherefore the Hebreus desire God to punish the Chonites, who provoked the Babylonians against them, and (moved by the spirit of God) propellled the destruction of Babylon, where they were used so tyrannously.



- 3 Then they to whom we prisoners were, said to be tauntingly, now let vs heare your Hebrew songs, and pleasant melody.
- 4 Alas said we, who can once frame, his sorrowfull heart to sing the praises of our louing God, thus vnder a strange sing

5 But

- 5 But yet if I Jerusalem out of my heart let slide,
then let my fingers quite forget the warbling harpe to guide.
6 And let my tongue within my mouth be ty'd for euer fast,
if that I joy before I see thy full deliverance past.
7 Therefore O Lord remember now, the cursed noise and cry,
that Edoms sonnes against vs made, when they raz'd our city.
8 Remember Lord their cruell words, when as with one accord,
they cryed, on, sacke, and raze their walles, in despight of the Lord.
9 Euen so shal thou O Babylon, at length to dust be brought :
and happy shall that man be cal'd, that out reuenge hath wrought.
10 Pea blessed shall that man be cal'd, that takes thy children yong :
to dash their bones against hard stones, which lye the streets among.

Confitebor tibi. Psal. Cxxxviii.

David with great courage praiseth the goodnesse of God towards him, which is so great, that it is known to foraine princes who shall praise the Lord together with him, and hee is assured to haue comfort of God in the time following, as he hath had before.

Sing this as the 111. Psalme. N.

- T Hec will I praise with my whole heart, my Lord my God alwayes :
even in the presence of the gods, I will aduance thy praise.
2 Towards thy holy Temple I will looke and worship thee.
and praised in my thankfull mouth, thy holy name shall be.
3 Euen for thy louing kindnesse sake, and for thy truth withall :
for thou thy Name hast by thy word, aduanced ouer all.
4 When I did call thou heardest me, and thou hast made also,
the power of increased strength, within my soule to grow.
5 Pea all the Kings on earth they shall, give praise to thee O Lord,
for they of thy most holy mouth, haue heard the mighty word.
6 They of the wayes of God the Lord, in singing shall intreate ;
Because the glory of the Lord, it is exceeding great.
7 The Lord is high, and yet he doth behold the lowly sprite :
but he contemning knowes afarre, the proud and lofey wight.
8 Although in midst of trouble I do walke, yet shall I stand,
renewed by thee O my God, thou wilt stretch out thy hand.
9 Upon the wrath of all my foes, and fained shall I be,
by thy right hand, the Lord God will performe this worke to me.
10 Thy mercy Lord endures for aye, Lord doe not me forsake :
forsake me not that am the work, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his heart from all hypocrite, therewhich that there is nothing so hid, which God seeth not,
which he considereth by the creation of man. After declaring his zeal and care to God, he protesteth
to bee an enemy to all that containe sin.

Sing this as the 137. Psalme.

- O Lord shou hast me tried and knowne, my sitting thou dost know :
and rising eke, my thoughts asafarre thou understand'st also.

- 2 My pathes yea and my lying dofone, thou compassest alwaies:
 3 and by familiar custome art acquainted with my waies.
- 4 No word is in my tongue O Lord, but knowne it is to thee:
 5 Thou me behid holdst and before, thou layest thine hand on me.
 6 Too wonderfull aboue my reach, Lord is thy cunning skill.
 it is so high that I the same cannot attaine vntill.
- 7 From sight of thy all-seeing spirit, Lord whether shall I goe?
 or whether shall I flee away, thy presence to scape fro?
- 8 To heauen if I mount aloft, loe thou art present there:
 in hell if I lie downe below, euen there thou dost appeare.
- 9 Pea let me take the morning wings, and let me goe and bide,
 euen there where are the farthest parts, where flowing sea doth slide:
- 10 Pea euuen thither also shall, thy reaching hand me guide:
 and thy right hand shall hold me fast, and make me to abide.
- 11 Pea if I say the darkenesse shall yet shroud me from thy light:
 loe euuen also the darkest night, about me shall be light.
- 12 Pea darkenesse hideth not from thee, but night doth shine as day.
 to thee the darkenesse and the light, are both alike alway.

The second part,

- 13 For thou possessed hast my reines, and thou hast couered me:
 when I within my mothers wombbe, enclosed was by thee.
- 14 Thee will I praise, made fearefully, and wondrouslie I am:
 thy workes are maruellous, right well my soule doth know the same.
- 15 My bones they are not hid from thee, although in secret place
 I haue beene made, and in the earth beneath I shaped was.
- 16 When I was formelesse, then thine eye saw me, for in thy booke
 were written all, nought was before, that after fashon tooke,
- 17 The thoughts therefore of thee O God, how deare are they to me
 and of them all how passing great the endlesse number be?
- 18 If I should count them, loe there summe more then the sand I see:
 and whensoeuer I awake yet am I still with thee.
- 19 The wicked and the bloudy men, oh that thou wouldest slay,
 euен those O God to whom depart depart from me I say.
- 20 Euen those of thee O Lord my God, that speake full wickedly,
 those that are listed vp in baune, being enemis to thee;
- 21 Hate I not them that hate thes Lord, and that in earnest wise?
 contend I not against them all, against thee that arise?
- 22 I hate them with unsained hate, even as my bitter foes:
- 23 Try me O God, and know my heart my thoughts prone, and disclose.
- 24 Consider Lord if wickednesse, in me their any be:
 and in thy way O God my gnid sover lead thou me.

Eripe me. Psal. Cxl. N.

David complaines of the cruelty, falsehood, and injuries of his enemies, against which he prayeth to God, and assures himselfe of his helpe and succour, whereof he pronokes the iust to praise him, and to assure themselves of his tuition.

Sing this as the Lamentation.

- L**ord sauue me from the euill man and from the cruell wight
 2 Deliuer me, which euill doe imagine in their spright.
 3 Which make on me continuall war, their tongues loe haue they whet :
 like serpents vnderneath their lips. is adders poysen set.
 4 Keepe me O Lord, from wicked hands preserue me to abide
 free from the cruell man that meanes to cause my steps to slide.
 5 The proud haue laid a snare for me, and they haue spread a net
 with cords in my path way, and grins for me eke haue they set.
 9 Therefore I said vnto the Lord, thou art my God alone :
 heare me O Lord, O heare the voice wherewith I pray arid mone.
 7 O Lord my God: thou onely art the strength that saueth me :
 my head in day of battell hath been couered still by thee.
 8 Let not O Lord, the wicked haue the end of his desire :
 performe not his ill thoughts, lest he with pride be set on fire.
 9 Of them that compasse me about, the chiefeſt of them all:
 Lord let the mischiefe of their lips, vpon themselues befall.
 10 Let coales fall on them, let him cast them in conſuming flame,
 and in deepe pits, so as they may not rise out of the same.
 11 For no back-biter shall on earth be set in stable plight :
 and euill to destruction still shall haunt the cruell wight.
 12 I know, the Lord th' afflicted will reuenge, and iudge the poore :
 13 The iust shall praise thy Name, and shall dwelle with thee evermore.

Domine clamaui. Psal. Cxli. N.

David being grievously persecuted vnder Saul, onely leech to God to haue succour, descreth him to bide his afflictions, that he might patiently abide till God take vengeance vpon his enemies.

Lord vpon thee doe I call, Lord hastle thee vnto me, and
 harken Lord unto my boycē, when I doe cry to thee. 2. As incense let my
 prayes be directed in thine eyes, and the uplifting of my hands as eue-
 ning sacrifice.

3. My

- 3 My Lord, for guiding of my mouth, set thou a watch before:
and also of my mouing lips, O Lord keepe thou the doze.
4 That I should wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eat no part.
5 But let the righteous smite me, Lord, for that is good for me:
let him reprove me, and the same a precious oyle shall be.
6 Such smiting shall not breake my head, the time shall shourtly fall,
when I shall in their misery make prayers for them all.
7 Then when in stony places downe their Judges shall be cast,
then shall they heare my words for then: they haue a pleasant taste.
8 Our bones about the graues mouth, loe, scattered are they found:
as he that heweth wood, or he that diggeth vp the ground.
9 But O my Lord my God, mine eies doe looke vp vnto thee:
in thee is all my trust, let not my soule forsaken be.
10 Which they haue laid to catch me in, Lord keep me from the snare:
and from the subtil grins of them, that wicked workers are.
11 The wicked into their owne nets, together let them fall:
while I doe by thy helpe escape the danger of them all.

Voce mea. Psal. Cxlii. N.

- David neither affloned with feare, nor carried away with anger, nor forced by desperation, would kill Saul, but with a quiet minde directed his prayer vnto God, who did preserue him.
- B^Efore the Lord God with my voice I did send out my cri: and with my strayned voice vnto the Lord God prayed I.
2 My meditation in his sight to poure I did not spare:
and in the presence of the Lord, my trouble did declare.
3 Although perplexed was my spirit, my path was knowne to thee:
in way where I did walke, a snare they slyly laid for me.
4 I look'd and viewed on my right hand, but none there would me know:
all refuge failed me, and for my soule none care did show.
5 Then cried I, Lord, to thee, and said, My hope thou onely art:
thou in the land of liuing art my portion and my part.
6 Harke to my cri, for I am brought full low, deliuer me
from them that doe me persecute, for me too strong they be.
7 That I may praise thy Name, my soule from prison, Lord, bring out
when thou art good to me, the iust shall presse me round about:

Domine exaudi. Psal. Cxliii. N.

In earnest prayer for the remission of sinnes: acknowledging, that the enemies did cruelly persecute him by Gods iust iudgement. He desirereth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 145. Psalme.

L^OD heare my prayer, harke the plaint that I doe make to thee:
Lord in thy natuie truth, and in thy iustice answer me.

- 2 In iudgement with thy servant Lord, O enter not at all :
for iustified be in thy sight, not one that lineth shall.
- 3 The enemy hath pursu'd my soule, my life to ground hath throwne :
and laid me in the darke like them, that dead are long agone.
- 4 Within me in perplexity, was mine accombrayd spirit :
and in me was my troubled heart, amazed and affright.
- 5 Yet I record time past, in all thy workes I meditate :
yea in thy workes I meditate, that thy hands haue create.
- 6 To thee O Lord my God, loe I doe stretch my cravuynge hands :
my soule desireth after thee, as do the thirsty lands.
- 7 Hear me with speed, my spirit doth faile, hide not thy face me fro :
else shall I be like them, that downe into the pit doe goe.
- 8 Let me thy louing kindnesse, in the morning heare and know :
for in thee is my trust, shew me the way where I shall goe.
- 9 For I lift vp my soule to thee, O Lord deliuier me
from all mine enemies : for I haue hidden me with thee.
- 10 Teach me to doe thy will, for thou, thou art my God I say :
let thy good spirit unto the land of mercy me conuey.
- 11 For thy names sake with quickning grace, aliuine doe thou me make,
and out of trouble bring my soule, euen for thy justice sake.
- 12 And for thy mercy slay my foes, O Lord destroy them all,
that doe oppresse my soule, for I thy servant am and shall.

Benedictus Dominus. Psal. Cxliii. N.

David praiseth the Lord with great affliction and humility , for his kingdome restored, and for his kingdome obtained, yet calleth for helpe, and destruction of the wicked , promising to acknowledge the same with a song of prayses, and declareth wherein the felicity of any people consisteth.

Sing this as the 145. Psalm.

- B Lessed be the Lord my strength, that doth instruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might.
- 2 He is my goodnesse, fort and tower, deliuier and shield.
in him I trust, my people he, subdues to me to yeeld.
- 3 O Lord what thing is man, that him thou holdest so in price ?
or sonne of man that vpon him, thou thinkest in such wise ?
- 4 Man is but like to vanity, so passe his dayes to end,
- 5 As fleeting shad, bow downe O Lord, the heauens and descend.
- 6 The mountains touch & they shall smoke, cast forth thy lightning flams
and scatter them, thine arrowes shoot , consume them with the same.
- 7 Send downe thine hand euen from aboue, O Lord deliuier me.
take me from waters great, from hand of strangers make me free.
- 8 Whose subtill mouth of vanity, and sondnes doth entreat :
and their right hand is a right hand of falsehood and deceit.

- 9 A new song will I sing O God, and singing will I be,
on viol, and on instrument, ten stringed unto thee.
- 10 Even he it is that onely gives deliverance to kings :
unto his seruant David help from hurtfull sword he brings.
- 11 From strangers hand me saue and shield, whose mouth talkes vanity ;
and their right hand is a right hand, of guile and subtily.
- 12 That our song may be as the plants, whom growing youth doth reare
our daughters as caru'd corner stones, like to a pallace faire.
- 13 Our garners full, and plenty may with sundry sortes be found :
our sheep bring thousands, in our streets ten thousands may abound.
- 14 Our oxen be to labour strong, that none doe vs inuade :
there be no goings out, nor cries within our streets be made.
- 15 The people blessed are that with such blessings ate so stor'd :
yea blessed all the people are, whose God is God the Lord.

Exaltabo te Deus. Psal. Cxlv. N.

This Psalme was made when the Kingdome of David flourished, wherein he describeth the wonderfull prouidence of God, as well in governing man, as in preseruing the rest of his creatures. He praiseth God for his justice and mercie, but especially for his loving kindestoward thole that call vpon him, that feare him, and loue him.

Hee will I laud my God and king, and blesse thy name for
aye. 2. For euer will I praise thy name, and blesse thee day by day. 3. Great
is the Lord, most worthy praise, his greatness none can reach. 4. From
race to race they shall thy workes praise, and thy power preach.

- 5 I of thy glorious Maiesty, the beauty will record,
and meditate vpon thy workes, most wonderfull O Lord.
- 6 And they shall of thy power and of thy searefull acts declare :
and I to publish all abroad thy greatnesse will not spare.
- 7 And they into the mention shall breake of thy goodnessse great,
and I aloud thy righteousnesse in singing shall repeate.
- 8 The Lord our God is gracious and mercifull also :
of great abounding mercy, and to anger he is slow.

- 9 Bea good to all, and all his works his mercy doth exceed.
 10 Loe all thy workes do prayse thee Lord, and doe thy honour spread.
 11 Thy Saints doe blesse thee and they doe thy kingdome's glory shew:
 12 And blaze thy power to cause the sonnes of men thy power to know:

The second part.

- 13 And of his mighty Kingdome eke, to spread the glorioue praise:
 thy Kingdome Lord a Kingdome is, that doth endure alwaies.
 14 And thy dominion through each age, endures without decay:
 the Lord upholdeth them that fall, their siding he doth stay.
 15 The eies of all doe waite on thee, thou dost them all relieve;
 and to thou each sufficing food in season due dost give.
 16 Thou openest thy plenteous hand, and bounteously dost fill
 all things whatsoeuer doe live with gises of thy good will.
 17 The Lord is just in all his waies his works are holy all:
 18 Heere all he is that call on him, in truth that on him call.
 19 He the desires which they require, that feare him will fullfill:
 and he will heare them when they cry, and save them all he will.
 20 The Lord preserues all those to him that beare a louing heart:
 but he them all that wicked are, will utterly subvert.
 21 My thankfull mouth shall gladly speake the praises of the Lord:
 all flesh to praise his holy Name for euer shall accord.

Lauda anima mea. Psal. Cxvi I. H.

David shewing his great deute he hadde to payse God, teacheth that none should put their trust in men, but
 in God alone, who is Almighty, and delivereth the afflised, nourisheþ the poore, setteth prisoners at li-
 berty, comforteth the fatherless, and raigneth for euer.

Sing this as the 137 psalme.

- M^y soule praise thou the Lord alwaies, my God I will confess:
 2 while breath & life prolong my dayes, my tongue no time shall cease.
 3 Trust not in woldly princes then though they abound in wealth:
 nor in the sons of mortall men in whom their is no health.
 4 For why their breath doth soone depart, to earth anon they fall:
 and then the counses of their heart decay and perish all.
 5 O happy is that man I say, whom Jacobs God doth aid:
 and he whose hope doth not decay but on the Lord is staid.
 6 Which made the earth and waters deepe, the heauens high withall,
 which doth his word and promise keepe in truthe and euer shall.
 7 With right alwaies doth he proceed, for such as suffer wrong:
 the poore and hungry he doth feed and loose the feters strong.
 8 The Lord doth send the blind their sight, and lame to limbs restore:
 the Lord I say doth loue the right, and iust man euermeere.
 9 He doth defend the fa therless and strangers sad in heart,
 and quite the widow from distresse, and ill mens waies subvert.

10 Thy Lord and God eternally, O Sion still shall raigne :
in time of all posterity, for ever to remaine.

Laudate Dominum. Psal. Cxlvii.

The Prophet prayleth the bountie, wisedome, powdour, iustice and prouidence of God vpon all his creatures especially vpon his Churche, whiche he gathered together after their dispersion: declaring his word and judgement so vnto them, as he bath to no other people.

Sing this as the 137. Psalme.

- Praise ye the Lord, for it is good vnto our God to sing :
for it is pleasant and to praise, it is a comely thing.
2 The Lord his owne Jerusalem he buildeth vp alone :
and the dispersit of Israel, doth gather into one.
3 He healeth the broken in their heart, their sores he doth vp binde,
4 He counts the number of the starres and names them in their kinde.
5 Great is the Lord, great is his power, his wisedome infinite :
6 The Lord reliues the meeke, & throwes to ground the wicked wight.
7 Sing vnto God the Lord with praise, vnto thy Lord reioyce.
and to our God vpon the harpe aduaunce your singing boice.
8 He couers heauen with clouds, and for the earth prepareth raine :
and on the mountaines he doth make, the grasse to grow againe.
9 He giues to beastes their food, and to yngy Rauens when they cry :
10 His pleasure not in strength of Horse, nor in mans legs doth lie.
11 But in all those that feare the Lord, the Lord hath his delight :
and such as do attend vpon him, his mercies shining light.

The second part.

- 12 O prayse the Lord Jerusalem, thy God O Sion praise :
13 For he the bars hath forged strong where-with thy gates he stayes,
14 Thy Children he hath blest in thee, and in thy borders he
doth settle peace, and with the flowre of wheat he filleth thee.
15 And his commandement vpon the earth he sendeth out
and eke his word with speedy course, doth swiftly run about.
16 He giueth snow like wooll, hozz frosts like ashes doth he spread :
17 Like morsels castis his Ice, thereof the cold who can abide ?
18 He sendeth forth his mighty word, and melteth them againe :
his wind he makes to blow and then the waters flow amaine.
19 The doctrine of his holy word to Jacob doth he shew :
his statutes and his judgments he giveth Israel to know.
20 With every Nation hath he not so dealt, nor haue they knowne
his secret iudgments, yea therefore praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He exhorteth all creatures to praise the Lord, in heauen, and in all places, especially for the power that
he hath giuen to his people Israel, whom he hath taken from vnto him.

Glorie



Give laud unto the Lord from heaven that is so high, praise him
in deed and word above the starry skie: and also ye, his Angels all armes
royall, praise him with glee.

3 Praise him both Moone & Sun,
which are so cleare and bright:
The same of you be done,
ye glistering starres of light.

4 And es no lesse,
ye heauens faire,
5 And clouds of the ayre,
His laud expresse.
6 For at his word they were,
All formed as we see:
At his boyce did appeate,
All things in their degree.
which he set fast;

To them he made a law and trade,
For ayre to last.

7 Extoll and praise Gods Name,
On earth ye dragons fell,
All deeps doe ye the same,
For it becommeth you well. (Now
8 Him magnifie, fire, haile, ice,
And stormes y blow at his decree.
9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

Cantate Domino. Psal. Cxix. N.

An exhortation to the Church to praise the Lord for the victory and conquests that he giveth to his Saints
against all mens power.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God, a new reioycing song: and let the seed of
and let the praise of him be heard, his holy Saints among.
2 Let Israel reioyce in him, that made him of nothing: and let the seed of Sion eke, be joyfull in their king.
3 Let them sound praise with voice of flute, unto his holy Name, and with the Timbrell and the Harpe, sing praises of the same.
4 For why? the Lord his pleasure all, hath in his people set, and by deliverance he will raise, the meek to glory great.

- 5 With glory and with honour now let all thy Saints reioyce;
and now aloud upon their beds aduance their singing boyce.
6 And in their mouthes let be the acts of God the mighty Lord,
and in their hands eke let them beare a double edged sword.
7 To plague the heathen, and correct the people with their hands,
8 To binde their stately Kings in chaines, their Lords in yron bands.
9 To execute on them the doome, that written is before:
this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Psal. CL.

In exhortation to praise the Lord without ceasing by all manner of males, for all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

- 1 Yield vnto God the mighty Lord, praise him in his Sanctuary:
and praise him in the firmament, that shewes his power on high.
2 Aduaunce his Name, praise him in his mighty acts alwayes;
according to his excellency of greatnessse, give him praise.
3 His praises with a princely noise, of sounding trumpetes blow,
praise him vpon the Viole, and vpon the Harpe also.
4 Praise him with Timbrell and with flute, Organs and Virginals:
5 With sounding Cymbals praise ye him, praise him with louid Cymbals.
6 What ever hath the benefit of breathing, praise the Lord:
to praise the Name of God the Lord, agree with one accord.

The end of the Psalms of David in meeter.

A song to be sung before Morning prayer. T. B.

Sing this as the 100. Psalme.

- Praise ye the Lord, ye Gentiles all, which hath brought you into this light:
O praise him all people mortall, as it is most worthy and right.
For he is full determined, on vs to powre out his mercy.
And the Lords truth he ye assured, abideth perpetually.
Glory be to God the Father, and to Jesus Christ his true Sonne:
with the holy Ghost in like manner, now and at every seazon.

A song to be sung before Euening prayer. by T. B.

Sing this as the 100 Psalme.

- Bethold now give heed such as be,
the Lords seruants faithfull and true.
Come praise the Lord every degree, with such songs as to him are due.
O ye that stand in the Lords house, euен in our owne Gods mansion.
Praise ye the Lord so bounteous, which worketh our saluation.
2 Lift vp your hands in his holy place, yea that in time of night:
Praise the Lord which giueth all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heaven & earth by his power
Give to you and to your Nation, his blessing, mercay and fauour.

Glory to God the father, &c.

The ten Commandements of Almighty God. Exod. xx. W. W.

Attend

The X. Commandments.

Attend my people and giue ease, of fetly things I will thee
tell: See that my words in minde thou beate, and to my preceptes listen
well.

1 I am thy Soueraigne Lord and God,
which haue thee brought from carefull thral: And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 No fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite;

3 Take not in baine his holy Name,
Abuse it not after thy will:
For so thou might liuone purchase blamie,
And in his wrath he woulde thee spil.

4 The Lord from work the seventh day rest,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe intend:
That thou long dayes and good mayest liue,
In earth where God a place doth lende.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man bear.
10 Thy neighbours house wish not to bryne,
His wife, or ought that he calys mine:
His field, his Ore, his Ale, his slave,
Or any thing which is not thine.

A prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore
And cause vs all with one accord,
To magnifie thy Name therfore.



The Lords prayer.

For of our selues no strength we have,

To kepe these lawes after thy will :

Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength our saviour Christ:

Of thee to speed how shold we misse,
In whom our treasure doth consist?

To thee for euermore be praise,

With the Father in each respect,

And with the holy Spirit alwayes,

The comforter of thine elect.

The Lords prayer.



Our father which in heauen art, and makst vs all one brother
hood, to call upon thee with one heart, our heavenly father and our God,
grant we pray not with lips alone, but with our hearts deep ligh a groan;

Thy blessed Name be sanctified,

Thy holy word might vs inflame

In holy life so to abide,

To magnifie thy holy Name,

from all errors defend and keepe

the little flocke of thy poore sheepe.

Thy kingdome come even at this houre,

And henceforth euerlastingly :

Thine holy Ghost into vs poure,

With all his gifts most plenteously.

From Satans rage and dillity hand

Defend vs with thy mighty hand.

Thy will be done with diligence,

Like as in heauen in earth also :

In trouble grant vs patience,

Thee to obey in wealth and woorke

Let not flesh, blood, or any ill,

Weniale against thy holy will.

The Croode.

Give vs this day our dayly bread,
And all other good gifts of thine:
Keewe vs from war and from blood-shed;
Also from sicknesse death and pine:
 that we may liue in quietnesse,
without all greedy carefullnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Whiche unto vs haue done offence.
Prepare vs Lord for to serue thee;
 In perfect loue and vniety.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his invasion,
Give power and strength to euery age.

Amen and make strong the feble holt,
with faith and with the holy Ghost.

O Lord from euill deliver vs,
The dayes and times are dangerous;
from everlasting death save vs,
And in our last need comfort vs,
 A blessed end to vs bequeath,
 Into thy hands our soules receive.

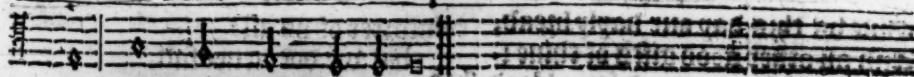
For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world uniuersall.

Amen: let it be done O Lord
That we haue pray'd with one accord.

The xii. Articles of the Christian faith.

All my believe and confidence, thin the Lord of might, the fa-
ther which all things hath made, the day and the night. The heauens
and the firmament, and also every stacke, the earth and all that is there-
in

The Creed.



in, which passe mens reason far.

And in like manner I beleue, in Christ our Lord his Sonne,
coequall with the deity, and man in flesh and bone.

Conceiued by the holy Ghost, his word doth me assure,
and of his mother Mary borne, yet she a Virgin pure.

Because mankind to Satan was, for sin in bond and thrall,
he came and offered by himselfe, to death, to sauе us all.

And suffering most grieuous paine, then a dileate being Judge,
was crucified on the crosse, and thereta did not gudge.

And so he dyed in the flesh, but quickned in the spright :
his body then was buried, as is our vse and right.

His soule did after this descend, into the lower parts,
a dread unto the wicked spirits, but joy to faithfull hearts.

And in the third day of his death, he rose to life againe,
to th' end he might be glorified, out of all greate and paine.

Ascending to the heauens high, to sit in glory still :
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, when he shall come againe,
with Angels power (yet of that day we all be uncertaine.)

To judge all people righteously, whom he hath dearely bought,
the living and the dead also, which he hath made of nought.

And in the holy spirit of God, my faith to satisfie :
the third person in the Trinity, belieue I fidelitely.

The holy and Catholike Church, that Gods word doth maintaine :
and holy Scripture doth allow, which Satan doth disdaine.

And also I doe trust to haue, by Jesus Christ his death,
release and pardon of my sins, and that onely by faith.

What time all flesh shall rise againe before the Lord of might,
and see him with their bodily eyes, which now doth give them light.

And then shall Christ our Saviour, the shepe and goats divide ;
and giue life eternalligly, to those whom he hath sette :
within his Realme celestial in glory for to rest,
with all the holy company, of Saints and Angels blessed.

Whiche serue the Lord omnipotent, obediently each houre,
to whom be all dominion and praise for evermore.

A prayer to the holy Ghost, to be sung before
the Sermon.

Sing this as the 119 Psalme.

Come

Da pacem Domine. A

C^omme holy spirit the God of might, comforter of us all,
Teach vs to know thy word aright; that we doe never fall.
O holy Ghost visite our coast, defend vs with thy shield
against all sinne and wickednesse, Lord helpe vs winne the field.

Lord keep our King and his Counsell, and glorie them will and might,
To perleuere in thy Gospell, which can put sinne to flight.
O Lord that giuest thy holy word, send Preachers plenteously:
That in the same we may accord, and therein live agd die.

O holy spirit direct aright, the Preachers of thy word:
That thou by them mayest cut downe sinne, as it were with a sword.
Depart not from thole Walkers pure, but aide them at all need:
Whiche breake to vs the bread of life, whereon our soules doe feed,

O blessed spirit of truth, keepe vs in peace and unity:
Keepe vs from sects and errors all, and from all Papistry.
Conuert althoſe that are our foes, and bring them to thy light,
That they and we may all agree, and praise thee day and night.

O Lord encrease our faith in vs, and loue so to abound,
That man and wife be void of strife, and neigbours about vs round.
In our time give thy peace O Lord, to nations far and nigh:
And teach them all thy holy word, that we may sing to thee.

All glory to the Trinity that is of mighties most,
The living Father and the Son, and eke the holy Ghost.
And as it hath been in time, that hath been heretofore,
As it is now, and so shall be, henceforth for euermore.

Da pacem Domine.

Iue peace in these our dayes O Lord, great dangers are now at hand, thine enemies with one accord, Chrys name in every land, seek to deface, roote out and rase, thy true right and hap in us, be thou the day Lord we thee pray, thou help shalone in all neede, tell of sone all greate Give vs that peace whiche we doe lacke, And helpe us in no wise Through mis-believe and ill life, Iustice and righte, And helpe us in all greate Thy

A thanksgiving.

Thy word to offer thou dost not slack,
which we unkindly gaine-sayne :
With fire and sword, this healthfull word
Some persecute and oppresse.
Some with the mouth confesse the truth,
Without sincere godlinesse.

Give peace, and vs thy spirit do lone send,
With griefe and repentance true
Pierce thou our hearts our liues amend,
And by faith Christ renew.
That feare and dread, war and blood-shed,
Through thy sweet mercy and grace,
May from vs slide, thy truth may abide,
And shine in every place.

The complaint of a sinner, who craueth of Christ to be
kept vnder his mercy.

Here righteousness doth say, Lord for my sinfull part, in wrath
thou shouldest me pay vengeance for my desert, I can it not deny, but needs

I must confess, how that continually thy lawes I doe transgresse,
But if it be thy will, with sinners to contend,
Then all thy flocke shall spill, and be lost without end.
For who liues here so right, that rightly he can say,
He sinneth not in thy sight, full oft and every day?

The scripture plainly telleth me, the righteous man offendeth,
seven times a day gnawt ther, wheron thy wrath dependeth,
So that the righteous man, doth walke in no such path,
but he falleth now and then, in danger of thy wrath.

Then sith the case so stands, that even in the man right wise
falleth in sinfull bands, wherby thy wrath may rise.
Lord I that am vnjust, and righteousnone none haue :
Whereto then shall I trust, my sinfull soule to saue ?

But

The Lamentation.

But truly to that post, whereto I cleave and shall,
which is thy mercy most, Lord let thy mercy fall.
And mittigate thy mood or else we perish all:
the price of this thy bloud, wherein mercy I call.

The Scripture both declare no drop of bloud in thee:
but that thou didst not spare, to shed each drop for me.
Now let those drops most sweet so moist my heart so dry,
that I with sinne repleat may live and sin may die.

That being mortified, this sinne of mine in me,
I may be sanctified, by grace of thine in thee.
So that I never fall into such mortall sinnes,
that my foes infernall reioyce my death therein.

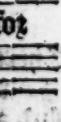
But vouchsafe me to keepe, from those infernall foes,
and from that lake so deep whereas no mercy growes
And I shall sing the songs confirmed with the iust,
that unto thee belongs, which art mine onely trus.

The Lamentation:

Though perfecte repentance, the sinner hath a faire trus in God, that his sinnes shall be washed away
in Christis bloud.



Lord in thee is all my trus, give eare unto my woefull cry,
refuse me not that am brynt, but bowing downe thy heavenly eye, be-
hold how I doe still lament, my sins wherein I do offend, O Lord for
them shall I be shent, lith thee to please I do intend.



No, no, not so, thy will is bent to deale with sinners, in thine ire:
But when in heart they shall repente, thou grant it wch Ibed they just be-
To thee therefore will thanke I say, to wash away my sinfull crime.
Thy bloud O Lord is not yet dry, but that it may helpe me in time.

Haste thee O Lord haste thee I say, to powre on me thy gifts of grace,
That when this life shall fly away, in heauen with them I may haue place
where thou dost raigne eternally, with God which once did haue thee send
Where Angels sing continually, to thee be prays world without end.

A

A thanksgiving.

A thanksgiving after the receiuing of the Lords Supper.
Sing this as the 137. Psalme.

The Lord be thanked for his gifts and mercies euermore,
that he doth shew unto his Saints, to him be laud therefore.
Our tongues cannot so praise the Lord, as he of right deserues;
our hearts cannot of hym so thynke, as he all vs deserue.

Hys benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to wimme.
O sinfull flesh that thou shouldest haue such mercies of the Lord:
thou dost deserue more worthily of hym to be abhord.

Nought else but sinne and wretchednes, doth rest within our hearts:
and stubbornely against the Lord, we dayly play our parts.
The sunne aboue in firmament, that is to vs a light,
doth shew it selfe more cleare and pure, than we de in his sight.

The heauens aboue and all therein more holy are then we:
they serue the Lord in their estate each one in his degree.
They doe not strive for masterhip, nor slacke their office set:
but feare the Lord and do his will, hate is in them no let.

Also the earth and all therein, of God it is in alwe:
it doth obserue the formers will, by skilfull natures law.
The sea and all that is therein, doth bend when God doth berke:
the spites beneath doth tremble all, and feare his wrathfull checke.
But we alas for whom all these, were made them for to rule:
doe not so knowe or loue the Lord, as doth the Hoise or Mule.
A lawe he gaue for vs to know, what was his holy will:
he would vs good, but we would not awynd the thing is ill:

Not one of vs that leketh out the living Lord to please,
nor doe the thing that might vs ioyne, to Christ and quiet easse.
Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we should die.

Therefore when remedy was none to bring vs unto life:
the Sonne of God our flesch he tooke, to end our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the Crosse his bloud our debts did pay.
And that we shold not yet sinner, what good he to vs wrought,
a signe he left our eyen to see, that he our bodynes bought.
In Bread and meates here visible, onto thone eyes and taste,
his mercies great thou maest record, if that his spirit thou hast.
As once the come did vnde and grow, and was cut downe with sythe
and therewer our marchant shipes out from the huske to daune.
And as the mill with a violence, did tearre it out so small,
and made it like to earthly dust, not sparing it at all.

End

A Prayer.

And as the Ouen with fire hot, did close it up in heate : so stand A
and all this done that I have sayd, that it shold be our meate.
So was the Lord in his ripe age cut downe by cruell death :
his soule he gave in tormentis great, and yeilded up his breath.

Because that he to vs might be an everlasting bread,
with much reproch and troublis great on earth his life he led.
And as the Grapes in pleasant time are pressed very sope :
and plucked downe when they be ripe, and let to grow no more.

Because the iuyce that in them is, as comfortable drinke :
we might receive and ioysfull be when sorte we's make vs drinke.
So Christ his bloud out pressed was, with nayle and eke with speare :
the iuyce thereof doth sauе all thole that righly do him feare.

And as the coynes by unty, into one loafe are kinit :
so is the Lord and his whole Church, though he in heaven sit.
As many Grapes make but one wine, so shold we be but one :
in faith and loue in Christ aboue and vnto Christ alone.

Leading a life without all strife, in quiet, rest and pease :
from envy and from malice both, our hearts and tongaes to ceale.
which if we doe then shall we shew, that we his chosen be :
by faith in him to lead a life as alway willed he.

And that we may so do indeed, God lend vs of his grace:
then after death we shall be sure, with him to haue a place.

R. W.

 Reserve vs Lord by thy deare wond, from Turke and Pope de-
send vs Lord, which both would thrust out of his thone, our Lord Jesus
Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might, that thou art Lord of Lords by
thy poore afflicted flock defend, we may praise thee without end (righte
God holy Ghost our comforter be our patron, helpe, and succour)
give vs one mind and perfect pease, all gifts of grace in vs increse.

Thou living God in personis three, thy Name be praised in Unity:
in all our need so vs defend, that we may praise thee without end.

A

A forme of prayer to be used in private houses every
Morning and Evening.

Morning Prayer.

ALL mighty God and most mercifull Father, wee doe not present our selues heire before thy Maiestie, trusting in our owne merits or wortiness, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests which wee shall make to thee, in the Name of thy beloved Sonne Jesus Christ our Lord, who also hath commanded vs to attenide our selues together in his Name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete father, to turne thy louing countenance towards vs, and impute not to vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and punishment, but rather receive vs to thy mercy for Jesus Christes sake, accepting his death and passion as a iust recompence for all our offences; in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant O heauenly father, that we may bestow this day wholy in thy seruice, so that all our thoughts, wordes and deeds, may redound to the glory of thy great name, and good example to all men, who seeing our good workes, may glorie thee our heauenly father: and forasmuch as of thy meete fauour and loue, thou hast not onely created vs to thine owne similitude and likenes, but also hast chosen vs to be heires with thy deare son Jesus Christ, of that immortall kingdome which thou preparest for vs, from the beginning of the world. We beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit that we may in the meane time liue in godly conuerstation and integrity of life, knowing that Idolaters, Adulterers, covetous men, contentious persons, drunckards, gluttons and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues and for them thou hast already called to the true understanding of thy heauenly will, but for all the people & nations of y world who, as they know by thy wonderfull works that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their Sauour & redeemer. But for as much as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent, therefore O Lord raise vp faithfull distributors of thy misteries, who letting apart all worldly respects may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the upper hand, and Sathan by his ministers seeketh by all meanes to quench the light of thy Gospele: we beseech thee to maineaine thy cause against those rauening wolves, and strengthen all thy servants whom they keepe in prison and bondage, let not thy long suffering be an occasion, either to intreare their怠慢, or discourage thy children, neither yet let our sinnes and wickednesse bee an hindrance to thy mercies, but with speed.

Prayers.

Speed (O Lord) consider these great miseries: For thy people continually sinnes by their sinnes provoketh thine anger, and thou punishment them by the lawe judgement: Yet though their sinnes were never so grievous, if they once returned from their iniquity, thou receiuedst them to mercy. ... And therefore most mercifull sinners bewaile our manifold sinnes, and earnestly repente vs of all former wickednes, and vngodly behavour towardg thee: And whereas we cannot of our selues purchase pardon; yet we humbly beseech thee for Iesus Christes sake, to shew thy mercy vpon vs, and receive vs againe to thy fauour. ... Grant us deare Father these our requests, and other things necessary for vs, and the whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying. Our Father which art in, &c.

Evening Prayer.

O Lord God Father everlasting and full of pitty, we acknowledge and confess that we be not worthy to lift vp our eyss to heauen, much less to present our selues before thy Maiestie, with confidence that thou wilt haue our prayers, and grant our requests: if we consider our owne deseruings, for our consciences do accule vs, and our sins do witnesse against vs, & we know that thou art an upright Judge, which dost not iustifie the sinnes and wicked men, but punishment the faults of all such as transgresse thy commandements: Yet most mercifull Father since it hath pleased thee to comand us to call on thee in all our troubles and aduersities, promising even then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we bitterly renounce all worldly confidence and fly to thy Soueraynne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which hane neither worshipped remed, nor in our liues sufficiently expressed the sweet comfort of thy Godspell revealed vnto vs but rather to accept the obedience and deach of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgive vs our offences, teach vs by the holy spirit that we may rightly weigh them and earnestly repent vs of the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken canndt praise thee, nor call vpon thy name, but the repenting heart the sorrowfull minde, the conscience oppresed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our father, and we thy Children, thou art our Shepheard, and we thy flocke, thou art our Redemeer, and we thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs but mercifullly chastise vs with a fatherly affection, that all the world may know that at what time soever a sinner doth repente him of his sinnes from the bottome of his heart, thou wllst put away all his wickednesse out of thy remembrance, as thou hast promised by thy Holy Prophet.

Finally, soasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant deare Father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliurance out of this mortall

Prayers

life, and in the weyne season that we be not overcome by any faintaking, dreames, or other temptacions, maye alwaies set our mindes upon thee, loue the e, serve thee, and rest in thee, of wondre name that eas slepe hat no exceding of muchnesch after the infestynesse dotes of the flesh, but only suffisance to concur our weak nature, that he may be the better disposid to we in alreadyn complayntion, to the glori of thy most holy Name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.
Honor and gracie be given to thee, O Lord God Almighty, moste mercifull Father of heaven, for all thy mercies and louyng kindnes shewed vns vs, in that it hath pleased thy gracie goodnesse, free lyf & of thine owne accord, to elect and chuse vs to saluation before the beginnyng of the world, and even like continual thanks be given to thee for creating vs after thine owne Image, for redēuing vs with thy precious bloud of thy deare sonne, when we were utterly lost, for sanctifying vs with thy holy spirit in the revelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of body and soule, for comforting vs so fetherly in all our tribulacions and persecutions, for sparing vs so long and giving vs so large a tyme of repenteance. These benefites (O most mercifull father) like as we acknowledge to have received them of thy onely goodnesse, euer so we beseeche thee for thy deare Son Jesus Christes sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led in all truth & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in seruen-
tess, and loue towards thee and our neighbours for thy sake. Suffer vs not (most deare father) to receave thy word any more in baine, but grant vs alwaies the assistance of thy grace and holy spirit that in heart, word, and deed, we may sanctifie and do worship to thy name : Helspe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily content with thy good pleasure and will : Let vs not lacke the thing O father, without the which wee cannot serue thee, but blesse thou in all the workes of our hands, that wee may haue sufficient, and not be chargeable, but rather helpefull to others.

We mercifull (O Lord) to our offences, & seeing our debt is great, which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. We thou our father, our captaine and defender in all temptacions, hold thou vs by thy mercifull hand, that we may be deliuered from all inconveniences, and end our liues in the sanctifying and honor of thy holy name, through Jesus Christ our Lord and onely Saviour, So be it.

Let thy mighty hand and out strecthed arme (O Lord) be still our defence, thy mercy and louyng kindnes in Jesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolacion unto the end and in the end. So be it. O Lord increase our faith, &c.

A confession for allestages and times.

O Eternall God And most mercifull Father, we confesse and acknowledgement here before thy diuine maiestie, that we are miserabla sinners, conceiued and borne in sinne and iniquity, so that in vs is no goodnes. For the flesh evermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts, and commandements, and so purchase to ourselves through thy just iudgement death and damnacion. Notwithstanding (O heauenly Father) so abmucha as wee are displeas-

Prayers

displeased with our selves for the sins that we have committed against thee, and doe humblye repenteys of the same : we most humbly beseech thee for Iesus Christes sake, to hem thy mercy vpon vs, to forgiue vs all our sins, and increas thy holy spirit in vs, that we abyonging from the bottome of our hearts one ouer bryghteoulesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also byng forth such fructs as may be agreeable to thy most blessed will : not for the worthinesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our anoyt Saviour, whom thou hast already givien an adoration and offering for our sins, and for whose sake we are certaintly perwaded, that thou wyl deny vs nothing that we aske in his name, according to thy will. For thy spirit assyndeth our conciences, that thou art our mercifull Father and so louest vs thy Children through him ; that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Son, and the holy Ghost, be all honor and glory world without end, Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to travell, that we mae reliue vnto need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extend vnto vs without the which we are not able to continue, and that this great sauour may be a witness unto vs of thy bountifullnesse and assistance, so that thereby we may know the faterly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully travell in our estate and vocation, without fraude or deceit, and that we may andeauour our selues to follow thine holy ordinances, rather then to seeke to satiesfie our greedy affections, or desire to gaine : And if it please thee O Lord, to prosper our labours, giue vs a minde also to haue them that haue need, according to that ability that thou of thy mercy shal giue vs : and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meane hit our selues by abouie them which haue not received so liberaill a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty & need then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know that thou wyl nourish vs continually, through thy bountifull liberalitie, that we be not so tempted, that we fall into distresse, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefites, but cheefly with thy heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to give thee thankes, and to whiche to rest vpon thy mercies. Hear vs O Lord of mercy, through Iesus Christ thy Sonne our Lord and Saviour Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father, we labout our selues, & fall downe before thy Maiestie, beseeching thee from the bottome of our hearts, that the seed of thy word now sowne amongst vs, may take shich doape root, that neither the burning heate of persecution, cause it to wither, nevther the thorny care of this life choake it, but that as seed sowen in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wildest hath appoynted. And because we haue need continually to craue many thinges at thy hands, we humbly beseech thee (O heavenly father) to grant vs the holy spirit, to direct vs

peti-

Prayers.

Petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on every side enclosed and compassed : Let thy strength O Lord, sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull father, that we doe not swerve at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements. that no hardnesse of heart, no hypocrisie no concupisence of the eyes nor the intemperances of the world, to draw vs away from our obedience : & seeing we liue now in these most perilous times, let thy fathery providence defend vs against the byolence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee to reduce all such as be yet ignorant from the miserable captiuitie of blindnesse and error, to the pure understanding and knowledge of thy heauenly truth : That we all with one consent and unity of mind, may worship thee our onely God and Sauour. And that all Pastors, Shepheards and minsters, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting before their eyes thy glory : & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold. Moreouer because the hearts of all rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and Magistrates to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his noble Counsellours and Magistrates : with all the spirituall Pastors and minsters, and all the whole body of this common-weale. Let thy fathery fauour to preserue them, and thy holy Spirit to governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precile rule of thy holy word. And for that we be all members of thy mystical body of Iesus Christ, we make our request unto thee O heauenly Father, for all such as are afflicted with any kind of Crosse or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, perlection, banishment, or any other kind of thy Crosse, whether it be calamity of body, or vexation of minde : That it would please thee to gine them patience and constancy till thou send them full deliuerance of all their troubles : Root out from hence (O Lord) all rauening voldies, which to fill their bellies seeke to destroy thy flocke: And shew thy great mercies vpon these our bretheren in our countries, which are persecuted, cast into prison, & dayly condemned for the testimony of thy truth. And though they be utterly destitute of all mans ayd, yet let thy sweet comfort never depart from them, but so inflame their heartes with thy holy spirit, that they may boldly and carefullly abide such tryall as thy good widdome shall appoint. So that at length as well by their death as by their life, the Kingdome of thy deare Son Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions unto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c

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These ye shall have in the beginning of
the psalmes.

Veni creator spiritus

Venite exultemus

Te Deum laudamus

Benedicte

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Magnificat anima

Nunc dimicis

Quicunque vult

The Lamentation of a sinner

The humble lust of a sinner

The pater noster

The ten Comandementys

These ye shall haue after the
psalmes.

Prayle ye the Lord O ye

Behold now gine

Attend my people

Our Father whiche in heauenart

All my beliefe

Come holy spirit

Give peace in these

Where righteousnesse

O Lord in thee is all

The Lord be thanked

Preserue vs Lord

Also certayn godly prayers

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